

Send tax notices to:

Grantee  
290 South 100 West  
Goshen, Utah 84633

ENT 153958;2003 PG 1 of 1  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2003 Sep 22 12:55 pm FEE 10.00 BY SFS  
RECORDED FOR PRO-TITLE AND ESCROW INC

# WARRANTY DEED

PTE - 17592-SF

**Rand Wightman and Judith Ann Wightman**

Grantor, County of Utah, State of Utah, hereby CONVEYS AND WARRANTS to

**Patti L. Garrison,**

Grantee, County of Utah, State of Utah, for the sum of

- TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS -

the following described tract of land in Utah County, State of Utah:

Commencing at a point in the West line of First West Street, Goshen, Utah which point is 1659 feet East and 403.70 feet North of the Southwest corner of the Northeast quarter of Section 14, Township 10 South, Range 1 West, Salt Lake Base and Meridian; which point is also 1110.90 feet South of the Northeast corner of Lot 2, Block 4, Goshen Townsite; thence North 120 feet along said street; thence West 230 feet; thence South 120 feet; thence East 230 feet to the point of beginning.

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2003 AND THEREAFTER.

Dated: September 18, 2003.

Signed in the presence of

\_\_\_\_\_  
\_\_\_\_\_

*Rand Wightman*

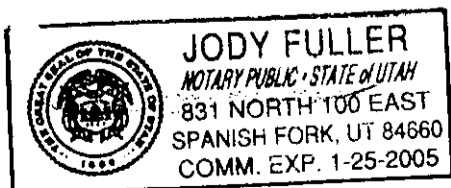
Rand Wightman

*Judith Ann Wightman*

Judith Ann Wightman

STATE OF UTAH                    )  
  ) s.  
County of Utah                    )

On this day, September 18, 2003, personally appeared before me **Rand Wightman and Judith Ann Wightman**, who was proved to me to be the person whose name is subscribed to on this instrument, and acknowledged to me that they executed the same.



*Jody Fuller*  
\_\_\_\_\_  
Notary Public

Tax Notice 7  
P.O. Box 68  
Elberta, Ut.  
84626

ENT 115254:2009 PG 1 of 2  
RODNEY D. CAMPBELL  
UTAH COUNTY RECORDER  
2009 Nov 04 3:00 pm FEE 16.00 BY SS  
RECORDED FOR GARRISON, PATTI

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: July 26, 2009

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name Judith Ann Band Wightman  
Street Address 179 E. Godiva  
City/State/Zip Eureka, Utah 84628

Grantee:


Name Patti Garrison  
Street Address 290 S. 100 East  
City/State/Zip Goshen, Utah 84633

COM N 403.4 FT E 61335.08 FT FR E 1/4 COR. SEC. 14, T10S, R1W,  
Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and  
condo name): SLB EM.; 589 DEG 57'46" W 7.83 FT; N00 DEG 4'51" E  
120 FT; 7.66 FT; S 120 FT TO BEG. AREA 0.021 AC

Assessor's Property Tax Parcel/Account Number(s):  
61:091:0056 Tax District (210) Goshen City

**THIS QUITCLAIM DEED**, executed this 26th day of July  
2009, by first party, Grantor, Judith A & Band Wightman whose  
mailing address is 179 E. Godiva Eureka, Ut 84628 to  
second party, Grantee, Patti Garrison  
whose mailing address is P.O. Box 68 Elberta, Ut 84626

NOTARY PUBLIC  
RODNEY D. CAMPBELL  
200 East Main Street  
Sandwich, UT 84652  
COMMISSION EXPIRES  
07/2012



**WITNESSETH** that the said first party, for good consideration and for the sum of 10.00  
Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged; -  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Utah, State of Utah to wit: COM N 403.4 FT & W 1235.08 FT R R E 1/4 COR. SEC. 14 T10S R1W S1B & M; S89 DEG 58'46" W 7.83 FT; N 0 DEG 4'51" E 120 FT; E 7.66 FT; S 120 FT TO REG. AREA D.021 AC

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness Joanne Tew  
Print Name of Witness Joanne Tew

Signature of Witness Emily LaForett  
Print Name of Witness Emily LaForett

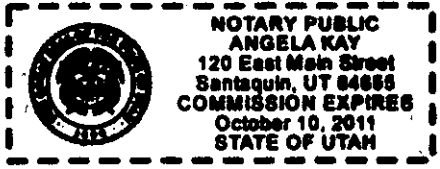
Signature of Grantor Judith Ann Wightman Paul Wightman  
Print Name of Grantor Judith Ann Wightman RAND WIGHTMAN

State of Utah  
County of Utah

On July 28, 09, before me, Angela Key, appeared Judith & Rand Wightman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Angela Key  
Signature of Notary

Affiant      Known      Produced ID       
Type of ID       
(Seal)



The Order of the Court is stated below:

Dated: June 17, 2022  
09:40:33 AM

/s/ RACHELLE JOHNSON  
District Court Clerk



James P. Alder, Esq. 07798  
ALDER LAW GROUP, P.C.  
PO Box 1514  
Bountiful, Utah 84011  
(801) 463-2600  
ATTORNEY FOR PERSONAL REPRESENTATIVE

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IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY  
STATE OF UTAH

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IN THE MATTER OF THE ESTATE OF  
  
PATRICIA LYNN KOURBELAS  
GARRISON, aka PATTI L. GARRISON  
and PATTI GARRISON,  
  
Deceased.

LETTERS TESTAMENTARY  
  
  
  
Probate No. 223400659

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1. Ryan S. Oliverson was duly appointed and qualified as General Personal Representative of the estate of the above-named decedent on the date affixed to the upper right corner of the first page of this Order by the Registrar, with all authority hereto.
2. Administration of the estate is unsupervised.
3. These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

**\*\*\*\*END OF LETTERS TESTAMENTARY\*\*\*\***

In accordance with the Utah State District Court eFiling standards No 4, and URCP 10(e), these Letters do not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper, right-hand corner of the first page of these Letters along with the court's seal and the date and time these Letters were executed.