2307273 BK 4370 PG 150

Recording Requested by: First American Title Insurance Agency, LLC 5434 South Freeway Park Drive Riverdale, UT 84405 (801)825-6100

AFTER RECORDING RETURN TO:
Gooch Enterprises, LLC
P.O. BOX 160445
CIFL, Ut. 84016

E 2307273 B 4370 P 150-151 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 9/19/2007 9:46:00 AM FEE \$15.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 013-4879143 (jow)

A.P.N.: 14-038-0070, 14-038-0069, 14-038-0036, 14-038-0035

Jerry L. Day and Luwana C. Day, husband and wife as joint tenants, Grantor, of Hooper, Weber County, State of UT, hereby CONVEY AND WARRANT to

Gooch Enterprises, LLC, Grantee, of **West Point, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

14-038-0035, 0036, 0069 AND 0070

A PT OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SLM; BEGINNING AT A POINT BEING NORTH 89°59'08" WEST 640 FEET AMD NORTH 0°00'52" EAST 390 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 30; AND RUNNING THENCE NORTH 89°59'08" WEST 680 FEET, THENCE NORTH 0°00'52" EAST 1005.25 FEET; THENCE SOUTH 89°59'08" EAST 680.00 FEET; THENCE SOUTH 0°00'52" WEST 1005.25 FEET; TO THE POINT OF BEGINNING.

LEGAL CONTINUED SEE ATTACHMENT

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

Witness; the hand(s) of said Grantor(s), this Sept. 18, 2007.

Jerry L. Day

STATE OF Utah

)

Ss.

COUNTY OF Weber

On Sept. 18

20 07

, personally appeared before me, Jerry L. Day and Luwana C. Day, husband and wife as joint tenants the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

(Printed Name)

My Commission expires:

(Seal or Stamp)

Attachment to Warranty Deed

Legal Continued

Together with a 60 foot Right of Way described as follows:
Beginning at a point which is North 89D57'41" West, 640.00 feet along the Quarter Section Line and North 0D02'19" East, 50.00 feet and North 89D57'41" West 340.00 feet from the East Quarter corner of Section 30, Township 5 North, Range 2 West, Salt Lake Base and Meridian; and running thence North 0D02'19" East 340.00 feet; thence South 89D57'41" East, 60 feet, Thence South 0d02'19" West, 340.00 feet; thence North 89D57'41" West, 60.00 feet to the point of beginning.

3273787 BK 7559 PG 1177

WHEN RECORDED PLEASE SEND TO:

Tim Gooch 1176 North 4500 West West Point, Utah 84015

et ... 95

E 3273787 B 7559 P 1177-1180
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/22/2020 12:25:00 PM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE

WARRANTY DEED

T B E INVESTMENT LLC and Gooch Enterprises LLC **GRANTOR(S)**, OF Davis County, State of UTAH, Herby Convey and Warrant to:

GOOCH ENTERPRISES LLC, GRANTEE, OF Davis County, State of Utah

The following described real property of the Grantor in Davis County, State of Utah, and as shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A Part of 140380072

CONTAINING 2.654 ACRES.

A PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 1800 NORTH STREET BEGIN LOCATED NORTH 89°59'08" WEST 640.00 FEET ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER AND NORTH 00°00'52" EAST 50.00 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE ALONG SAID NORTH RIGHT-OF=WAY LINE NORTH 89°59'08" WEST 340.00 FEET TO THE WEST LINE OF A RIGHT-OF-WAY AS DESCRIBED IN WARRANTY DEED RECORDED AT BOOK 4370 PAGE 150 OF THE DAVIS COUNTY RECORDS; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE NORTH 00°00'49" EAST 340.00 FEET; THENCE SOUTH 89°59'08" EAST 340.00 FEET; THENCE SOUTH 89°59'08" EAST 340.00 FEET;

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY APPEARING OF RECORD OR ENFORCABLE IN LAW AND EQUITY AND GENERAL PROPERTY TAXES FOR THE YEAR 2020 AND THEREAFTER.

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY
AS A COURTESY AND AN ACCOMMODATION TO
THE PARTIES NAMED THEREIN. MT VIEW TITLE
CO. HEREBY EXPRESSLY DISCLAIMS ANY
RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.

IN WITNESS WHEREOF, the GRANTOR has executed this Warranty Deed thisday
of JMY
T B E INVESTMENT LLC
By: John F. Thurgood Its: ROS Title
ACKNOWLEDGEMENT
STATE OF UTAH)
COUNTY OF DAVIS)
On this day of day of 2020, personally appeared before me John F. Thurgood, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly swom/affirmed, did say that he/she is the of T B E INVESTMENT LLC, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said John F. Thurgood acknowledged to me that said Corporation executed the same.
STAMP NOTARY PUBLIC
STATE OF UTAH NOTARY PUBLIC MALEA COOPER COMMISSION #699896 MY COMMISSION EXPIRES: 04-10-2022

IN WITNESS WHEREOF, the GRANTOR has executed this Warranty Deed this 22 day
of aly 2021.
GOOCH ENTERPRISES LLC
Its: member L.L.C.
Timothy C. Gooch Title
ACKNOWLEDGEMENT
STATE OF UTAH)
COUNTY OF DAVIS)
On this 22 day of W 2020, personally appeared before me Timothy C Gooch, whose identity is personally known to me (or proven on the basis of satisfactor evidence) and who by me duly sworn/affirmed, did say that he/she is the WAWW of Gooch Enterprises LLC, and that said document was signed be him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Boar of Directors), and said Timothy C. Gooch acknowledged to me that said Corporation executed the same.
STAMP NOTARY PUBLIC
STATE OF UTAH NOTARY PUBLIC MALEA COOPER COMMISSION #699896 MY COMMISSION EXPIRES:

