51-23	

WHEN RECORDED, RETURN TO. Kathy Ford	
1938 West 800 North Clinton, Utah 84015	
Order Number: 6-000097	

E 1962310 B 3475 P 1029 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2004 FEB 12 3:56 PM FEE 11.00 DEP MEC REC'D FOR BACKMAN-STEWART TITLE SERVICES

QUIT-CLAIM DEED

Kuthy Ford and Association Grantors of Clinton, County of Davis, State of Utah, hereby QUIT-CLAIM to

Quail Pointe Veterinary Hospital Inc.

Grantees of Clinton City, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Davis County, State of UTAH:

PARCEL I

BEGINNING ON THE EAST LINE OF A STREET AT A POINT NORTH 0° 13' 15" EAST 250 00 FEET ALONG THE SECTION LINE AND SOUTH 89° 54' 35" EAST 33.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 0° 13' 05" EAST 128 31 FEET ALONG SAID STREET; THENCE SOUTH 89° 54' 35" EAST 367.00 FEET; THENCE SOUTH 0° 13' 05" WEST 128.31 FEET; THENCE NORTH 89° 54' 35" WEST 367.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 14-062-0013

PARCEL 2

PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN: BEGINNING AT A POINT 250 FEET EAST FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 34; RUNNING THENCE NORTH 250 FEET, THENCE EAST 150 FEET, THENCE SOUTH 250 FEET, THENCEC WEST 150 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 14- Parcel No. 14-062	062-0020 9096, 14-062-0013			
Kathy Ford, manage	ng member			
	<u></u> _		<u></u> _	
STATE OF Utal	<del></del> _			
_	(1) > (1) >	1.1.	_	
Nic loregoing ins	trament was acknowledged before managing member of Kathy Ford an	e this 1110	_ duy of	)r <i>uc</i> acy 20 <u>04</u>
NOTARY PUBLIC	Quin	_ <u></u>		<u> </u>
Commission Expires:	<u></u>			
Residing at	<u>Davis</u>	(	NOTAR	DIXIE QUINN Y PUBLIC - STATE OF UTAH
		Ľ	My	DIXIE QUINN Y PUBLIC - STATE OF UTAH M9 W HILLFIED RD LAYTON UT 84041 CONST. BOD. 12/05/2007

When recorded mail to: Kathleen Ford 868 North 2000 West Clinton, UT 84015 2954181 BK 6566 PG 259

RETURNED

JUL 27 2016 WARRANTY DEED CORPORATE E 2954181 B 6566 P 259-261
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2016 10:45 AM
FEE \$14.00 Pts: 3
DEP RTT REC'D FOR KATHLEEN FORD

14-062-0020

Between

Quail Pointe Veterinary Hospital, Inc. a corporation having its principal offices at 868 North 2000 West, Clinton, UT 84015, Grantor,

and

Quail Pointe Veterinary Hospital, Inc. a corporation having its principal offices at 868 North 2000 West, Clinton, UT 84015, Grantee.

## Witnesseth

That Quail Pointe Veterinary Hospital, in consideration of Ten Dollars and other good and valuable consideration, does hereby grant and release unto Quail Pointe Veterinary Hospital, Inc. the following described tract of land in Davis County, State of Utah:

See Exhibit "A" Place romain with 14-062-0013

Witness the hand of said grantor, this 27th day of July, 2016.

Quail Pointe Veterinary Hospital, Inc.

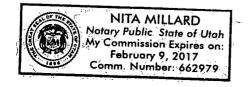
Kathleen Ford, President

STATE OF UTAH

:SS

COUNTY OF DAVIS

On the 27th day of July 2016, personally appeared before me who is being duly sworn, did say, that she, the said Kathleen Ford, is the President of Quail Pointe Veterinary Hospital, Inc. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Kathleen Ford duly acknowledged to me that said corporation executed the same.



Notary Public

## EXHIBIT "A"

COMMENCING AT A POINT LOCATED NORTH 00°13'05" EAST ALONG THE SECTION LINE 168.905 FEET AND SOUTH 89°54'35" EAST 250.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; THENCE NORTH 00°13'05" EAST 81.095 FEET; THENCE SOUTH 89°54'35" EAST 150.000 FEET; THENCE SOUTH 00°13'05" WEST 80.045 FEET; THENCE SOUTH 89°41'21" WEST 150.006 FEET TO THE POINT OF BEGINNING.

AREA = 0.2774 ACRES

