

Mail Recorded Deed and Tax Notice To:  
Marlene Smith  
7862 Glen Echo St.  
Citrus Heights, CA 95610

**COTTONWOOD**

File No.: 110608-LMP

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## WARRANTY DEED

Sharon S. Leach; Michelle S. Rasmusen; Joanne S. Chandler; Adele S. Pattison and Marlene Smith, as joint tenants with full rights of survivorship

**GRANTOR(S)** of Pullman, State of Washington, hereby Conveys and Warrants to

Marlene Smith

**GRANTEE(S)** of Citrus Heights, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Box Elder and Weber County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 02-005-0050 and 17-091-0006 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 27 day of August, 2019.

  
\_\_\_\_\_  
Sharon S. Leach

\_\_\_\_\_  
Michelle S. Rasmusen

\_\_\_\_\_  
Joanne S. Chandler

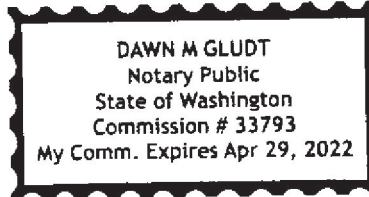
\_\_\_\_\_  
Adele S. Pattison

\_\_\_\_\_  
Marlene Smith

STATE OF Washington  
COUNTY OF Whitman

The foregoing instrument was acknowledged before me this 27 day of August, 2019  
by Sharon S. Leach.

Dawn M Gludt  
Notary Public



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Michelle S. Rasmusen.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Joanne S. Chandler.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Adele S. Pattison.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Marlene Smith.

\_\_\_\_\_  
Notary Public

Dated this 2 day of October, 2019.

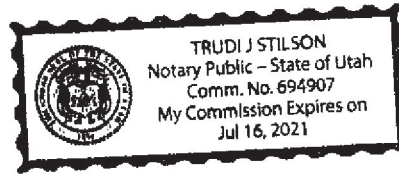
Michelle S. Rasmusen  
Michelle S. Rasmusen

STATE OF Utah

COUNTY OF Washington

The foregoing instrument was acknowledged before me this 2 day of October, 2019  
by Michelle S. Rasmusen.

Trudi J. Stilson  
Notary Public



Dated this 9 day of SEPT., 2019.

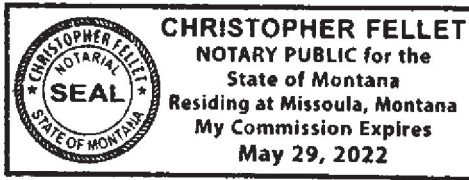
Joanne S. Chandler  
Joanne S. Chandler

STATE OF Montana

COUNTY OF Missoula

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of September, 2019  
by Joanne S. Chandler.

Christopher Fellet  
Notary Public



Dated this 28 day of October, 2019.

Adele S. Pattison  
Adele S. Pattison

STATE OF UTAH

COUNTY OF DAVIS

The foregoing instrument was acknowledged before me this 28 day of October, 2019  
by Adele S. Pattison.

[Signature]  
Notary Public



Dated this 23 day of August, 2019.

Marlene Smith  
Marlene Smith

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Marlene Smith.

\_\_\_\_\_  
Notary Public

*See Attachment for Notary*

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Placer

On 8-23-19 before me, Kourtney Ann Hill, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Marlene Smith  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kourtney Ann Hill  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer – Title(s): _____	<input type="checkbox"/> Corporate Officer – Title(s): _____
<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____



**EXHIBIT A**  
**Legal Description**

Beginning at a point on the North line of Section 23, Township 8 North, Range 1 West, Salt Lake Base and Meridian, said point being 1,620.81 feet South 89°08'42" West from the Northeast corner of said section as monumented with a Box Elder County brass cap and running thence North 89°08'42" East 540.90 feet along the North line of said section; thence South 00°12'23" West 5,293.28 feet to the South line of said section; thence South 89°49'23" West 524.28 feet along said South line; thence North 00°01'38" East 5,286.79 feet to the point of beginning, said description being of Land that lies within both Box Elder and Weber Counties.

TOGETHER WITH AND SUBJECT TO all easements and rights of way for ingress and egress together with appurtenances thereto. Notwithstanding the foregoing, nothing is intended to grant or imply any easement for any purpose other than necessary ingress or egress to neighboring parcels.

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining, including minerals, sand and gravel, improvements and all water, if any, including a 1/50<sup>th</sup> (one-fiftieth) interest in Water Right #29-1645 and #29-1679 on record with the Utah Division of Water Rights. It is acknowledged by the Grantors that the above-mentioned Water Rights have points of diversion in Sections 11 and 14 in Township 8 North, Range 1 West, Salt Lake Base and Meridian. It is neither implied nor the intent of the Grantors that access or easement to said points of diversion shall be granted.



\*W3013003\*

E# 3013003 PG 1 OF 9  
Leann H. Kilts, WEBER COUNTY RECORDER  
29-Oct-19 12:55 PM FEE \$40.00 DEP TH  
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY  
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To:  
Marlene Smith  
7862 Glen Echo St.  
Citrus Heights, CA 95610

**COTTONWOOD**

File No.: 110608-LMP

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Joanne S. Chandler

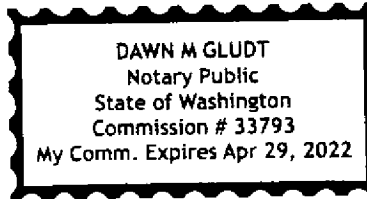
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Adele S. Pattison

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Marlene Smith

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COUNTY OF Whitman

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Dawn M Gludt  
Notary Public



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Michelle S. Rasmusen.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Joanne S. Chandler.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Adele S. Pattison.

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
by Marlene Smith.

\_\_\_\_\_  
Notary Public

Dated this 2 day of October, 2019.

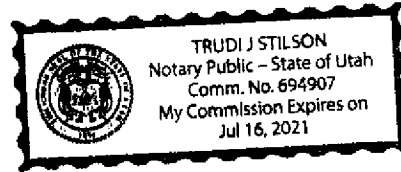
Michelle S. Rasmusen  
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STATE OF Utah

COUNTY OF Washington

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Trudi J. Stilson  
Notary Public



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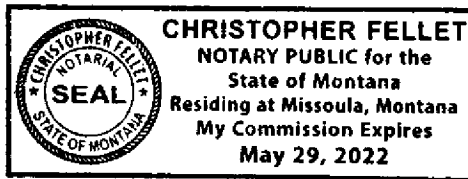
Joanne S. Chandler  
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Marlene Smith

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

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\_\_\_\_\_  
Notary Public

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**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

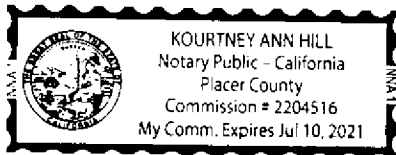
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State of California }  
County of Placer }

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Date Here Insert Name and Title of the Officer

personally appeared Marlene Smith  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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Signature Kourtney Ann Hill  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

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**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

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Other: \_\_\_\_\_

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J.S.  
BT

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17-091-0050 (17-091-0006) MP