WHEN RECORDED, MAIL TO: Craig F. McCullough, Esq. KIRTON MCCONKIE 2600 W. Executive Parkway, Suite 400 Lehi, UT 84043 13785143 9/29/2021 9:05:00 AM \$40.00 Book - 11246 Pg - 1568-1570 RASHELLE HOBBS Recorder, Salt Lake County, UT KIRTON & MCCONKIE BY: eCASH, DEPUTY - EF 3 P.

MAIL TAX NOTICE TO: Richard P. Dansie and Dixie M. Dansie, Trustees 7070 West Herriman Highway Herriman, UT 84096 Space above for County Recorder's use Parcel # 26-34-352-007

SPECIAL WARRANTY DEED

Richard P. Dansie and Dixie M. Dansie, Trustees of the Richard P. and Dixie M. Dansie Trust dated April 17, 2009, GRANTORS, of Salt Lake County, State of Utah, hereby CONVEY and WARRANT only as against all claiming by, through or under them a 50% undivided interest to Richard P. Dansie and Dixie M. Dansie, Trustees of The Richard P. Trust dated the 18th day of August 2021, GRANTEES, whose address is 7070 West Herriman Highway, Herriman, Utah 84096, and a 50% undivided interest to Dixie M. Dansie and Richard P. Dansie, Trustees of The Dixie M. Dansie Trust dated the 18th day of August, 2021, GRANTEES, whose address is 7070 West Herriman Highway, Herriman, Utah 84096, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in the tract of land in Salt Lake County, State of Utah, as described on the attached Exhibit A.

WITNESS, the hands of said grantors this 23 day of <u>September</u>, 2021.

RICHARD P. AND DIXIE M. DANSIE TRUST

dated April 17, 2009

Pichard P. Dancia Trustee

Divie M Dansie Trustee

STATE OF UTAH)			
	:ss.			
COUNTY OF Salt Lake)			
	.		2	
On this <u>73</u> day of	eptember	, 2021, be		
Aaron Chrag		, a Notary P	ublic, personall	y appeared
Richard P. Dansie and Dixie M. I	Dansie, Trustee	es, known to me	or proved on t	he basis of
satisfactory evidence to be the pe				
acknowledged they executed the				
dokalo wlodgod moy oxoodiod mo	Jaillo.		1	
			/_ 1	
AARON CHUGG				
Alotany Public - State O	Utah 📗			<i>]</i>
Comm. No. 71897 My Commission Expire	≘son ({{ '``	otary Public		
Jun 22, 2025	Re	siding in <u>He</u>	riman:UT	

EXHIBIT A TO SPECIAL WARRANTY DEED

Real property located in Salt Lake County, State of Utah, more particularly described as follows:

A portion of the SW1/4 of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located N00°18'05"W along the Section line 723.85 feet and East 645.84 feet from the Southwest Corner of Section 34, T4S, R2W, SLB&M; thence N29°35'33"W 177.32 feet; thence N17°58'47"W 160.62 feet; thence N35°41'35"E 137.29 feet; thence S54°18'25"E 137.81 feet; thence S35°41'35"W 105.81 feet; thence N54°18'25"W 117.81 feet; thence S35°41'35"W 21.36 feet; thence S17°58'47"E 148.47 feet; thence S29°35'33"E 180.66 feet; thence S75°27'00"W 20.71 feet to the point of beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

Parcel No. 26-34-352-007

WHEN RECORDED, MAIL TO: Craig F. McCullough, Esq. KIRTON MCCONKIE 2600 W. Executive Parkway, Suite 400 Lehi, UT 84043 13785195 9/29/2021 9:32:00 AM \$40.00 Book - 11246 Pg - 1987-1989 RASHELLE HOBBS Recorder, Salt Lake County, UT KIRTON & MCCONKIE BY: eCASH, DEPUTY - EF 3 P.

MAIL TAX NOTICE TO: Richard P. Dansie and Dixie M. Dansie, Trustees 7070 West Herriman Highway Herriman, UT 84096 Space above for County Recorder's use Parcel # 26-34-352-006

SPECIAL WARRANTY DEED

Richard P. Dansie and Dixie M. Dansie, Trustees of the Richard P. and Dixie M. Dansie Trust dated April 17, 2009, GRANTORS, of Salt Lake County, State of Utah, hereby CONVEY and WARRANT only as against all claiming by, through or under them a 50% undivided interest to Richard P. Dansie and Dixie M. Dansie, Trustees of The Richard P. Trust dated the 18th day of August 2021, GRANTEES, whose address is 7070 West Herriman Highway, Herriman, Utah 84096, and a 50% undivided interest to Dixie M. Dansie and Richard P. Dansie, Trustees of The Dixie M. Dansie Trust dated the 18th day of August, 2021, GRANTEES, whose address is 7070 West Herriman Highway, Herriman, Utah 84096, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in the tract of land in Salt Lake County, State of Utah, as described on the attached Exhibit A.

WITNESS, the hands of said grantors this 23 day of September , 2021

RICHARD P. AND DIXIE M. DANSIE TRUST

dated April 17, 2009

Richard P. Dansie, Trustee

Dixie M Dansie Trustee

4827-8557-8215

STATE OF UTAH)	
COUNTY OF <u>Sallake</u>)	SS.
	, 2021, before me, , a Notary Public, personally appeared , Trustees, known to me or proved on the basis of whose names are subscribed to the foregoing deed, and
AARON CHUGG Notary Public - State of Utah Comm. No. 718972 My Commission Expires on Jun 22, 2025	Notary Public Residing in Harriman, K

EXHIBIT A TO SPECIAL WARRANTY DEED

Real property located in Salt Lake County, State of Utah, more particularly described as follows:

A portion of the SWl/4 of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, located in Herriman, Utah, more particularly described as follows:

Beginning at a point on the centerline of Herriman Highway (Highway U-111), located N89°53'28"W along the Section line 1,735.03 feet and North 756.16 feet from the South 1/4 Corner of Section 34, T3S, R2W, SLB&M; thence S75°27'04"W along said centerline 352.20 feet; thence N42°51'00"W 163.04 feet; thence N33°11'00"W 311.35 feet; thence N00°14'55"W 131.10 feet; thence N85°32'20"E 266.65 feet; thence along the arc of a curve to the right with a radius of 233.50 feet a distance of 58.01 feet through a central angle of 14°14'07" Chord: S87°20'35"E 57.86 feet; thence S80°13'32"E 249.70 feet; thence S09°46'30"W 118.34 feet; thence S14°33'00"E 291.12 feet to the point of beginning.

LESS AND EXCEPTING a portion of the SW1/4 of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located N00°18'05"W along the Section line 723.85 feet and East 645.84 feet from the Southwest Corner of Section 34, T4S, R2W, SLB&M; thence N29°35'33"W 177.32 feet; thence N17°58'47"W 160.62 feet; thence N35°41'35"E 137.29 feet; thence S54°18'25"E 137.81 feet; thence S35°41'35"W 105.81 feet; thence N54°18'25"W 117.81 feet; thence S35°41'35"W 21.36 feet; thence S17°58'47"E 148.47 feet; thence S29°35'33"E 180.66 feet; thence S75°27'00"W 20.71 feet to the point of beginning.

LESS AND EXCEPTING any portion of Herriman Highway (Highway U-111) and any public roadways previously conveyed.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

Parcel No. 26-34-352-006

4827-8557-8215