

116733

When Recorded, Mail To:  
CORPORATION OF THE PRESIDING BISHOP OF THE  
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR EAST  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150-6320  
#508-4075

E 1810156 B 3180 P 898  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 DEC 5 12:17 PM FEE 10.00 DEP  
REC'D FOR SECURITY TITLE COMPANY

sw 4-4n-2w

### Warranty Deed

**NEW HAMPTON MANOR ASSOCIATES** as to an undivided 66.177%  
interest and **PATSY C. CRAYTHORNE**, as to an undivided 33.823% interest.

Grantor,

of LAYTON County of Davis, State of Utah, hereby CONVEY and WARRANT to

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF  
JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE,**

Grantee,

of SALT LAKE CITY County of SALT LAKE, State of Utah,  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

the following described tract of land in Davis County, State of Utah, to-wit:

A part of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 565.48 feet South 89°53'19" East along the Quarter Section line from the Northwest corner of said Quarter Section; running thence South 89°53'19" East 754.52 feet; more or less, to the West line of property conveyed by Warranty Deed in Book 2785 Page 711, Entry No. 1653072 of records; thence South 0°00'59" East along said West line 1019.41 feet, more or less, to the North line of property conveyed by Warranty Deed recorded in Book 2785 at Page 711, Entry No. 1653072 of records, also at an existing fence, thence four (4) courses along said fence as follows: North 89°17'56" West 200.96 feet; South 89°54'31" West 203.92 feet; North 89°53'17" West 211.44 feet and South 89°46'04" West 138.22 feet; thence North 0°00'58" West 1018.88 feet to the point of beginning.

12-034-0048 pt

Tax Id # ~~14-052-0061~~

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY APPEARING OF RECORD OR ENFORCEABLE IN LAW AND EQUITY AND THE 2001 TAXES AND THEREAFTER.

WITNESS the hand of said grantor(s), this 8th day of November, 2002




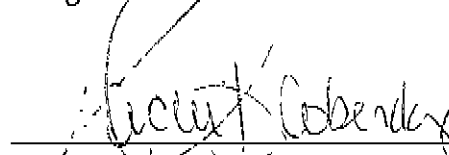
NEW HAMPTON MANOR ASSOCIATES  
BY: BLAKE N. HAZEN-ASSOCIATE

  
PATSY C. CRAYTHORNE, INDIVIDUALLY

STATE OF UTAH  
COUNTY OF DAVIS

On the 8th day of November, 2002, personally appeared before me **BLAKE N. HAZEN** ASSOCIATE OF **NEW HAMPTON MANOR ASSOCIATES** and **PATSY C. CRAYTHORNE**, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

 NOTARY PUBLIC  
VICKI KLOBERDANZ  
849 WEST HILLFIELD RD  
LAYTON, UT 84041  
MY COMMISSION EXPIRES  
OCTOBER 10TH, 2003  
STATE OF UTAH



SW 4-4N-2W

SPECIAL WARRANTY DEED  
(CORPORATE FORM)

12-034-0031  
0034  
0035

0036

BENCHMARK REAL ESTATE COMPANY, A UTAH CORPORATION, a corporation

organized and existing under the laws of the State of Utah, with its principal office at \_\_\_\_\_, County of \_\_\_\_\_, State of Utah,

Grantor, hereby CONVEYS and WARRANTS against all claiming by, through or under it to

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

Grantee

of \_\_\_\_\_ for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract of land in Davis County, State of Utah:

SEE ATTACHED EXHIBIT "A"

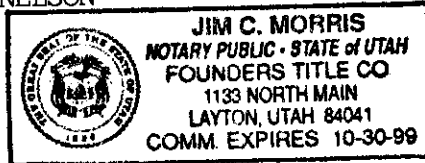
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1998

BENCHMARK REAL ESTATE COMPANY

*[Signature]*  
BY: BRENT A. NELSON

STATE OF UTAH  
COUNTY OF DAVIS SS.



On the \_\_\_\_\_ day of \_\_\_\_\_, 1998, personally appeared before me BRENT A. NELSON, who being by me duly sworn did say, that (s)he, the said BRENT A. NELSON is the \_\_\_\_\_ President of BENCHMARK REAL ESTATE COMPANY and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said BRENT A. NELSON duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*[Signature]*  
NOTARY PUBLIC  
Residing in: DAVIS COUNTY

My commission expires: 10-30-99

EXHIBIT "A"

E 1399939 B 2281 P 162

A part of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point North 89°47'25" West 430.00 feet along the section line from the Southeast corner of said quarter section; running thence North 89°47'25" West 190.00 feet along said section line; thence North 0°12'35" East 183.00 feet; thence North 89°47'25" West 100.00 feet; thence South 0°12'35" West 183.00 feet to said section line; thence North 89°47'25" West 275.53 feet (record 273.73 feet) along said section line; thence North 0°06'34" East 685.98 feet (record North) along the East line of property deeded in Book 1558, at page 290 to the Northeast corner of said property; thence North 89°47'25" West 127.27 feet (record West 127 feet); thence South 0°06'21" West 685.98 feet (record South) to said section line; thence North 89°47'25" West 60.04 feet (record West 60.00 feet) along said section line; thence North 0°06'34" East 435.60 feet (record North); thence North 89°47'25" West 139.66 feet (record West 139.27 feet) to the East line of property deeded in Book 1927, at page 559; thence North 0°06'01" East 2196.76 feet (record North 2204.40 feet); thence South 89°53'20" East 994.06 feet (record East 990 feet) to the East line of property deeded in Book 2078, at page 1063; thence South 0°08'12" West 2424.07 feet (record South 2430 feet) to the Northeast corner of property deeded in Book 1933, at page 1204; thence North 89°47'25" West 100.00 feet (record West); thence South 0°08'12" West (record South) 210 feet to the point of beginning.

12-034-0031  
0034  
0035  
0036

F-D-16654  
WHEN RECORDED MAIL TO:  
GRANTEE

E 1399940 B 2281 P 163  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1998 APR 27 11:30 AM FEE 23.00 DEP EMA  
REC'D FOR FOUNDERS TITLE COMPANY

S/2 4-4N-2W

QUIT - CLAIM DEED  
(CORPORATE FORM)

BENCHMARK REAL ESTATE COMPANY, A UTAH CORPORATION, a corporation

organized and existing under the laws of the State of Utah, with its principal  
office at \_\_\_\_\_, County of \_\_\_\_\_, State of Utah,

Grantor, hereby QUIT CLAIMS to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH  
OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH  
CORPORATION SOLE

Grantee

of \_\_\_\_\_ for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract of land in Davis County,

State of Utah:

SEE ATTACHED EXHIBIT "A"

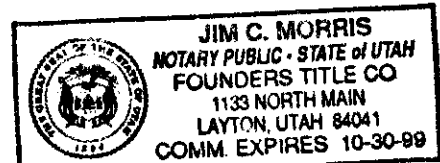
The officers who sign this deed hereby certify that this deed and the transfer  
represented thereby was duly authorized under a resolution duly adopted by the  
board of directors of the grantor at a lawful meeting duly held and attended by  
a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be  
hereunto affixed by its duly authorized officers this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D. 1998

BENCHMARK REAL ESTATE COMPANY

Brent A. Nelson  
BY: BRENT A. NELSON

STATE OF UTAH, SS.  
COUNTY OF DAVIS



On the \_\_\_\_\_ day of \_\_\_\_\_, 1998, personally appeared before me  
BRENT A. NELSON, who being by me duly sworn did  
say, that (s)he, the said BRENT A. NELSON is the  
\_\_\_\_\_  
President of BENCHMARK REAL ESTATE COMPANY and that the  
within and foregoing instrument was signed in behalf of said corporation by  
authority of a resolution of its board of directors and said  
BRENT A. NELSON duly acknowledged to me that said corporation  
executed the same and that the seal affixed is the seal of said corporation.

Jim C. Morris  
NOTARY PUBLIC  
Residing in: DAVIS COUNTY

My commission expires: 10-30-99

Parcel 1:

Beginning at a point 1188.0 feet West and North 217.80 feet from the Southeast corner Section 4, Township 4 North, Range 2 West, Salt Lake Meridian; thence North 190.30 feet; thence East 229.00 feet; thence South 190.30 feet; thence West 229.00 to the point of beginning.

12-035-0063

Parcel 2:

Beginning at a point 1188.00 feet West and North 408.1 feet from the Southeast corner of Section 4, Township 4 North, Range 2 West, Salt Lake Meridian; thence North 1110.5 feet; thence East 429.00 feet; thence South 1083.00 feet; thence West 200.00 feet; thence South 27.5 feet; thence West 229.00 feet to the point of beginning.

12-035-0064

Parcel 3:

A part of the Southeast quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 1188.00 feet North 89°47'25" West (72 rods West) along the Section line from the Southeast corner of said Section 4; running thence North 89°47'25" West 53.00 feet along said South line; thence North 0°09'35" East 217.75 feet to a point of curvature; thence Northeasterly along the arc of a 216.62 foot radius curve to the right a distance of 154.81 feet (long chord bears North 20°37'57" East 151.53 feet) to the West line of property deeded in Book 1480, at page 425; thence South 0°09'35" West 359.76 feet along said West line to the point of beginning.

12-035-0060

Parcel 4:

A part of the Southeast quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 1188.00 feet North 89°47'25" West along the section line and North (North 0°09'35" East) 1518.6 feet from the Southeast corner of said Section 4, running thence North (North 0°09'35" East) 788.54 feet, more or less to the South line of the Roy and Louise Hodgson property; thence East 429 feet (South 89°53'19" East 426.87 feet) along said South line to an existing fence; thence South (South 0°04'13" West) 789.28 feet along said fence; thence West (North 89°47'25" West) 428.10 feet, more or less, to the point of beginning.

12-035-0065

Parcel 5:

A parcel of land lying within the bounds of 700 South Street, described as follows: Beginning at a point 1181.00 feet North 89°47'25" West along the section line from the Southeast corner of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey; running thence North 89°47'25" West 7.00 feet; thence North 0°09'35" East 33 feet to the North line of 700 South Street; thence along said North line South 89°47'25" East 7.00 feet; thence South 0°09'35" West 33 feet to the point of beginning.

12-035-0062

Parcel 6:

A part of the Southeast quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 1181.00 feet North 89°47'25" West along the section line and North 0°09'35" East 33 feet from the Southeast corner of said Section 4; running thence North 89°47'25" West 7.00 feet; thence North 0°09'35" East 184.80 feet; thence South 89°47'25" East 7.00 feet; thence South 0°09'35" West 184.80 feet to the point of beginning.

pt-12-035-0061

+++++

Parcel 1:

Beginning 60 rods West of the Southeast corner of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Meridian, and running thence North 160 rods; thence West 20 rods; thence South 2,204.40 feet; thence East 139.27 feet; thence South 435.6 feet; thence East 60 feet; thence North 685.98 feet; thence East 127.0 feet; thence South 685.98 feet; thence East 3.73 feet to the point of beginning.

Reserving unto grantor a right of way for ingress and egress over the Westerly 15 feet of said property. Said right of way to automatically terminate upon the recordation of a dedicated street through the above parcel or portion(s) thereof.

Continued.

12-034-0034

W 2 N 4 S

SW 4 - 4N - 2W

Parcel 2:

A part of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 430.00 feet North 89°47'25" West along the Section line from the Southeast corner of said Quarter Section; running thence North 89°47'25" West 190.00 feet along said line; thence North 0°12'35" East 183.00 feet; thence North 89°47'25" West 100.00 feet; South 0°12'35" West 183.00 feet to the Section line; thence North 89°47'25" West 270.00 feet along said line; thence North 0°08'12" East 719.55 feet; thence South 89°47'25" East 660.00 feet; thence South 0°08'12" West 509.55 feet; thence North 89°47'25" West 100.00 feet; thence South 0°08'12" West 210.00 feet to the point of beginning.

12-034-0031

Parcel 3:

Beginning at a point 330 feet West (North 89°47'25" West) and North (North 0°12'35" East) 719.55 feet from the Southeast corner of the Southwest quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Meridian; and running thence North (North 0°12'35" East) 660.00 feet; thence West (North 89°47'25" West) 660.00 feet; thence South (South 0°12'35" West) 660.00 feet; thence East (South 89°47'25" East) 660.00 feet to the point of beginning.

12-034-0036

Parcel 4:

Beginning at a point 330 feet West (North 89°47'25" West) and North (North 0°12'35" East) 1379.55 feet from the Southeast corner of the Southwest quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Meridian; and running thence North (North 0°12'35" East) 1260.45 feet; thence West (North 89°47'25" West) 660.00 feet; thence South (South 0°12'35" West) 1260.45 feet; thence East (South 89°47'25" East) 660.00 feet to the point of beginning.

12-034-0035

+++++

When Recorded, Mail To:

After recording, return to:

LDS Church Real Estate Division  
12th Floor East  
50 East North Temple Street  
Salt Lake City, UT 84150

508-4075

E 1551658 B 2568 P 136  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
1999 OCT 8 3:44 PM FEE 10.00 DEP 30  
REC'D FOR SECURITY TITLE COMPANY

# Warranty Deed

SW 4 4N-2W  
12-034-0020 pt

SECURITY TITLE CO.  
CRED. 111471

**BOB "B" ALLRED and SIDONA B. ALLRED**  
Trustees of the Bob "B" and Sidona B. Allred Family  
Trust dated October 17, 1996

Grantor,

of, , County of Davis, State of Utah, hereby CONVEY and WARRANT to

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS, a Utah corporation sole**

Grantee,

of, , County of Davis, State of Utah,

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

the following described tract of land in Davis County, State of Utah, to-wit:

A part of the Southwest Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Beginning at a point which is North 89°47'25" West 148.00 feet along the Section line from the South Quarter Corner of said Section 4 and running thence North 89°47'25" West 60.00 feet along the Section line; thence North 0°08'12" East 315.34 feet; thence North 89°47'25" West 122.00 feet; thence North 0°08'12" East 2318.40 feet to the Quarter Section line; thence South 89°56'51" East 330.00 feet to the center of said Section 4; thence South 0°08'12" West 2319.30 feet along the Section line; thence North 89°47'25" West 148.00 feet; thence South 0°08'12" West 315.34 feet to the point of beginning.

TOGETHER WITH 8 shares of ditch stock

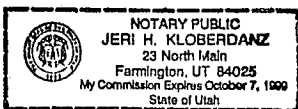
SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY APPEARING OF RECORD OR ENFORCEABLE IN LAW AND EQUITY AND THE 1999 TAXES AND THEREAFTER.

WITNESS the hand of said grantor(s), this 1st day of October, 1999

[Signature]  
BOB "B" ALLRED, Trustee  
[Signature]  
SIDONA B. ALLRED, Trustee

STATE OF UTAH  
COUNTY OF DAVIS

On the 1st day of October, 1999, personally appeared before me BOB "B" ALLRED and SIDONA B. ALLRED, Trustees of the Bob "B" and Sidona B. Allred Family Trust dated October 17, 1996, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



[Signature]  
Notary Public

After recording, return to: **508-4075**  
LDS Church Real Estate Division  
12th Floor East  
50 East North Temple Street  
Salt Lake City, UT 84150

Tax Statements to be sent to:  
LDS Church Tax Administration  
50 East North Temple 22<sup>nd</sup> Floor  
Salt Lake City, Utah 84150-3620

**E 1562756 B 2590 P 511**  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
1999 DEC 7 4:18 PM FEE 10.00 DEP KM  
REC'D FOR EQUITY TITLE AGENCY

*12-035-0005, 0007, 0044*  
*56 4 40 2nd*

Property #508-4075

**SPECIAL WARRANTY DEED**

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS**

**CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, GRANTEE, of 50 East North Temple, Salt Lake City, County of Salt Lake, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County Davis, State of Utah, and more particularly described as follows:

A part of the Southeast quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, beginning at a point which is North 89°53'19" West 231.00 feet from the East quarter corner of said Section 4 and running thence South 0°09'35" West 330.00 feet, thence North 89°53'19" West 1386.00 feet; thence North 0°09'35" East 330.00 feet to the quarter section line, thence South 89°53'19" East 1386.00 feet along the quarter section line to the point of beginning.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 30th day of November, 1999.

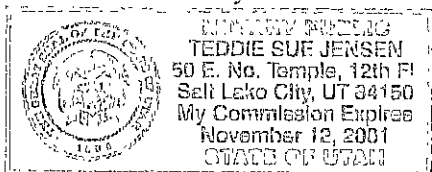
**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole

By: *[Signature]*  
Authorized Agent

STATE OF UTAH )  
 ) :SS  
COUNTY OF SALT LAKE )

On this 30th day of November, 1999, personally appeared before me **Edwin J. Pond**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



*Teddie Sue Jensen*  
Notary Public for the  
State of Utah

*ETA File No. 997402*



WHEN RECORDED, MAIL TO:

Corporation of the Presiding Bishop  
of The Church of Jesus Christ of Latter-day Saints  
c/o Property Reserve, Inc.  
Attn: Brian Bayles  
51 South Main Street, Suite 301  
Salt Lake City, Utah 84111

Affecting Tax Parcel No. 12-033-0013

01469 - 11399

(Above for recording purposes only)

**SPECIAL WARRANTY DEED**

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, THE POINTE, LLC, a Utah limited liability company ("**Grantor**"), hereby conveys and warrants, against all claiming by, through, or under it (and no others), to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole ("**Grantee**"), all right, title and interest in and to the real property located in Davis County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference (the "**Property**");

TOGETHER WITH all and singular the easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the Property, including, but not limited to, all of Grantor's rights, if any, in buildings, structures, fixtures, signs, and other improvements and landscaping of every kind and nature presently situated on, in, under or about the Property.

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and all other rights or interests of record or enforceable at law or equity.

NO WATER, water rights, or stock in water companies of any kind whatsoever are conveyed in connection with this grant of the Property, and Grantor hereby reserves all such water, water rights and/or stock in water companies for itself, whether or not same are currently used on, appurtenant to, or associated with the Property.

FURTHER, Grantor hereby conveys the Property "**AS IS, WHERE IS,**" and "**WITH ALL FAULTS,**" without any warranties, except as contained herein, express or implied, including, without limitation, any statements, representations or warranties concerning the state, use or condition, habitability, fitness for a particular purpose or merchantability of the Property.

Grantee acknowledges for Grantee and Grantee's successors and assigns that Grantee is acquiring the Property based upon Grantee's own investigation and inspection thereof. Grantee agrees that it has examined and investigated the Property and has relied solely on its own examinations and investigations in acquiring the Property.

The terms "Grantor" and "Grantee," as and when used herein, or any pronouns used in place thereof, shall mean and include the masculine or feminine, the singular or plural number, individuals, associations, trustees, corporations, partnerships, limited liability companies, or limited liability partnerships, and each of their respective successors in interest and assigns, successors in trust and

permitted assigns, heirs, executors, personal representatives, administrators and assigns, according to the context thereof.


IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 29 day of July, 2015.

**GRANTOR:**

THE POINTE, LLC,  
a Utah limited liability company

By: Millcreek Partners, LLC, a Utah limited  
liability company  
Its: Manager

By: Teton Land Company, L.L.C., a Utah  
limited liability company  
Its: Manager

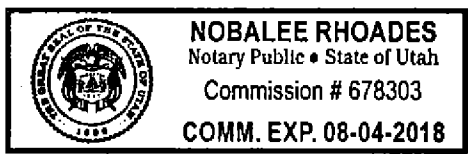
By:   
Name: Gary M. Wright  
Its: Manager

[Acknowledgments to follow]

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On this 29th day of July, 2015, personally appeared before me Gary M. Wright, known or satisfactorily proved to me to be the Manager of Teton Land Company, L.L.C., the Manager of Millcreek Partners, LLC, the Manager of THE POINTE, LLC, a Utah limited liability company, who acknowledged to me that he/she signed the foregoing instrument as Manager for said limited liability company

*Nobalee Rhoades*  
Notary Public for Utah



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 01459-11399

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Beginning at a point which is North 0°09'35" East 825.07 feet along the Section line from the Southeast corner of the Northeast Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian; running thence North 89°50'25" West 335.0 feet; thence North 0°09'35" East 99.0 feet; thence South 89°50'25" East 335.0 feet; thence South 0°09'35" West 99.0 feet to the point of beginning.

Tax ID Number: 12-033-0013

WHEN RECORDED, MAIL TO:

Corp. of Presiding Bishop of Church  
of Jesus Christ of Latter Day Saints  
7 Office of General Counsel  
60 East South Temple, Suite 1800  
Salt Lake City, Utah 84111

~~E: 958663 BK 1478 PG 840~~  
~~CAROL DEAN PAGE, DAVIS CNTY RECORDER~~  
~~1992 FEB 13 11:10 AM FEE .00 DEP JB~~  
~~REC'D FOR SECURITY TITLE COMPANY~~

Space Above for Recorder's Use

Property No. 508-4075-55  
515-0078-50

E: 967050 BK 1486 PG 927  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1992 APR 10 10:33 AM FEE .00 DEP JB  
REC'D FOR SECURITY TITLE COMPANY

SECURITY TITLE CO.

# WARRANTY DEED

(Special)

Order No. 94516

NE 4-4N-2W  
NE 5-4N-2W

DAVIS COUNTY, a body corporate and politic of the State of Utah, grantor  
of Farmington, Utah hereby

CONVEYS AND WARRANTS against all claiming by, through or under it,

to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole, grantee

of 50 East North Temple, Salt Lake City, Utah 84150 for the sum of  
\$10.00 and other good and valuable considerations, DOLLARS,  
the following described tracts of land in Davis County,  
State of Utah:

Beginning at a point which is North 89°53'19" West 33.0 feet along the Quarter Section line and North 0°09'35" East 110.0 feet from the East Quarter corner of Section 4, Township 4 North, Range 2 West, Salt Lake Meridian, and running thence North 89°53'19" West 1287.00 feet; thence North 0°09'35" East 55.0 feet; thence South 89°53'19" East 1287.0 feet; thence South 0°09'35" West 55.0 feet to the point of beginning.

at 12-033-0019

ALSO, Beginning at a point West 1526.25 feet and South 2112.0 feet from the Northeast corner of Section 5, Township 4 North, Range 2 West, Salt Lake Meridian, and running thence South 392.18 feet; thence North 89°42'32" West 206.25 feet running parallel with the Quarter Section line and 110.0 feet at right angles from the Quarter Section line; thence North 391.13 feet; thence East 206.25 feet to the point of beginning.

12-038-0048

Subject to easements and agreements of record.

This deed is rerecorded to correct the descriptions of the property.

WITNESS, the hand of said grantor, this 16th 5th day of February October, A. D. 1992

DAVIS COUNTY, a political corporation

BY: Gayle A. Stevenson  
Chairman, Board of Co. Commissioners

ATTEST: Nancy Burningham  
County Clerk deputy

STATE OF UTAH,

County of DAVIS

ss.

On the 5th day of October February, 1992, A. D. 1991,  
personally appeared before me GAYLE A. STEVENSON and NANCY BURNINGHAM,  
who being by me duly sworn did say, each for himself, that he, the said GAYLE A. STEVENSON is the  
Chairman, deputy and deputy and NANCY BURNINGHAM is the deputy  
of Davis County, deputy and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of XXXXX Co.  
XXXXX COMMISSION and said GAYLE A. STEVENSON and NANCY BURNINGHAM  
each duly acknowledged to me that said corporation executed the same and that the seal affixed  
is the seal of said corporation.

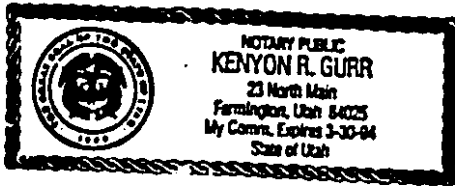
Ralph L. Wilcox  
Notary Public.



My residence is Bountiful, Utah

STATE OF UTAH I  
SS.  
COUNTY OF DAVIS I

On the 10th day of April, A.D. 1992, personally appeared before me BRIDGET  
M. DODGE, who being duly sworn, did say that she initialled the changes in  
the description of the document attached hereto for the purpose of correcting  
the same and rerecording the said deed.



*Kenyon R. Gurr*  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at Salt Lake City, Utah  
My Com. Expires March 30, 1994