B: 1508 P: 29 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 11 09/21/2020 03:57:22 PM By: MERIDIAN TITLE COMPANY

When recorded mail to (Tax Mailing Address):
Grantee
748 W. Heritage Park Blvd., Ste 203
Layton, UT 84041
MTC File No. 293192

### SPECIAL WARRANTY DEED

Pamela Crowther, as to a 4.41196% undivided interest, Tera Lucky, as to a 15.93134% undivided interest, Samuel Crowther, as to a 15.93134% undivided interest, David Crowther, as to a 15.93134% undivided interest, Rebecca Whittaker, as to a 15.93134% undivided interest, Ann Crowther, as to a 15.93134% undivided interest, and Idena Ward, as to a 15.93134% undivided interest, all as tenants in common, GRANTORS for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) against all who claim by, through, or under the grantor to

Cedar Storage Partners, LLC, a Utah limited liability company,

as GRANTEE(S), the following described real property situated in Iron County, State of Utah, to-wit:

PARCEL 1: [B-0010-0014-0000]

BEGINNING SOUTH 89°24'27" WEST 961.67 FEET ALONG THE 1/16 SECTION LINE FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°42'27" EAST 119.28 FEET; THENCE SOUTH 89°24'27" WEST 7.42 FEET; THENCE NORTH 1°21'17" EAST 124.79 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 89°56'45" EAST 203.57 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 89°24'27" EAST 332.22 FEET; THENCE SOUTH 0°20'27" WEST 829.31 FEET; THENCE SOUTH 0°42'27" WEST 32.30 FEET; THENCE SOUTH 83°15'40" WEST 153.10 FEET ALONG THE NORTHERLY LINE OF AN EXISTING RAILROAD RIGHT OF WAY; THENCE SOUTH 89°24'27" WEST 333.31 FEET; THENCE NORTH 0°42'27" EAST 489.69 FEET; THENCE SOUTH 89°24'27" WEST 49.97 FEET; THENCE NORTH 0°42'27" EAST 148.76 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY TYING WITHIN INDUSTRIAL ROAD.

### PARCEL 2: [B-1237-0003-0000]

BEGINNING SOUTH 89°24'27" WEST, 1531.59 FEET ALONG THE 1/16 SECTION LINE AND NORTH 0°17'24" WEST, 353.49 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°24'27" WEST, 192.17 FEET TO THE EASTERLY RIGHT OF WAY OF A 50.00 FOOT ROADWAY; THENCE ALONG SAID RIGHT OF WAY NORTH 0°17'27" WEST 264.92 FEET; THENCE NORTH 89°24'27" EAST 48.49 FEET; THENCE SOUTH 0°17'27" EAST 19.10 FEET; THENCE NORTH 89°24'27" EAST 143.68 FEET; THENCE SOUTH 0°17'27" EAST 245.82 FEET TO THE POINT OF BEGINNING.

### **ALSO**

BEGINNING SOUTH 89°24'27" WEST, 1531.59 FEET ALONG THE 1/16 SECTION LINE AND NORTH 0°17'27" WEST, 80.18 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°24'27" WEST, 192.17 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF A 50 FOOT CITY ROADWAY; THENCE ALONG SAID ROADWAY NORTH 0°17'27" WEST 273.31 FEET; THENCE NORTH 89°24'27" EAST, 192.17 FEET; THENCE SOUTH 0°17'27" EAST, 273.31 FEET TO THE POINT OF BEGINNING.

#### PARCEL 3: [B-1236-0000-0000]

BEGINNING SOUTH 89°22'36" WEST, 1883.25 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°17'27" EAST, 668.58 FEET; THENCE SOUTH 89°22'36" WEST, 214.50 FEET; THENCE NORTH 57°11'34" WEST, 310.28 FEET TO A POINT OF NON-TANGENT CURVATURE TO THE RIGHT, HAVING A RADIUS OF 22798.32 FEET AND A CENTRAL ANGLE OF 1°35'47" (RADIUS POINT BEARS SOUTH 78°28'42" EAST); THENCE ALONG THE ARC OF A SAID CURVE 635.23 FEET; THENCE NORTH 89°22'36" EAST, 328.36 FEET; THENCE SOUTH 0°17'27" EAST, 121.44 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE NORTH 89°22'36" EAST, 7.39 FEET TO THE POINT OF BEGINNING.

### PARCEL 4: [B-1242-0000-0000]

BEGINNING AT A POINT SOUTH 89°24'27" WEST 2083.51 FEET AND NORTH 0°28'29" WEST 368.90 FEET FROM THE NORTHEAST CORNER

Special Warranty Deed

OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°17'27" WEST 50 FEET; THENCE SOUTH 89°24'27" WEST 250.30 FEET; THENCE SOUTH 0°16'33" EAST 504.62 FEET; THENCE NORTH 88°55'19" EAST 170.74 FEET; THENCE NORTH 0°16'33" WEST 164.42 FEET; THENCE NORTH 89°24'27" EAST 79.65 FEET, MORE OR LESS TO THE EAST LINE OF THE GRANTORS LAND; THENCE NORTH 0°17'27" WEST 288.75 FEET TO THE POINT OF BEGINNING.

PARCEL 5: [B-1239-0000-0000]

BEGINNING SOUTH 89°24'27" WEST 1531.59 FEET, ALONG THE 1/16 SECTION LINE AND NORTH 0°17'27" WEST 353.49 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°24'27" WEST 424.28 FEET TO TRUE POINT OF BEGINNING; THENCE SOUTH 89°24'27" WEST 128.64 FEET, NORTH 0°34'25" EAST 323.00 FEET; THENCE SOUTH 45°51'52" EAST 66.00 FEET; THENCE SOUTH 89°46'39" EAST 82.69 FEET; THENCE SOUTH 0°17'27" EAST 275.63 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 6: [B-1214-0002-0000]

BEGINNING SOUTH 89°22'36" WEST, 1773.70 FEET ALONG THE SECTION LINE AND SOUTH 0°17'27" EAST, 516.50 FEET FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 0°17'27" EAST, 160.00 FEET; THENCE SOUTH 89°22'36" WEST, 109.55 FEET; THENCE NORTH 0°17'27" WEST, 160.00 FEET; THENCE NORTH 89°22'36" EAST, 109.55 FEET TO THE POINT OF BEGINNING.

Tax Parcel No. B-0010-0014-0000, B-1237-0003-0000, B-1236-0000-0000, B-1242-0000-0000, B-1239-0000-0000, B-1214-0002-0000

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

Further, the GRANTORS Quit Claim to the GRANTEE any and all interest in and to any and all gaps, gores, and overlaps between the above-described property and abutting properties.

Special Warranty Deed

In witness whereof, the grantors have executed this instrument this 2% day of August, 2020.

Pamela S Crewtles

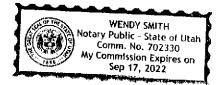
STATE OF Utah

:ss

COUNTY OF Iron

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by Pamela Crowther, as to a 4.41196% undivided interest.

Notary Public



,	- author
In witness whereof, the grantors have executed this in	strument this 21 day of Augus
2020.	:
Tea July	
Tera Lucky	•
STATE OF UTAN )	
COUNTY OF Salt Lake ;ss	
The foregoing instrument was acknowledged before 2020, by Tera Lucky, as to a 15.93134% undivided interest	<del></del>
	CALLAN MERRICK NOTARY PUBLIC-STATE OF UTAH
Notary Public	COMMISSION# 691017
	COMM. EXP. 09-16-2020

In witness whereof, the gra	antors have exec	cuted this instrument this $2^{\circ}$	day of
August, 2020.	_		
	•		
C Compaigner		_	
Samuel Crowther			
STATE OF PRIM	`		
STATE OF	) :ss		
STATE OF Depen COUNTY OF Jackson	)		
CD1 = C			rr of Angust
2020, by Samuel Crowther, as to	was acknowledg a 15.93134% ur	ged before me this <u>24</u> dandivided interest.	y of August,
<b>~~~~</b> , <b>~</b> , <b>~</b>			
Notary Public		OFFICIAL STA	MP
		ANDREW PAUL HE NOTARY PUBLIC - C	
		COMMISSION NO. 1 MY COMMISSION EXPIRES.	

In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

David Crowther

STATE OF Utah )
COUNTY OF TYON )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of August, 2020, by David Crowther, as to a 15.93134% undivided interest.

Notary Public

WENDY SMITH
Notary Public - State of Utah
Comm. No. 702330
My Commission Expires on
Sep 17, 2022

In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

Rebecca Whittaker

STATE OF  $U \cap H$  ) :ss COUNTY OF  $\mathcal{I}^{ROM}$  )

The foregoing instrument was acknowledged before me this  $\cancel{34}$  day of August, 2020, by Rebecca Whittaker, as to a 15.93134% undivided interest.

Notary Public



In witness whereof, the gran August, 2020.  Ann Crowther	ntors have executed this instrument this 25 <sup>4</sup> day of
STATE OF	) :ss
COUNTY OF	)
The foregoing instrument w 2020, by Ann Crowther, as to a 15.	vas acknowledged before me this day of August, 93134% undivided interest.
Notary Public	
* See	Attached

Special Warranty Deed

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

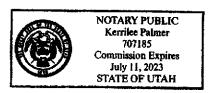
Signature Nobula Manuel Robiguez # (Seal)

State of Califord County of	nia Ventura		)		
On 08/25/20	20	before me,	Nicholas Manue	el Rodriguez Jr., Notac	y Publi
who proved to usubscribed to the his/her/their auterson(s), or the	ne within instrume horized capacity( e entity upon beh	f satisfactory e ent and acknow ies), and that b alf of which the	vledged to me that by lyis/her/their sig e person(s) acted,	person(s) whose name(s) the she the nature(s) on the instrument executed the instrument.	e sáme ir nt the
WITNESS my I	nand and official s	eal.		MICHOLAS MAGUEL RODRIGUEZ SE. COMM. #2275127 NOTARY PUBLIC - CALIFORMA VENTURA COUNTY MY Commission Expires 12/08/2022	

In witness whereof, the grantors have	e executed this instrument this $\frac{2000}{1000}$ day of
August, 2020.	
Idena Ward	
STATE OF UTAH )	
COUNTY OF CACHE )	

The foregoing instrument was acknowledged before me this 25th day of August, 2020, by Idena Ward, as to a 15.93134% undivided interest.

Kurule Palmeru Notary Public



24b

00756955 B: 1518 P: 1767

B: 1518 P: 1767 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 2 11/18/2020 04:51:20 PM By: MERIDIAN TITLE COMPANY

When recorded mail to (Tax Mailing Address):
Grantee
748 W. Heritage Park Blvd., Ste 203
Layton, UT 84041
MTC File No. 293192

### SPECIAL WARRANTY DEED

Cedar Storage Partners, LLC, a Utah limited liability company, GRANTORS for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) against all who claim by, through, or under the grantor to

Cedar Storage Partners, LLC, a Utah limited liability company,

as GRANTEE(S), the following described real property situated in Iron County, State of Utah, to-wit:

BEGINNING AT A POINT S89°24'27"W 1955.87' ALONG THE NORTH SIXTEENTH SECTION LINE AND N00°17'27"W 353.49' FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDIAN; THENCE S89°24'27"W 128.64'; THENCE N00°17'27"W 304.06'; THENCE N89°22'36"E 128.64'; THENCE S00°17'27"E 304.13' TO THE POINT-OF-BEGINNING (P.O.B.) AND CONTAINS 0.90 ACRES.

Tax Parcel No. B-1239-0000-0000

The purpose of this deed is to establish a legal description on record as to what has been prepared and surveyed by Watson Engineering Company, Inc., by Daryl Tafiti Brown, a registered Professional Land Surveyor, License No. 11864106, with said survey map on record at Plat No. 3360.

Subject to general property taxes for the current year and thereafter.

Subject to easements, conditions, covenants, restrictions and reservations of record.

[SIGNATURE PAGES TO FOLLOW]

Thomas K. Checketts: Manage Kevin S. Garn, Manager STATE OF UTAH :ss COUNTY OF SALT LAKE ) The foregoing instrument was acknowledged before me this 174/ Northfile , 2020, by Thomas K. Checketts as Manager of Cedar Storage Partners, LLC, a Utah limited liability company. STATE OF UTAH NOTARY PUBLIC Elly Alcha (Gatt Notary Public STATE OF UTAH :ss COUNTY OF SALT LAKE ) The foregoing instrument was acknowledged before me this \_ / 2 Wen be , 2020, by Kevin S. Garn as Manager of Cedar Storage Partners, LLC, a Utah limited liability company. CARMA SALMON-PAIN Notary Public, State of Utah Commission #710748 Notary Public Ay Commission Expires On February 24, 2024

Cedar Storage Partners, LLC, a Utah limited liability company

00756955 B: 1518 P: 1768

B: 1508 P: 18 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 11 09/21/2020 03:57:22 PM By: MERIDIAN TITLE COMPANY

WHEN RECORDED MAIL TO (TAX MAILING ADDRESS): Grantee 690 West 560 North Cedar City, UT 84721 MTC File No. 293192

## **QUIT-CLAIM DEED**

Pamela Crowther, as to a 4.41196% undivided interest, Tera Lucky, as to a 15.93134% undivided interest, Samuel Crowther, as to a 15.93134% undivided interest, David Crowther, as to a 15.93134% undivided interest, Rebecca Whittaker, as to a 15.93134% undivided interest, Ann Crowther, as to a 15.93134% undivided interest, and Idena Ward, as to a 15.93134% undivided interest, all as tenants in common, GRANTOR(S), hereby QUIT CLAIM to

Cedar Storage Partners, LLC, a Utah limited liability company,

GRANTEE(S), of Iron County, State of UT, for good and valuable consideration, the following described tract of land in Iron County, State of UT:

Parcel 1: B-1239-0001-0000

BEG S89\*24'27"W 1531.59 FE ALG 1-16 SEC LN N0\*17'27"W 353.49 FT FR NW COR SE1/4NE1/4 SEC 10,T36S,R11W SLM; S89\*24'27"W 552.92 FT; N0\*17'27"W 75.44 FT; S89\*24'27"W 37.61 FT; N1\*56'07"W 261.91 FT ALG EX FENCE LN; S85\*06'16"E 382.4 FT ALG SD EX FENCE LN; S50\*37'27"E 37.60 FT ALG SD FENCE LN; N89\*24'27"E 45.48 FT; S0\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT ALG SD FENCE LN; S0\*41'59"E 10.57 FT ALG SD FENCE LN; N89\*24'27"E 41.15 FT; S0\*17'27"E 158.40 FT; N15\*59'50"W 54.65 FT; S0\*17'27"E 137.84 FT TO POB. LESS: BEG S00\*16'32"E 1325.74 FT; N89\*24'39"E 167.39 FT FR N1/4 COR SEC 10,T36S,R11W, SLM; SD PT BE ON E R/W LN OF I 15; N06\*22'42"E ALG SD R/W LN 250.13 FT TO PC OF CURV TO RT, CURV DATA: DELTA=01\*29'13", RADIUS=22798.32 FT, CORD BEAR=N10\*46'41"E 591.67 FT; ALG ARC OF SD CURV, R/W LN 591.68 FT; S57\*11'34"E 312.82 FT; S00\*35'21"E 237.31 FT; S89\*24'27"W 240.56 FT; S00\*16'33"E 418.84 FT; S89\*34'39"W 165.28 FT TO POB. LESS: BEG S89\*22'36"W 1883.25 FT ALG SEC LN FR NE COR OF SEC 10,T36S,R11W, SLM; S0\*17'27"E 668.58 FT; S89\*22'36"W 214.50 FT; N57\*11'34"W 310.28 FT TO PT OF NON-TANGENT CURV TO RT, RADIUS OF 22798.32 FT & CENTRAL ANGLE OF 1\*35'47" (RADIUS PT BEARSS78\*28'42"E); ALG ARC SD CURV 635.23 FT; N89\*22'36"E 328.36 FT; S0\*17'27"E 121.44 FT TO SEC LN; ALG SD SEC LN N89\*22'36"E 7.39 FT TO POB. (LOC SEC 10 & 3,T36S,R11W, SLM) LESS: BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'27"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10.T36S.R11W, SLM: S89\*24'27"W 424.28 FT TO TRUE POB; S89\*24'27"W 128.64 FT; N0\*34'25"E 323.00 FT; S45\*51'52"E 66.00 FT; S89\*46'39"E 82.69 FT; S0\*17'27"E 275.63 FT TO TRUE POB. LESS: BEG S89\*24'27"W 1766.70 FT & N0\*17'27"W 590.18 FT FR NE COR OF SE1/4NE1/4 SEC 10,T36S,R11W, SLM; SD PT BE W LN OF 935 WEST ST & S89\*24'27"W 184.04 FT; N00\*17'27"W 69.92 FT M/L TO FENCE LN: N89\*22'36"E 74.49 FT M/L TO FENCE COR

S89\*22'36"W 1883.25 FT ALG SEC LN & S0\*17'27"E 668.58 FT FR NE COR SEC 10,T36S,R11W, SLM; S00\*17'27"E 7.92 FT M/L TO FENCE COR; N89\*22'36"E 109.55 FT TO W LN OF 935 W ST; S00\*17'27"E 62.00 FT M/L TO POB; SUBJ TO R/W EASE DESC REC BK 1099/401. LESS: BEG AT PT ON W LN 935 W ST WHICH IS SITUATED S89\*24'27"W ALG 1/16 LN 1773.93 FT; N0\*17'27"W 471.68 FT FR NE COR OF SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S0\*17'27"E 118.35 FT; S89\*24'27"W 181.09 FT; N0\*17'27"W 118.35 FT; N89\*24'27"E 181.09 FT TO POB; SUBJ TO EASE FOR O/H PWR LN 15 FT WD BE 7.5 FT EA SIDE OF FOLLOW DESC CNTRLN: BEG AT PT ON W LN OF 935 W ST S89\*24'27"W ALG 1/16 LN 1774.21 FT: N0\*17'27"W 439.75 FT FR NE COR SW1/4NE1/4 SEC 10,T36S,R11W, SLM; S88\*26'42"W 181.13 FT. LESS: BEG ON W LN 935 W ST SITUATED S89\*24'27"W ALG 1/16 LN 1773.93 FT; N0\*17'27"W 471.68 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 181.09 FT; N0\*17'27"W 118.35 FT; N89\*24'27"E 181.09 FT TO W LN OF 935 W ST; S0\*17'27"E 118.35 FT TO POB. LESS: BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'24"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 192.17 FT; TO E'LY R/W OF 50.00 FT RDWAY; ALG SD R/W N0\*17'27"W 264.92 FT; N89\*24'27"E 48.49 FT; S0\*17'27"E 19.10 FT; N89\*24'27'E 143.68 FT; S0\*17'27"E 245.82 FT TO POB; ALSO BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 80.18 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 192.17 FT TO PT ON E'LY R/W OF 50 FT CITY RDWAY; ALG SD RDWAY N0\*17'27"W 273.31 FT; N89\*24'27"E 192.17 FT; S0\*17'27"E 273.31 FT TO POB. SUBJ TO EASE DESC REC BK 689/610, LESS:COM 11,77 CHS E OF SW COR SE1/4 SEC 3, T36S, R11W SLM, N 1.84 CHS, E 6.03 CHS, S64\*58'E 4.35 CHS, W 9.97 CHS, ALSO COM 47.52 RDS E NW COR NW1/4NE1/4 SEC 10, S 41 RDS, E 9 RDS, S 2 RDS, E 12.68 RDS, S 9.60 RDS, E 10.40 RDS, S 0.73 RDS, E 47 FT, N 9.6 RDS, E 38 1/2 RDS, N'WLY TO PT 48.32 RDS E OF POB, W 48.32 RDS, TOG WITH 12 1/2 ACRES WATER. EXCL D-894-1 TO D-894-3. EXCL B-1214-2. BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 353.49 FT; S89\*24'27"W 240.24 FT; N00\*17'27"W 236.69 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 7.04 FT; N00\*17'27"W 62.00 FT; 89\*24'27"W 177.00 FT; N00\*17'27"W 21.90 FT; ALG EXIST FENCE AS FOLLOW: S85\*06'16"E 207.91 FT; S50\*37'27"E 37.60 FT ALG FENCE TO E LN OF 935 W ST TO TRUE POB; N89\*24'27"E 45.48 FT; S00\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT; S00\*41'59"E 10.57 FT; S89\*24'27"W 143.68 FT; N00\*17'27"W 19.10 FT; S89\*24'27"W 48.49 FT TO TRUE POB; LESS ANY PART LYING W/IN RD; LESS B-1237-3; BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 353.49 FT; S89\*24'27"W 240.24 FT; N00\*17'27"W 236.69 FTFR NE COR SE1/4NE1/4 SEC 10.T36S.R11W. SLM: S89\*24'27"W 7.04 FT; N00\*17'27"W 62.00 FT; 89\*24'27"W 177.00 FT; N00\*17'27"W 21.90 FT; ALG EXIST FENCE AS FOLLOW: \$85\*06'16"E 207.91 FT; \$50\*37'27"E 37.60FT; \$\text{N89\*24'27"E}\$ 45.48 FT; S00\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT; S00\*41'59"E 10.57 FT; N89\*24'27"E 16.83 FT TO TRUE POB; N89\*24'27"E 14.79 FT; S00\*17'27"E 158.40 FT; N15\*59'50"W 54.65 FT; N00\*17'14"W 105.71 FT TO POB: ALSO BEG AT PT S89\*22'36"W ALG SEC LN 1262.68 FT & S 728.31 FT FR NE COR SEC 10,T36S,R11W, SLM; S00\*55'14"W 142.24 FT; S28\*37'46"E 1.02 FT; W 42.46 FT; N 143.11 FT; E 44.25 FT TO POB; LESS B-1237-3 & B-1227. LESS FOLLOW DESC: BEG AT PT ALG SEC LN BE S89\*22'36"W 1212.29 FT FR SE COR SEC 3,T36S,R11W, SLM; S89\*22'36"W 56.19 FT TO PT ON 277.50 FT RADIUS CURV CNTR BEARS S89\*04'17"E; NE'LY 205.65 FT ALG ARC OF SD CURV THROUGH CNTRL ANG OF 42\*27'42" TO PT OF REVERSE CURV OF 30.00 FT RADIUS CURV;

46.27 FT ALG ARC OF SD CURV THRU CNTRL ANGLE OF 88\*21'41" TO PT ON S'LY R/W OF COAL CREEK RD (66 FT WD PUBLIC ST); ALG SD R/W S35\*58'16"E 115.08 FT TO PT OF CUSP OF 30.00 FT RADIUS CURV; CNTR BEARS S54\*01'16"W; SW'LY 48.49 FT ALG ARC OF SD CURV THRU CNTRL ANGLE OF 92\*37'05" TO PT OF COMPOUND CURV OF 222.50 FT RADIUS CURV; 150.80 FT ALG ARC OF SD CURV THRU CNTRL ANGL OF 38\*49'57" TO POB. (LOC SEC 3 & 10,T36S,R11W, SLM) LESS: BEG S89\*24'39"W, 197.85 FT ALG 1/16 SEC LN; N00\*17'27"W 288.15 FT FR SW COR NE1/4NE1/4 SEC 10,T36S,R11W, SLM; N00\*17'27"W, 67.96 FT; N00\*37'14"E 17.40 FT; N89\*24'27"E, 261.40 FT TO PT ON W LN OF 800 W ST; ALG SD W LN S00\*29'00"E, 85.36 FT; DEPART SD W LN S89\*24'27"W, 261.96 FT TO POB. SUBJ TO 20 FT WD PUBLIC EASE ADJ TO 800 W ST. LESS:BEG S89\*22'36"W 1773.70 FT ALG SEC LN & S0\*17'27"E 516.50 FT FR NE COR SEC 10,T36S,R11W, SLM; S0\*17'27"E 160.00 FT; S89\*22'36"W 109.55 FT; N0\*17'27"W 160.00 FT; N89\*22'36"E 109.55 FT TO POB. LESS 935 WEST ST.

### Parcel No. B-1239-0002-0000

BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'27"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 424.28 FT TO TRUE POB; S89\*24'27"W 128.64 FT; N0\*34'25"E 323.00 FT; S45\*51'52"E 66.00 FT; S89\*46'39"E 82.69 FT; S0\*17'27"E 275.63 FT TO TRUE POB.

Grantors convey to Grantees hereunder all title to said property which they may acquire after the date of this deed under the doctrine of "after-acquired title".

In witness whereof, the grantors have executed this instrument this _	$2 \frac{\checkmark}{}$ day of
August, 2020.	
_	

Pamela Crowther

STATE OF Utah )
COUNTY OF I YOU

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by Pamela Crowther, as to a 4.41196% undivided interest.

Notary Public Smith

WENDY SMITH
Notary Public - State of Utah
Comm. No. 702330
My Commission Expires on
Sep 17, 2022

In witness whereof, the grantors	have executed t	this instrument this $\frac{24^{\text{Hz}}}{\text{day}}$ day of Augus
2020.	<u> </u>	:
Tera Lucky		
STATE OF Utth	)	
COUNTY OF Salt Lake	:ss )	
The foregoing instrument wa 2020, by Tera Lucky, as to a 15.9313	s acknowledged 34% undivided i	before me this <u>24<sup>th</sup></u> day of August, interest.
(Soullber	)	CALLAN MERRICK NOTARY PUBLIC-STATE OF UTAH
Notary Public		COMMISSION# 691017 COMM. EXP. 09-16-2020

day of August,
,
APPICIAL CRAUS
OFFICIAL STAMP DREW PAUL HERMAN
ARY PUBLIC - OREGON
MISSION NO. 1002161 SSION EXPIRES JULY 26, 2024

In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

David Crowther

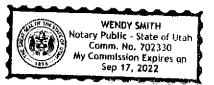
STATE OF U + ah

:ss

COUNTY OF I (OV)

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by David Crowther, as to a 15.93134% undivided interest.

Notary Public



In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

Whittaker

Rebecca Whittaker

STATE OF UTAH

COUNTY OF IRON :ss

The foregoing instrument was acknowledged before me this <u>24</u> day of August, 2020, by Rebecca Whittaker, as to a 15.93134% undivided interest.

Notary Public

NOTARY PUBLIC
PATRICIA M CHAPLIN
Commission No. 691636
Commission Expires
OCTOBER 29, 2020
STATE OF UTAH

00752892 B: 1508 P: 25

Special Warranty Deed

In witness whereof, the grantors have executed this instrument this day of August, 2020.	f
Ann Crowther	
STATE OF ) :ss	
COUNTY OF )	
The foregoing instrument was acknowledged before me this day of Augus 2020, by Ann Crowther, as to a 15.93134% undivided interest.	st
Notary Public	
米 See Attached	

# **ACKNOWLEDGMENT**

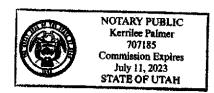
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.		
State of California County ofVentura		)
On 08/25/2020	before me,	Nicholas Manuel Rodriguez Jr., Notary Public (insert name and title of the officer)
		(insert name and title of the officer)
personally appeared Ann Cr	rowther	
sybscribed to the within instrur his/her/their authorized capacit person(s), or the entity upon be	ment and acknow ly(ies), and that the ehalf of which the	evidence to be the person(s) whose name(s)(s) are viedged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.  The laws of the State of California that the foregoing
WITNESS my hand and officia	l seal.	MICHOLAS MANUEL RODRISUEZ JR. III COMM. #2270127  COMM. #2270127  NOTARY PUBLIC - CALIFORNIA III VIENTURA COUNTY  My Commission Expires 12/08/2022
Signature Nichales Manue	el Raligues	(Seal)

In witness whereof, the grant August, 2020.	ors have executed this instrument this <u>05</u> day of
STATE OF UTAH	) :ss
COUNTY OF CACHE	)

The foregoing instrument was acknowledged before me this 25th day of August, 2020, by Idena Ward, as to a 15.93134% undivided interest.

Kurulu Falmer
Notary Public



00752892 B: 1508 P: 28
Special Warranty Deed