

3348790
BK 7697 PG 3781

E 3348790 B 7697 P 3781-3782
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:46:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED, MAIL TO:
James L. May and Carrie Sue
May
1242 Homestead Drive
Midway, UT 84049

SPECIAL WARRANTY DEED

LeAnn Woldruff,
of State of Colorado, hereby CONVEY and WARRANT against all claiming by, through or under the
grantor to

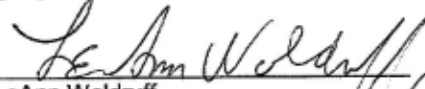
James L. May and Carrie Sue May, husband and wife as joint tenants, grantee
of Midway, County of Wasatch, State of Utah, for the sum
of Ten and No/100 Dollars, and other good and valuable considerations the following described tract of
land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 12-066-0051

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of
record.

WITNESS the hand of said grantor, this 11 day of February, 2021.

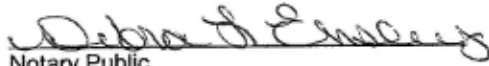


LeAnn Woldruff

STATE OF Colorado

COUNTY OF Montrose

On the 11 day of February, 2021, personally appeared before me LeAnn Woldruff, the signer of the
above instrument, who duly acknowledged to me that they executed the same.


Notary Public

My Commission Expires: 3/30/2023

DEBRA L. ENSLEY
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 19954004849
MY COMMISSION EXPIRES MAR 30, 2023

EXHIBIT A

the following described parcel of land in the County of Davis, State of Utah, to wit:

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South $36^{\circ}47'$ East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. $36^{\circ}47'$ E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. $36^{\circ}47'$ E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. $0^{\circ}13'57''$ E. 44.64 ft. along said westerly right-of-way line; thence S. $35^{\circ}35'43''$ W. 12.01 ft.; thence S. $71^{\circ}43'28''$ W. 10.00 ft., thence N. $68^{\circ}03'52''$ W. 11.46 ft. to the point of beginning.

5

3348791
BK 7697 PG 3783

E 3348791 B 7697 P 3783-3784
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:46:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED, MAIL TO:
James L. May and Carrie Sue
May
1242 Homestead Drive
midway, UT 84049

SPECIAL WARRANTY DEED

Suzanne Everette,
of State of Georgia, hereby CONVEY and WARRANT against all claiming by, through or under the grantor
to

James L. May and Carrie Sue May, husband and wife as joint tenants, grantee
of Midway, County of Wasatch, State of Utah, for the sum
of Ten and No/100 Dollars, and other good and valuable considerations the following described tract of
land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 12-066-0051

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of
record.

WITNESS the hand of said grantor, this 12th day of February, 2021.


Suzanne Everette

STATE OF Georgia

COUNTY OF Cherokee

On the 12th day of February, 2021, personally appeared before me Suzanne Everette, the signer of the
above instrument, who duly acknowledged to me that she executed the same.


Notary Public

My Commission Expires: June 22, 2024

SELINA AWTRY
Notary Public - State of Georgia
Cherokee County
My Commission Expires Jun 22, 2024

EXHIBIT A

the following described parcel of land in the County of Davis, State of Utah, to wit:

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South $36^{\circ}47'$ East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE $1/4$ SE $1/4$ of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. $36^{\circ}47'$ E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. $36^{\circ}47'$ E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. $0^{\circ}13'57''$ E. 44.64 ft. along said westerly right-of-way line; thence S. $35^{\circ}35'43''$ W. 12.01 ft.; thence S. $71^{\circ}43'28''$ W. 10.00 ft., thence N. $68^{\circ}03'52''$ W. 11.46 ft. to the point of beginning.

6

3348792
BK 7697 PG 3785

E 3348792 B 7697 P 3785-3786
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:46:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED, MAIL TO:
James L. May and Carrie Sue May
1242 Homestead Drive
Midway, UT 84049

SPECIAL WARRANTY DEED
(Corporation Form)

Hurst Wood Education Foundation, Inc., a Utah corporation, organized and existing under the laws of the State of Utah, grantor,

hereby CONVEY and WARRANT against all claiming by, through or under the grantor to

James L. May and Carrie Sue May, husband and wife as joint tenants, grantee,

of Midway, County of Wasatch, State of Utah, for the sum of Ten and No/100 Dollars, and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 12-066-0051

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12 day of February, 2021.

Hurst Wood Education Foundation, Inc.,
a Utah corporation

BY: [Signature]
Steven Hurst, President

STATE OF Utah

COUNTY OF ~~Davis~~ Washington

On the 12 day of February, 2021, personally appeared before me Steven Hurst, who being by me duly sworn, did say that he is the President of Hurst Wood Education Foundation, Inc., a Utah corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said Steven Hurst, acknowledged to me that said corporation executed the same

[Signature]
Notary Public

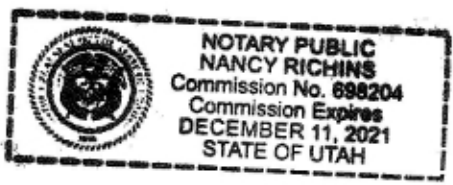


EXHIBIT A

the following described parcel of land in the County of Davis, State of Utah, to wit:

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South $36^{\circ}47'$ East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE $1/4$ SE $1/4$ of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. $36^{\circ}47'$ E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. $36^{\circ}47'$ E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. $0^{\circ}13'57''$ E. 44.64 ft. along said westerly right-of-way line; thence S. $35^{\circ}35'43''$ W. 12.01 ft.; thence S. $71^{\circ}43'28''$ W. 10.00 ft., thence N. $68^{\circ}03'52''$ W. 11.46 ft. to the point of beginning.

8

3348800
BK 7697 PG 3848

E 3348800 B 7697 P 3848-3850
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:55:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED MAIL TO:
James L. May and Carrie Sue May
1242 Homestead Drive
Midway, UT 84049

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Donald W. Wood and Matthew L. Wood, as Personal Representatives of the Estate of Lynn Willey Wood, deceased,** Grantor,

to **James L. May and Carrie Sue May, husband and wife as joint tenants,** Grantee
of Midway, County of Wasatch, State of Utah,

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 183700124, in Davis County, State of Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the right, title, and interest of Lynn Willey Wood, deceased, in and to the following described real property in County, State of Utah, to-wit:

See Attached Exhibit "A"

Tax ID No.: 12-066-0051

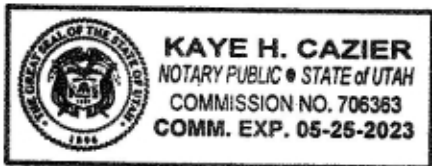
Together with all appurtenances thereto.

EXECUTED this 12 day of February, 2021.

Donald W. Wood Per. Rep.
Donald W. Wood,
Personal Representative
Matthew L. Wood Per. Rep.
Matthew L. Wood,
Personal Representative

STATE OF Utah)
COUNTY OF Davis)

On the 12 day of February, 2021, personally appeared before me, Donald W. Wood and Matthew L. Wood, Personal Representatives of the Estate of Lynn Willey Wood, deceased, and as the signers of the foregoing instrument, duly acknowledged to me that they executed the same.



Kaye H. Cazier
Notary Public

**EXHIBIT A
LEGAL DESCRIPTION**

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South $36^{\circ}47'$ East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. $36^{\circ}47'$ E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. $36^{\circ}47'$ E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. $0^{\circ}13'57''$ E. 44.64 ft. along said westerly right-of-way line; thence S. $35^{\circ}35'43''$ W. 12.01 ft.; thence S. $71^{\circ}43'28''$ W. 10.00 ft., thence N. $68^{\circ}03'52''$ W. 11.46 ft. to the point of beginning.

3348800
BK 7697 PG 3850

The Order of the Court is stated below:

Dated: March 02, 2018
02:25:23 PM

At the direction of:

/s/ John R. Morris
District Court Judge

by

/s/ DIANE KNUDTSON
District Court Clerk

STATE OF UTAH }
COUNTY OF DAVIS } ss.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL ON FILE IN MY OFFICE.

DATED THIS 7 DAY OF Mar 20 18
ALYSON E. BROWN
CLERK OF THE COURT

BY Thomas DEPUTY

PAGE 1 OF 1



James R. Baker (0179)
Attorney for Applicant
7109 Highland Drive, Suite 201
Salt Lake City UT 84121
Telephone: (801) 438-1222

IN THE SECOND JUDICIAL DISTRICT COURT OF DAVIS COUNTY
STATE OF UTAH

In the Matter of the Estate of
LYNN WILLEY WOOD
SHIRLEE FORBES WOOD
Deceased

LETTERS TESTAMENTARY

Probate No. 183700124

1. DONALD W. WOOD AND MATTHEW L. WOOD were duly appointed and qualified as General Personal Representatives of the estate of the above-named Decedents, by the Registrar, with all authority pertaining thereto.
2. Administration of the estate is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representatives.

****THESE LETTERS ARE VALID AS OF THE ELECTRONIC SIGNATURE AND DATE IN THE UPPER RIGHT-HAND CORNER****

3348801
BK 7697 PG 3851

E 3348801 B 7697 P 3851-3857
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:55:00 PM
FEE \$40.00 Pgs: 7
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED MAIL TO:
James L. May and Carrie Sue May

1242 Homestead Drive
midway, UT 84049

ADMINISTRATOR'S DEED

THIS DEED, made by **Gregory Sanders, Administrator of the Estate of Amy Jean Wood Dodart Sanders, deceased,** Grantor,

to **James L. May and Carrie Sue May, husband and wife as joint tenants,** Grantee,
of Midway, County of Wasatch, State of Utah,

WHEREAS, Grantor is the qualified Administrator of said estate, filed as Probate Number 213700062, in Davis County, State of Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property.

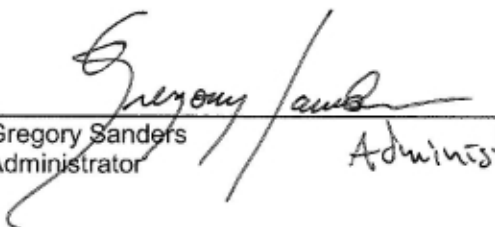
THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the right, title, and interest of Amy Jean Wood Dodart Sanders, deceased, in and to the following described real property in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 12-066-051

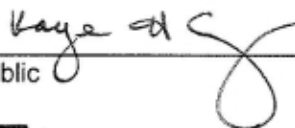
Together with all appurtenances thereto.

EXECUTED this 12th day of February, 2021.


Gregory Sanders
Administrator

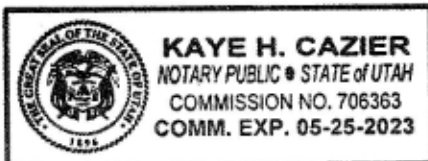
STATE OF Utah)
COUNTY OF Davis) .ss)

On the 12 day of February, 2021, personally appeared before me, Gregory Sanders, Administrator of the Estate of Amy Jean Wood Dodart Sanders, deceased, and as the signer of the foregoing instrument, duly acknowledged to me that he executed the same.


Notary Public

Commission Expires:

5-25-23



40902-20-13635

EXHIBIT A

the following described parcel of land in the County of Davis, State of Utah, to wit:

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South 36°47' East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE 1/4SE1/4 of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. 36°47' E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. 36°47' E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. 0°13'57" E. 44.64 ft. along said westerly right-of-way line; thence S. 35°35'43" W. 12.01 ft.; thence S. 71°43'28" W. 10.00 ft., thence N. 68°03'52" W. 11.46 ft. to the point of beginning.

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

3348801
BK 7697 PG 3853

CERTIFICATE OF DEATH

State File Number: 2015008952

Amy Jean Wood Sanders

DECEDENT INFORMATION

Date of Death:	June 29, 2015	Time of Death:	20:44
City of Death:	Ogden	County of Death:	Weber
Age:	91	Date of Birth:	July 24, 1923
Place of Birth:	Layton, Utah	Sex:	Female
Armed Services:	No	Marital Status:	Widowed
Spouse's Name:		Usual Occupation:	Receptionist
Industry/Business:	Fawcett Veterinary	Education:	Some College but No Degree
Residence:	Layton, Utah	Father's Name:	Clifford Ulysses Wood
Mother's Name:	Gertrude Willey	Facility Type:	Hospital Inpatient
Facility or Address:	Ogden Regional Medical Center		

INFORMANT INFORMATION

Name:	Gregory Sanders	Relationship:	Son
Mailing Address:	2097 E. 25 So., Layton, Utah 84040		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Kaysville City Cemetery, Kaysville, Utah
Date of Disposition:	July 7, 2015

FUNERAL HOME INFORMATION

Funeral Home:	Lindquist Mortuary - Layton
Address:	1867 North Fairfield Road, Layton, Utah 84041
Funeral Director:	Craig J. McMillan

MEDICAL CERTIFICATION

Medical Professional:	Gilbert E. Caillouet Jr MD, Associates for Inpatient Medicine, 370 East South Temple Suite 260, Salt Lake City, Utah 84111
-----------------------	--

CAUSE OF DEATH

Respiratory Failure
Due to (or as a consequence of): Community Acquired Pneumonia
Due to (or as a consequence of): Pneumonia
Other significant conditions: Advanced Age, Stage 4 Renal Failure
Tobacco Use: Non-user
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: July 9, 2015

Date Issued: July 9, 2015

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Registrar and the County/District Health Officer.




Janice L. Houston
State Registrar
Rev. 0513



* 0 6 4 9 0 1 5 9 6 *


Brian W. Bennion MPH
Director/Health Officer
County/District Health Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

AFFIDAVIT FOR CORRECTION

ANY CHANGES MADE BELOW VOID THIS CERTIFICATE. A NEW CERTIFICATE MUST BE ISSUED TO VALIDATE CHANGES.

All vital records are registered as received. Corrections must be made by affidavit. An item on the birth certificate may be corrected by affidavit only once; a court order will be required for subsequent corrections.

PLEASE RETURN ALL COPIES WITH ONE COMPLETED AFFIDAVIT WITHIN 90 DAYS FOR REPLACEMENT TO:
 VITAL RECORDS, PO BOX 141012, SALT LAKE CITY, UTAH 84114-1012.
OR BRING COPIES AND COMPLETED AFFIDAVIT TO OUR OFFICE AT 288 NORTH 1460 WEST, SALT LAKE CITY, UTAH.

BIRTH CERTIFICATES

- List the facts exactly as stated on the reverse side. Opposite each item, correct the information as it should have been stated at the time of the birth.
- If the person listed on the record is under 18 years of age, both parents of record **MUST** sign the affidavit. If the person listed on the record is 18 years or older, he/she **MUST** sign as one of the witnesses. Parents are the preferred witnesses for the second signature. If no father is listed on the record, an immediate relative of the mother may sign if he/she is of legal age. All signatures **MUST** be notarized.
- The parent(s) may add or correct the surname from that listed on the record until the child's first birthday without documentation. The first, and/or middle name can be corrected or added without documentation until the child's sixth birthday.
- This affidavit cannot be used to add a father or correct medical information on a birth certificate.
- A Delayed Birth Certificate requires a court order to make any corrections.

DEATH CERTIFICATES

- List the facts exactly as stated on the reverse side. Opposite each item, correct the information as it should have been stated at the time of the death.
- This form is to be used to correct non-medical information **ONLY**. The informant **MUST** sign as a witness along with an immediate member of the decedent's family, or a person who is knowledgeable of the facts. Corrections to marital status **MUST** be approved and processed by the State Office of Vital Records and Statistics. Contact our office for assistance.
- All medical information **MUST** be corrected with a **MEDICAL AFFIDAVIT** completed by the health care provider who signed the original death certificate.

 BIRTH DEATH STILLBIRTH

STATE FILE NUMBER _____

NAME AS REPORTED ON REVERSE	1a. FIRST NAME	1b. MIDDLE NAME	1c. LAST NAME
STATEMENT OF CORRECTIONS	2a. FACTS EXACTLY AS STATED ON THE ORIGINAL RECORD		2b. CORRECT INFORMATION
WHY IS CHANGE NECESSARY?	3.		
DOCUMENTS USED TO AMEND RECORD	4.		
OATH OF FIRST WITNESS (MUST BE 18 OR OLDER)	I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.		
	5. SIGNATURE OF WITNESS		Subscribed & Sworn to before me this ____ day of _____ 20____
	6. DATE SIGNED	7. AGE OF WITNESS	8. DAYTIME TELEPHONE OF WITNESS ()
	9. ADDRESS OF WITNESS (Street, City, State, Zip)		
	10. RELATIONSHIP TO PERSON IN 1a. (Circle one) Self Parent/Guardian Spouse Funeral Director Informant Other (Specify)		
OATH OF SECOND WITNESS (MUST BE 18 OR OLDER)	I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.		
	11. SIGNATURE OF WITNESS		Subscribed & Sworn to before me this ____ day of _____ 20____
	12. DATE SIGNED	13. AGE OF WITNESS	14. DAYTIME TELEPHONE OF WITNESS ()
	15. ADDRESS OF WITNESS (Street, City, State, Zip)		
	16. RELATIONSHIP TO PERSON IN 1a. (Circle one) Self Parent/Guardian Spouse Funeral Director Informant Other (Specify)		
UDOH-OVRS REV 05/13			



Erik S. Helgesen #13740
Helgesen, Houtz & Jones, P.C.
1513 N. Hill Field Rd. Suite 3
Layton, Utah 84041
Telephone: (801) 544-5306
Facsimile: (801) 682-8328
Email: erik@utahattorneys.com

Attorneys for Applicant

IN THE SECOND JUDICIAL DISTRICT COURT

DAVIS COUNTY, STATE OF UTAH

**IN THE MATTER OF THE ESTATE OF
AMY JEAN WOOD DODART SANDERS
Deceased.**

**STATEMENT OF APPOINTMENT
OF ADMINISTRATOR**

Probate No.: 213700062

Judge: David J. Williams

Upon consideration of the Application for Informal Appointment of Administrator previously filed by GREGORY SANDERS, the Registrar finds that:

1. The Application is complete.
2. Applicant has made an oath or affirmation that the statements contained in the Application are true to the best of Applicant's knowledge and belief.
3. Applicant appears from the Application to be an interested person as defined by the Utah Uniform Probate Code Section 75-1-201(24).

4. The decedent, AMY JEAN WOOD DODART SANDERS, died on June 29, 2015, at the age of 91 years (see Certificate of Death, attached as Exhibit "A" to the Application).

5. On the basis of the statements in the Application, venue is proper.

6. Any required notice has been given or waived.

7. Although the Decedent executed a last will and testament, dated August 14, 2006 (attached as Exhibit "B" to the Application), pursuant to Utah Code Ann. Section 75-3-106, there is a final presumption that the Decedent died intestate.

8. On the basis of the statements in the Application, no personal representative or administrator has been appointed in this state or elsewhere.

9. Based on the statements in the Application, the person who seeks appointment as administrator is qualified to act as administrator and has priority entitling said person to the appointment.

10. Bond is not required.

11. Any required notice has been given or waived.

THEREFORE:

1. GREGORY SANDERS is hereby appointed Administrator of the estate of the decedent, to act without bond.

2. Upon qualification and acceptance, Letters of Administration shall be issued.

**EFFECTIVE AS OF THE DATE THE COURT'S STAMP
IS AFFIXED TO THE FIRST PAGE OF THIS DOCUMENT.**



Erik S. Helgesen #13740
Helgesen, Houtz & Jones, P.C.
1513 N. Hill Field Rd. Suite 3
Layton, Utah 84041
Telephone: (801) 544-5306
Facsimile: (801) 682-8328
Email: erik@utahattorneys.com

Attorneys for Applicant

**IN THE SECOND JUDICIAL DISTRICT COURT
DAVIS COUNTY, STATE OF UTAH**

**IN THE MATTER OF THE ESTATE OF
AMY JEAN WOOD DODART SANDERS

Deceased.**

LETTERS OF ADMINISTRATION

Probate No.: 213700062

Judge: David J. Williams

GREGORY SANDERS was duly appointed and qualified as Administrator of the estate of the above-named decedent, by the Court with all the authority pertaining thereto.

Administration of the estate is unsupervised.

This letter is issued to evidence the appointment, qualification, and authority of the said Administrator.

**EFFECTIVE AS OF THE DATE THE COURT'S STAMP IS
AFFIXED TO THE FIRST PAGE OF THIS DOCUMENT.**

10

3348802
BK 7697 PG 3858

E 3348802 B 7697 P 3858-3860
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/16/2021 1:55:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR NORTH AMERICAN TIT

WHEN RECORDED, RETURN TO:
James L. May and Carrie Sue May

1242 Homestead Drive
midway, UT 84049

SPECIAL WARRANTY DEED

Calvin Brigham Wood, and Brian Dell Wood, and Mary Lynn Baird, and James Willey Wood, and Donald W. Wood and Judy L. Wood, Trustees of The Donald and Judy Wood Family Trust dated the 11th day of Sept. 2007, Calvin B. Wood, and Robyn L. VanWagoner,
Grantor,

of State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to

James L. May and Carrie Sue May, husband and wife as joint tenants, grantee,

of Midway, County of Wasatch, State of Utah, for the sum of Ten and No/100 Dollars, and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax Id. No.: 12-066-0051

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor this 12 day of February, 2021.

Signed in the presence of

Calvin Brigham Wood
Calvin Brigham Wood

Brian Dell Wood
Brian Dell Wood

Mary Lynn Baird
Mary Lynn Baird

James Willey Wood
James Willey Wood

The Donald and Judy Wood Family Trust, dated the 11th day of Sept. 2007

BY: Donald W. Wood Trustee
Donald W. Wood, Trustee

BY: Judy L. Wood Trustee
Judy L. Wood, Trustee

Calvin B. Wood
Calvin B. Wood

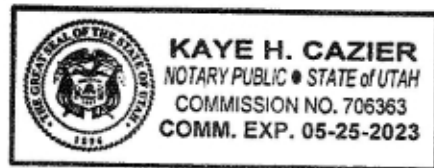
Robyn L. VanWagoner
Robyn L. VanWagoner

STATE OF Utah

COUNTY OF Davis

On the 12 day of February, 2021, personally appeared before me Calvin Brigham Wood, Brian Dell Wood, Mary Lynn Baird, James Willey Wood, Calvin B. Wood, and Robyn L. VanWagoner, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Kaye H. Cazier
Notary Public
My commission expires: 5-25-23



State of Utah

County of Davis

On the 12 day of February, 2021, personally appeared before me Donald W. Wood and Judy L. Wood, Trustees of The Donald and Judy Wood Family Trust, dated the 11th day of Sept. 2007, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Kaye H. Cazier
Notary Public
My Commission Expires: 5-25-23



EXHIBIT A

the following described parcel of land in the County of Davis, State of Utah, to wit:

(12-066-0051)

Beginning at a point 2 rods west and 92 feet south of the Northeast corner of the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 203.02 feet; thence South 36°47' East along the East Line of a Highway 332.13 feet; thence North 266.2 feet to the point of beginning.

Less and excepting the following :

A parcel of land in fee a highway safety improvement known as project No. 2005, being part of an entire tract of property situate in the NE 1/4SE1/4 of Section 12, T. 4 N., R. 2 W., S.L.B. & M. the boundaries of said parcel of land are described as follows:

Beginning at the northeasterly right-of-way line of State Highway 126 at a point 304.8 ft. west and 402.01 ft. S. 36°47' E. from the Northeast corner of the Southeast Quarter of said Section 12 as monumented by Davis County, said point of beginning is 50.00ft. perpendicularly distant northeasterly from the centerline of said project at Engineer Station 162+89.11; and running thence S. 36°47' E. 44.98 ft. along said northeasterly right-of-way line to the westerly right-of-way line of 1000 East Street; thence N. 0°13'57" E. 44.64 ft. along said westerly right-of-way line; thence S. 35°35'43" W. 12.01 ft.; thence S. 71°43'28" W. 10.00 ft., thence N. 68°03'52" W. 11.46 ft. to the point of beginning.