

When Recorded, Mail To:

CURTIS W. MITCHELL  
1976 East SOUTH Weber Drive  
SOUTH Weber, Utah 84405

The space above provided for recorder's use.

~~13-027-0003~~ pt  
Order No. ↓

13-027-0003 pt.

QUIT-CLAIM DEED

NE 1/4-33-5N-1W

T.R. HARPER CONSTRUCTION  
AND  
TRACY R. HARPER

of SOUTH WEBER, County of DAVIS, State of Utah, hereby  
QUIT-CLAIM to

CURTIS W. MITCHELL AND SUZANNE J. MITCHELL,  
husband and wife, as joint tenants

of South Weber, Utah County of DAVIS, grantee  
TEN & NO/100 AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of  
the following described tract of land in DAVIS County, State of Utah: DOLLARS,

SEE LEGAL ATTACHED HERETO AND MADE A PART THEREOF

E 1425407 B 2329 P 768  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1998 JUL 22 3:44 PM FEE 14.00 DEP MEC  
REC'D FOR BACKMAN-STEWART TITLE SERVICES

WITNESS, the hand of said grantor, this 13 day of JULY, A.D. 1998.

Signed in the Presence of

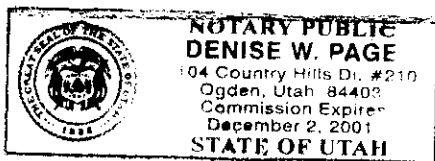
*T.R. Harper Construction*  
T.R. HARPER CONSTRUCTION

*Tracy R. Harper*  
TRACY R. HARPER INDIVIDUALLY AND DBA  
T.R. HARPER CONSTRUCTION

STATE OF UTAH }  
COUNTY OF DAVIS } ss.

On the 13th day of JULY, A.D. 1998  
Personally appeared before me T.R. HARPER CONSTRUCTION AND TRACY R. HARPER INDIVIDUALLY  
AND DBA T.R. HARPER CONSTRUCTION

the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



*Denise W. Page*  
Notary Public

My commission expires: \_\_\_\_\_

Residing at: \_\_\_\_\_

EXHIBIT A

Order Number: 98013718

E 1425407 B 2329 P 769

PARCEL 1

A PART OF THE NORTH QUARTER SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT SOUTH 89 DEG. 49' 53" EAST 1335.80 FEET AND SOUTH 00 DEG. 10' 05" WEST 291.02 FEET FROM THE NORTH QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 359.40 FEET; THENCE SOUTH 00 DEG. 10' 05" EAST 422.29 FEET; THENCE NORTH 57 DEG. 15' 25" WEST 124.53 FEET; THENCE NORTH 60 DEG. 54' 25" WEST 188.00 FEET; THENCE NORTH 82 DEG. 53' 55" WEST 80.50 FEET; THENCE NORTH 90 DEG. 00' 00" WEST 10.00 FEET; THENCE NORTH 0 DEG. 10' 05" EAST 254.60 FEET TO THE POINT OF BEGINNING. (BEING THE PROPOSED LOT 1 MITCHELL'S COVE SUBDIVISION)

PARCEL NO. 13-027-0003 *pt.*

PARCEL 2

TOGETHER WITH A RIGHT OF WAY BEING 30 FEET IN WIDTH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89 DEG. 49' 55" EAST 1335.80 FEET FROM THE NORTH QUARTER OF SECTION 33 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 30.00 FEET; THENCE SOUTH 00 DEG. 10' 05" WEST 291.02 FEET; THENCE NORTH 89 DEG. 49' 55" WEST 30.00 FEET; THENCE NORTH 00 DEG. 10' 05" EAST 291.02 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 13-027-0002

PARCEL 3

ALSO, TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY FOR ROAD PURPOSES 24.75 FEET WIDE, THE CENTERLINE OF WHICH BEGINS 12.375 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, AND RUNNING THENCE NORTH 131.03 FEET TO THE CENTER LINE ON AN EXISTING RIGHT OF WAY.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

When Recorded Mail To:  
**Curtis W. Mitchell**  
7494 South 1025 East  
South Weber, Utah 84405

E 2782474 B 5919 P 233-234  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/20/2013 12:24 PM  
FEE \$12.00 Pgs: 2  
DEP RT REC'D FOR SOUTH WEBER CITY

**QUIT CLAIM DEED**

**Kastle Rock Excavation & Development, LLC,**  
grantor,

hereby QUIT CLAIM to

**Curtis W. Mitchell and Suzanne J. Mitchell, Husband and Wife,**  
grantee,

of 7494 South 1025 East, South Weber, Utah 84405

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis County, Utah:**

**SEE ATTACHED EXHIBIT "A"**

*PT* 13-027-0014

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, **December 6, 2013**

Signed in the presence of:

**Kastle Rock Excavation & Development, LLC**

By: *Layne Kap*  
Layne Kap

By: \_\_\_\_\_

State of **Utah** )  
)  
County of **Davis** )

On the **6th day of December, 2013**, personally appeared before me **Layne Kap**, Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.



*Mistie Jolene Hoaglin*  
Notary Public:  
Residing at: *South Weber City*  
Commission Expires:  
*July 18 2016*

**EXHIBIT "A"**

PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S89°49'39"E 1695.20 FEET AND S00°10'05"W 420.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33; THENCE S89°49'39"E 10.49 FEET TO AN EXISTING FENCE; THENCE S00°00'02"W ALONG SAID FENCE, 299.81 FEET; THENCE N57°31'59"W 13.45 FEET; THENCE N00°10'05"E 292.62 FEET TO THE POINT OF BEGINNING.

When Recorded Mail To:  
Curtis W. Mitchell  
7494 South 1025 East  
South Weber, Utah 84405

E 2782473 B 5919 P 231-232  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/20/2013 12:23 PM  
FEE \$13.00 Pgs: 2  
DEP RT REC'D FOR SOUTH WEBER CITY

**QUIT CLAIM DEED**

**Full Circle EcoHomes, LLC,**  
grantor,

hereby QUIT CLAIM to

**Curtis W. Mitchell and Suzanne J. Mitchell, Husband and Wife,**  
grantee,

of 7494 South 1025 East, South Weber, Utah 84405  
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis County, Utah:**

**SEE ATTACHED EXHIBIT "A"**

# 13-296-0015, 0016

Subject to easements, restrictions and rights of way of record.  
WITNESS, the hands of said grantors, **December 16, 2013**  
Signed in the presence of:

\_\_\_\_\_

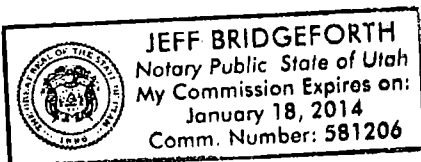
**Full Circle EcoHomes, LLC**

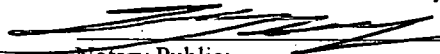
By:   
**Michael H. Ford, Manager/Member**

By:   
**Travis Argyle, Manager/Member**

State of **Utah** )  
County of Salt Lake )

On the **17** day of **December, 2013**, personally appeared before me **Michael H. Ford** and **Travis Argyle**, Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.



  
Notary Public:  
Residing at: Salt Lake  
Commission Expires: 1/18/14

**EXHIBIT "A"**

PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S89°49'39"E 1695.20 FEET AND S00°10'05"W 291.02 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33; THENCE S89°49'39"E 9.97 FEET TO AN EXISTING FENCE; THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES: (1) S00°16'05"E 15.24 FEET; (2) S00°12'40"E 19.26 FEET; AND (3) S00°00'02"W 94.48 FEET; THENCE N89°49'39"W 10.49 FEET; THENCE N00°10'05"E 128.98 FEET TO THE POINT OF BEGINNING.

The Order of the Court is stated below:

Dated: March 29, 2023  
10:20:56 AM

/s/ MARTHA GONZALEZ  
District Court Clerk



M. Darin Hammond (6741)  
SMITH KNOWLES, P.C.  
2225 Washington Blvd., Suite 200  
Ogden, UT 84401  
Telephone: (801) 476-0303  
Facsimile: (801) 476-0399  
dhammond@smithknowles.com

Attorneys for Personal Representative Applicant

IN THE [SECOND JUDICIAL DISTRICT COURT] OF DAVIS COUNTY  
FARMINGTON DEPARTMENT, STATE [OF UTAH]

IN THE MATTER OF THE ESTATE OF

\* [CURTIS WATTS MITCHELL,  
' who took title  
as Curtis W. Mitchell  
Deceased.

LETTERS TESTAMENTARY

( Probate Case No.)  
Case No. 233700191  
Judge: David Connors

1. [Timothy C. Gooch] was duly appointed and qualified as General [Personal Representative of the estate of] \* [the above-named decedent on the date affixed to the upper right corner of the first page of this Order by the Registrar, with all authority hereto.
2. Administration of the estate is unsupervised.
3. These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

END OF DOCUMENT - COURT SIGNATURE AND DATE APPEARS AT TOP OF FIRST PAGE.