GRANTEE
3550 OAKWOOD STREET
SALT LAKE CITY, UTAH 84109

SPCLWARDED-11/93 WO 1713392 PARCEL NO. UT-00___ 05/16/00 E 1593126 B 2650 F 181 SHERYL L. WHITE, DAVIS CNTY RECORDER 2000 HAY 19 10:52 AN FEE 12.00 DEP KM REC'D FOR FOUNDERS TITLE COMPANY

SW 11 4N-ZW

FO- 20545 SPECIAL WARRANTY DEED

PACIFICORP, AN OREGON CORPORATION, dba Utah Power & Light Company, (successor in interest by merger to Utah Power & Light Company, a Utah Corporation) GRANTOR, hereby CONVEYS AND WARRANTS, to WILCOX FARMS, L.C., GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tract of land situate in Davis County, State of Utah, to-wit:

A tract of land situated in the southeast quarter of the southwest quarter of Section 11, Township 4 North, Range 2 West, S.L.M., described as follows:

Beginning at a point that is South 89°59'50"E. 1469.391 feet along the section line and North 103.520 feet from the Southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base & Meridian, thence N.36°41'00" W. 122.198 feet, thence North 43.487 feet, thence N.04°07'51"E. 30.078 feet, thence S.89°59'50" E. 70.834 feet, thence South 171.480 feet to the point of beginning containing 0.20 of an acre, more or less.

Parcel No. Pt, 12-065-0046

GRANTEE will not alter or change grade or slope nor create a landscape which will be inconsistent or interfere in any manner with Grantor's operation, maintenance, or repair of Grantor's existing installations or additional construction and installations constructed after the grant of this instrument which cross over, under and/or above the property described herein without first obtaining written approval of any propsed changes to landscape prior to beginning any work from the Grantor.

SUBJECT TO easements, restrictions and rights of way currently of record and/or enforceable in law and equity and the general property taxes for the year 2000 and thereafter and Release of Mortgage.

GRANTOR warrants the right, title and interest hereunder conveyed against its acts and the acts of any persons claiming by, through or under it, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this seemed t	Special Warranty Deed this <u>18</u> day of _
	Emmit EAV
STATE OF Utah) COUNTY OF Sult Lake)	
On this 18 day of Muy personally appeared before me Ernest E. Wess not the person(s) whose name(s) are subscribed to the w that he/she/they executed the same.	, 20 <u>00</u> ,, known to me to ithin instrument, and acknowledged to me
IN WITNESS WHEREOF, I hereunto set my hand and above written.	l seal the day and year in the certificate first
My Commission Expires: O 30 200 2	Notary Public Residing in: Self Lake
COMM. EXP 06-30-2002	

Description Approved: _

SPCLWARDED-11/93 WO 1713392 PARCEL NO. UT-00___ 05/16/00

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A tract of land situated in the southeast quarter of the southwest quarter of Section 11, Township 4 North, Range 2 West, S.L.M., described as follows:

Beginning at a point that is South 89°59'50"E. 1341.646 feet along the section line and North 275.000 feet from the Southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base & Meridian, thence South 89°59'50" East 56.911 feet, thence South 04°07'51" West 30.078 feet, thence South 43.487 feet, thence North 36°41'00" West 91.639 feet to the point of beginning containing 0.05 of an acre, more or less.

Parcel No. 12-065-0046

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IN WITNESS WHEREOF, Grantor has executed this S	pecial Warranty Deed this <u>//</u> 8_ day of
	Emmit & Whoman
STATE OF Utah) COUNTY OF Salt Like)	
On this B day of May personally appeared before me Ernest E. West the person(s) whose name(s) are subscribed to the with that he/she/they executed the same.	, 20_00 ,, known to me to hin instrument, and acknowledged to me
IN WITNESS WHEREOF, I hereunto set my hand and above written.	seal the day and year in the certificate first
My Commission Expires: 6 30 2002 BOBERT E BURDUR	Notary Public
ROBERT F BURRUP NOTARY PUBLIC • STATE OF UTAH 1407 WEST NORTH TEMPLE #110 SALT LAKE CITY, UT 84140 COMM. FXP. 06-30-2002	Residing in: Salt Lake

Description Approved: __

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