WHEN RECORDED MAIL TO: LAMONT WRIGHT 1314 E SHALLOW WATER RD EAGLE MOUNTAIN, UT 84005

ENT 144793:2021 PG 1 of 1
Andrea Allen
Utah County Recorder
2021 Aug 18 04:34 PM FEE 40.00 BY JG
RECORDED FOR Inwest Title Services - Salt La
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 287046
MAIL TAX NOTICE TO: LAMONT WRIGHT

1314 E SHALLOW WATER RD EAGLE MOUNTAIN, UT 84005

### **WARRANTY DEED**

#### **SONDRA TIMOTHY**

GRANTOR(S)

OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT HEREBY CONVEY AND WARRANT TO

#### LAMONT WRIGHT, A SINGLE MAN

GRANTEE(S)

OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

(48-273-0007)

LOT 7, OVERLAND TRAILS PHASE III-A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE, STATE OF UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 13th day of August, 2021.

SONDRA TIMOTHY

**ACKNOWLEDGMENT** 

STATE OF UTAH

COUNTY OF WHAT SULF WAS

On August 13, 2021, personally appeared before me **SONDRA TIMOTHY**, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

TRACY BECK
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 06/18/2022
Commission # 700305

My Commission Expires: JUNE 18, 2022

NOTARY PUBLE

Residing at: SALT LAKE COUNTY



10542 SOUTH JORDAN GATEWAY #100 SOUTH JORDAN, UT 84095 The Order of the Court is stated below:

**Dated:** October 04, 2022 03:35:05 PM

d below:
/s/ RACHELLE JOHNSON
District Court Clerk

Law Office of Trevor B. Eldredge, LLC

Trevor B. Eldredge (10645) 610 North 900 West, Suite 114 PO Box 768

Kaysville, Utah 84037 Telephone: (801) 296-2423

E-mail: <u>Trevor@eldredgelaw.com</u>

Attorney for Petitioner

## IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF the estate of:

LAMONT MARVIN WRIGHT,
Deceased

LETTERS OF ADMINISTRATION
Probate No: 223400868

Judge: Anthony Howell

- Marie Hokulani Lien Hua Suzuko Wright was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 3rd day of October, 2022 by the Court, with all authority pertaining thereto.
  - 2. Administration of the estate is unsupervised.

1

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

# \*\*\*ENTERED BY THE COURT ON THE DATE AND AS INDICATED BY THE COURT'S SEAL AT THE TOP OF THE FIRST PAGE\*\*\*

In accordance with the Utah District Courts eFiling Standard No.4, and URCP Rule 10€, this Order does not bear the written signature of the Judge, but instead displays an electronic signature at the upper right-hand corner or the first page of the Order along with the Court's seal and the date the Order was executed by the Court.

## 4TH DISTRICT COURT - PROVOUTAH COUNTY, STATE OF UTAH

#### IN THE MATTER OF THE ESTATE OF LAMONT MARVIN WRIGHT

#### CASE NUMBER 223400868 Estate Personal Rep

#### CURRENT ASSIGNED JUDGE

ANTHONY HOWELL

#### PARTIES

Petitioner - MARIE WRIGHT

Represented by: TREVOR ELDREDGE

Decedent - LAMONT MARVIN WRIGHT

Heir - CAMERON WRIGHT

Heir - JENNIFER GUNNELL

Heir - MICHELE BOLTON

Heir - SANFORD WRIGHT

Personal Rep - MARIE WRIGHT

#### ACCOUNT SUMMARY

Total Revenue Amount Due: 375.00
Amount Paid: 375.00
Amount Credit: 0.00

Balance: 0.00

REVENUE DETAIL - TYPE: COMPLNT-NO AMT PROBA

Original Amount Due: 375.00
Amended Amount Due: 375.00
Amount Paid: 375.00
Amount Credit: 0.00

Balance: 0.00

#### CASE NOTE

No signing docs as of 9/30/2022 @ 10:59 AM

#### PROCEEDINGS

08-16-2022 Filed: Death Certificate - LaMont Marvin Wright

08-16-2022 Filed: Petition for Formal Adjudication of Intestacy and Formal

Appointment of Personal Representative

08-16-2022 Filed: Petition

08-16-2022 Fee Account created Total Due: 375.00

08-16-2022 COMPLNT-NO AMT PROBA Payment Received: 375.00

08-16-2022 Judge ANTHONY HOWELL assigned. 08-16-2022 Note: discovery tier set to 2

02-03-2023 04:37 PM

- 08-16-2022 Filed: Return of Electronic Notification
- Filed: Order (Proposed) Order Setting Time and Place for Hearing and for Notice 08-16-2022
- Filed: Request for Hearing 08-16-2022
- 08-16-2022 Filed: Waiver of Notice - Cameron Hiroshi Wright
- 08-16-2022 Filed: Waiver of Notice - Jennifer Yukiko Leu Suyeyoshi Wright Gunnell
- 08-16-2022 Filed: Waiver of Notice - Michele Michiko Bolton
- 08-16-2022 Filed: Waiver of Notice - Sanford Kiyoshi Suyeyoshi Wright
- 08-16-2022 Filed: Return of Electronic Notification
- 08-18-2022 Filed order: Order Setting Time and Place for Hearing and for Notice

Judge ANTHONY HOWELL

Signed August 18, 2022

- 08-18-2022 Filed: Return of Electronic Notification
- NOTICE for Case 223400868 ID 23091154 09-16-2022

Notice is hereby given that on August 16, 2022 MARIE WRIGHT filed a Petition for Formal Adjudication of Intestacy and Formal Appointment of Personal Representative. Please note that all applicable documents/orders should be submitted to court by no less than five working days to the hearing date set (October 3, 2022), and NOT on the hearing date scheduled herein. Attendance will be conducted via Webex at the following link: https://utcourts.webex.com/meet/Howell

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, WBX: FORMAL PROBATE, is scheduled on October 03, 2022, at 02:00 o'clock p.m. Before Judge: ANTHONY HOWELL

TREVOR ELDREDGE

610 N 900 W STE 114

KAYSVILLE, UT 84037

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

#### CERTIFICATE OF POSTING

I certify that on September 16, 2022 I posted copies of the attached notice in three public places in UTAH COUNTY, as follows:

Utah Public Notice Website

www.utah.gov/pmn

Fourth District Court-Provo

137 N Freedom Blvd

Provo UT 84601

Courts Website

www.utcourts.gov/notices

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: September 16, 2022

Deputy Clerk

WBX: FORMAL PROBATE scheduled on October 03, 2022 at 02:00 PM 09-16-2022 in 4th Fl, Courtroom 4A with Judge ANTHONY HOWELL

<sup>09-17-2022</sup> Filed: Return of Electronic Notification

```
Filed: Signed Notice for Case 223400868 ID 23091154
09-20-2022
09-21-2022
             Filed: Return of Electronic Notification
10-03-2022
             Minute Entry - HEARING
                  Judge: ANTHONY HOWELL
                  Clerk: rachellj
              PRESENT
                  Petitioner's Attorney: TREVOR ELDREDGE
                  Petitioner(s): MARIE WRIGHT
                 Other Parties: MICHELE BOLTON
                 Audio
                 Tape Number: 4A FTR/Webex Tape Count: 2;46-2:48
             HEARING
                  This matter comes before the court for a Formal Probate of
                 an Estate hearing. The court calls for any objections and none are made. The Petition is granted and the Order and Letters signed in eFiling.
10-03-2022
             Filed: Acceptance of Appointment by Personal Representative
             Filed: Letters (Proposed) Letters of Administration
10-03-2022
10-03-2022
              Filed: Order (Proposed) Order of Formal Adjudication of
              Intestacy and Appointment of Personal Representative
10-03-2022
             Filed: Return of Electronic Notification
             Filed order: Order of Formal Adjudication of Intestacy and Appointment of Personal Representative
10-03-2022
                   Judge ANTHONY HOWELL
                   Signed October 03, 2022
10-03-2022
             Filed: Return of Electronic Notification
10-04-2022
              Filed order: Letters of Administration
                   Judge ANTHONY HOWELL
                   Signed October 04, 2022
10-04-2022
             Case Disposition is Granted
```

Disposition Judge is ANTHONY HOWELL

Filed: Return of Electronic Notification

10-04-2022

#### **Party Details**

| All Parties |           |                         |            |                |                            |          |                   |       |          |
|-------------|-----------|-------------------------|------------|----------------|----------------------------|----------|-------------------|-------|----------|
| Case Number | Case Type | Party Name              | Party Type | Birth Date     | Address                    | Address2 | City              | State | Zip Code |
| 223400868   | ES        | MARIE WRIGHT            | PET        |                | 1314 E SHALLOW<br>WATER RD |          | EAGLE<br>MOUNTAIN | UT    | 84005    |
| 223400868   | ES        | LAMONT MARVIN<br>WRIGHT | DEC        | 1937-12-<br>18 |                            |          |                   |       |          |
| 223400868   | ES        | MICHELE BOLTON          | HER        |                | 3724 MT<br>CHARLESTON DR   |          | PAHRUMP           | NV    | 89048    |
| 223400868   | ES        | CAMERON WRIGHT          | HER        |                | 615 B 22ND AVE             |          | HONOLULU          | HI    | 96816    |
| 223400868   | ES        | JENNIFER GUNNELL        | HER        |                | 2114 HICKOCK WAY           |          | EAGLE<br>MOUNTAIN | UT    | 84005    |
| 223400868   | ES        | SANFORD WRIGHT          | HER        |                | 4072 E SUNBURY LN          |          | EAGLE<br>MOUNTAIN | UT    | 84005    |
| 223400868   | ES        | MARIE WRIGHT            | PRP        |                | 1314 E SHALLOW<br>WATER RD |          | EAGLE<br>MOUNTAIN | UT    | 84005    |

| Debtors    |     |         |                  |                      |                |       |        |  |
|------------|-----|---------|------------------|----------------------|----------------|-------|--------|--|
| Party Name | SSN | Country | Driver License # | Driver License State | Business Phone | Fax # | Pro Se |  |

#### There are no debtors.

| Creditors  |  |  |  |
|------------|--|--|--|
| Party Name |  |  |  |

There are no creditors.