

JJD&S, L.L. C 9014 Greenhills Dr. Sandy, UT 84093 NO. 43531-CB 12444375

12/29/2016 12:26 PM \$18.00

Book - 10516 Pa - 1167-1170

GARRY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

JJD&S LLC

9014 GREENHILLS DR

SANDY, UT 84093

BY: MSA, DEPUTY - WI 4 P.

# SPECIAL WARRANTY DEED

JJD&S, L.L.C., as to a 50% interest and Millennial Falls Wedding & Reception Center, L.L.C., as to a 50% interest, GRANTOR

of County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to

JJD&S, L.L.C., as Utah Limited Liability Company

**GRANTEE** 

of Salt Lake County, State of Utah for the sum of \$10.00 (Ten Dollars) and other Good and Valuable Consideration

the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" Attached hereto

Tax ID No. 28-28-351-012 and 28-28-351-005

The purpose of this deed is to combine all parcels into one parcel.

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WITNESS, the hand(s) of said Grantor(s), this 19 TH	of December, 2016
JJD&S, LLC, a Utah limited liability company	Millennial Falls Wedding & Reception Center, L.L.C.
David C. Aug we man	By: Julie L. Fox, Manager  LLC, MM
BY David L. Guymon, Managing Member	Judy LATIMON LA MM
Scott D. For JUCAM	My: Juny J. Guymon, Manager With LLC MM
By; Scott D. Fox, Managing Member	Merry Xupmon ata Mesly Miller
$\wedge$	By: Misty Guymon, now known as Misty
Till Dudens	Miller, Manager
By: Jeff Gnymon, Managing Member	

County of SALT LAKE )	
On day of December, before me	e, the undersigned Notary Public, personally appeared
	ng & Reception Center, L.L.C., a Utah limited liability
company	
known to me to be the member(s) or designated ago	ents of the limited liability company that executed the above and acknowledged to
be the free and voluntary act and deed of the lim	nited liability company, by authority of statute, its articles of organization or its
instrument freely and voluntarily for the purposes a	therein mentioned, and on oath stated that they are authorized to execute said no use herein mentioned on behalf of the limited liability company.
Nous And and	
NOTARY PUBLIC	ASHLEY ANN CLELAND
	NOTARY PUBLIC - STATE OF UTAH
	COMMISSION# 667747
STATE OF UTAH )	COMM. EXP. 06-14-2017
) SS.	COMM. LAI: 00-14-2017
County of SALT LAKE )	
On 2874 day of December, before me	e, the undersigned Notary Public, personally appeared
2016	• • • • • • • • • • • • • • • • • • • •
	edding & Reception Center, L.L.C., a Utah limited
liability company	ents of the limited liability company that executed the above and acknowledged to
be the free and voluntary act and deed of the lim	nited liability company, by authority of statute, its articles of organization or its
operating agreement, for the uses and purposes t	therein mentioned, and on oath stated that they are authorized to execute said
instrument freely and voluntarily for the purposes ar	nd use herein mentioned on behalf of the limited liability company.
THE STATE OF THE S	
MOTARY PUBLIC	RYAN WEBBER
NOTALL TOBLES	Notary Public • State of Utah Commission # 668821
	My Commission Expires
STATE OF UTAH )	August 20, 2017
) SS.	
County of SALT LAKE )	
On Janu day of December, before me	e, the undersigned Notary Public, personally appeared
2016	
	nager of Millennial Falls Wedding & Reception Center,
L.L.C., a Utah limited liability company	
known to me to be the member(s) or designated age	ents of the limited liability company that executed the above and acknowledged to ited liability company, by authority of statute, its articles of organization or its
	therein mentioned, and on oath stated that they are authorized to execute said
	and use herein mentioned on behalf of the limited liability company.
11/1	
HOTARY PURILIC	
THO LAKY PUBLIC	RYAN WEDDED

RYAN WEBBER
Notary Public • State of Utah
Commission # 668821

My Commission Expires August 20, 2017

STATE OF UTAH )
) SS. County of SALT LAKE )
County of SALT LAKE )
On day of December, before me, the undersigned Notary Public, personally appeared 2016
David L. Guymon, Managing Member of JJD&S, LLC, a Utah limited liability company
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged t
be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or i
operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute sai instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
institution receip and voluntarity for the purposes and use note in includined on behalf of the infinited hability company.
Lour Luclael
NOTARY PUBLIC V
ASHLEY ANN CLELAND  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 667747
STATE OF UTAH ) COMM. EXP. 06-14-2017
) SS.
County of SALT LAKE )
On day of <b>December</b> , before me, the undersigned Notary Public, personally appeared  256  2016
Scott D. Fox, Managing Member of JJD&S, LLC, a Utah limited liability company
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged t
be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or it
operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute sai
instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
- Maria Maria Consol
NOTARY PUBLIC ASHLEY ANN CLELAND
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 667747
COMM. EXP. 06-14-2017
ARIZONA )
STATE OF
) SS. County of MARICOPA )
County of MARGEOTA )
On day of December, before me, the undersigned Notary Public, personally appeared
2016
Jeff Guymon, Managing Member of JJD&S, LLC, a Utah limited liability company,
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to
be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or it operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said
instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
Ithe No all Or 114
Y UNAU HOUNT
NOTARY PUBLIC KIRSTEN HANNA SCHMITT
Metery Public - Arizona
My Comm. Expires Sep 10, 2019

Rev. 12/14/2016

# EXHBIT "A" LEGAL DESCRIPTION

### Parcel 1 (28-28-351-012)

Beginning at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 272.25 feet; thence South 483.45 feet to the North line of a street; thence Westerly along said Street 296.34 feet, more or less; thence North 346.5 feet to the point of beginning.

Less and Excepting beginning South 0°29'56" West 1348.99 feet from the East Quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 24°12'19" East 108.08 feet; thence Southeasterly along a curve to the left 38.31 feet; thence North 59°19' West 62.81 feet; thence North 24°12'19" West 38.86 feet; thence North 0°29'56" East 59.22 feet to the point of beginning.

Also Less and Excepting beginning South 0°29'56" West 1514.13 feet from the East Quarter corner of said Section 29; thence Southeasterly along a curve to the right 94.85 feet to the North line of an existing road; thence North 71°11' West 26.13 feet; thence North 0°29'56" East 83.3 feet to the point of beginning.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461

#### Parcel 2 (28-28-351-005)

A parcel of land located in the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the North line of the proposed canal relocation, said point being 1348.99 feet South 0°29'56" West along the West section line from the West Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running South 24°12'19" East 108.08 feet to a point of tangency with a 62.52 foot radius curve to the left; thence 38.31 feet along the arc of said curve through a central angle of 35°06'41" to a point on the North line of the existing canal right of way; thence North 59°19'00" West 62.81 feet along said North line; thence North 24°12'19" West 38.86 to the East line of said Section 29; thence North 0°29'56" East 59.22 feet along said East line to the point of beginning.

Rev. 12/14/2016

**√**√

JJD&S, L.L. C 9014 Greenhills Dr. Sandy, UT 84093 NO. 43531-CB. 12444374
12/29/2016 12:26 PM \$18.00
Book - 10516 Pg - 1163-1166
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
JJD&S LLC
9014 GREENHILLS DR
SANDY, UT 84093
BY: MSA, DEPUTY - WI 4 P.

### SPECIAL WARRANTY DEED

JJD&S, L.L.C., as to Parcel 1 and 3 and Millennial Falls Wedding & Reception Center, L.L.C.as to Parcel 2, GRANTOR

of County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to

JJD&S, L.L.C., as Utah Limited Liability Company

**GRANTEE** 

of Salt Lake County, State of Utah for the sum of \$10.00 (Ten Dollars) and other Good and Valuable Consideration

the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" Attached hereto

Tax ID No. 28-29-479-001, 28-29-479-002, 28-29-479-003

The purpose of this deed is to combine all parcels into one parcel.

WITNESS, the hand(s) of said Grantor(s), this	of December, 2016
JJD&S, LLC, a Utah limited liability company	Millennial Falls Wedding & Reception Center, L.L.C.
$\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	By: Julie L. Fox LLC, MM
BY-David L. Guymon, Managing Member	Judy & Luymon LLC, MM
By; Scott D. Fox, Managing Member	By: Just L. Grymon, Manager  Moder Lechel
by, scott b. Fox, managing Member	By: Misty Guymon, now known as Misty
By: Jeff Gnymon, Managing Member	
	Miller, Manager

STATE OF UTAH )		
County of SALT LAKE ) SS.		
On day of December, before me, the undersigned Notary Public, personally appeared 2016		
Julie L. Fox, Manager of Millennial Falls Wedding & Reception Center, L.L.C., a Utah limited liability company		
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.		
NOTARY PUBLIC  ASHLEY ANN CLELAND  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 667747  COMM. EXP. 06-14-2017		
STATE OF UTAH ) SS.		
County of SALT LAKE )		
On December, before me, the undersigned Notary Public, personally appeared 2016		
Judy L. Guymon, Manager of Millennial Falls Wedding & Reception Center, L.L.C., a Utah limited liability company		
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.		
POTARY PUBLIC  RYAN WEBBER  Notary Public • State of Utah  Commission # 668821  My Commission 2017		
STATE OF UTAH ) August 20, 2017 ) SS.		
County of SALT LAKE )		
On 28 <sup>TM</sup> day of December, before me, the undersigned Notary Public, personally appeared 2016		
Misty Guymon, now known as Misty Miller, Manager of Millennial Falls Wedding & Reception Center, L.L.C., a Utah limited liability company		
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited		

Rev. 12/15/2016

liability company

STATE OF UTAH )
County of SALT LAKE )
On day of December, before me, the undersigned Notary Public, personally appeared
<u>28</u> <u>2016</u>
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.  ASHLEY ANN CLELAND NOTARY PUBLIC STATE OF UTAH COMMISSION# 667747 COMM. EXP. 06-14-2017
STATE OF UTAH ) SS. County of SALT LAKE )
On day of December, before me, the undersigned Notary Public, personally appeared 2016
Scott D. Fox, Managing Member of JJD&S, LLC, a Utah limited liability company
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.  ASHLEY ANN CLELAND NOTARY PUBLIC STATE OF UTAH COMMISSION# 667747 COMM. EXP. 06-14-2017
ARIZONA )
STATE OF  County of MARICOPA  ) SS.
On day of December, before me, the undersigned Notary Public, personally appeared 2016
Jeff Guymon, Managing Member of JJD&S, LLC, a Utah limited liability company,
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
NOTARY PUBLIC  KIRSTEN HANNA SCHMITT  Notary Public - Arizona  Maricopa County  My Comm. Expires Sep 10, 2019

Rev. 12/15/2016

# EXHIBIT "A" LEGAL DESCRIPTIO

#### Parcel 1 (28-29-479-002)

Beginning at a point 1408.21 feet South 0°29'56" West along the East section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 105.92 feet to a point on the East line of a proposed 100 foot right of way said point being on the arc on a 1050 foot-radius curve to the left the center of which bears South 72°44'46" West; thence 114.47 feet along the arc of said curve through a central angle of 6°14'47"; thence North 65°47'41" East 36.63 feet; thence South 24°12'19" East 17.93 feet to the point of beginning.

## Parcel 2 (28-29-479-003)

A parcel of land located in the Southeast quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point 1348.99 feet South 0°29'56" West along the Section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 59.22 feet; thence North 24°12'19" West 17.93 feet; thence South 65°47"41" West 24.75 feet; thence North 24°12'19" West 80.62 feet to a point of tangency with a 97.00 foot radius curve to the left; thence Northwesterly along said curve 62.31 feet through a central angle of 36°48'10", (chord bears North 42°37'37" West 61.22 feet) to a point on the East Right-of-Way line of 1300 East Street also being a point of tangency with a 1050 foot radius curve to the left; thence Northwesterly along said Right of Way curve 73.44 feet more or less through a central angle of 4°00'27" (chord bears North 33°01'37" West 73.42 feet); thence 161.19 feet along the arc of a 146.50 radius curve to the right through a central angle of 63°02'28" (chord bears South 55°43'33" East 153.18 feet); thence South 24°12'19" East 44.76 feet to the point of beginning.

#### Parcel 3 (28-29-479-001)

Beginning at a point on the East line of 1300 East Street, said point being on the arc of a 1050.00 foot-radius curve and being 1388.469 feet South 0°29'56" West along the East section line and 44.880 feet South 65°47'41" West from the East Quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running Northwesterly 139.09 feet along the arc of Said 1050.00 foot-radius curve through a central angle of 7°35'23", chord bears North 27°17'43" West 138.99 feet to a point on a 97.00 foot-radius curve; thence Southeasterly 62.37 feet along the arc of said curve through a central angle of 36°50'32", chord bears South 42°37'36" East 61.30 feet; thence South 24°12'18" East 80.624 feet; thence South 65°47'41" West 11.880 feet to the point of beginning.