

Recording Requested by:  
First American Title Insurance Agency, LLC  
7050 Union Park Center, Suite 370  
Midvale, UT 84047  
(801)562-1121

AFTER RECORDING RETURN TO:  
Brent Bauer and Chelsea Bauer  
15083 South Winged Bluff Lane  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

Escrow No. **061-4548930 (zt)**  
A.P.N.: **38-334-0234**

**Alpine Homes Inc., a Utah Corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **13997 South Minuteman Drive, Draper, UT 84020** of **Salt Lake** County, State of **Utah**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Brent Bauer and Chelsea Bauer as joint tenants**, Grantee of **Draper, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah** County, State of **UT**:

**LOT 234, OF EAGLE CREST NO. 1, AT SUNCREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2005** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-third day of December, 2005**. A.D.

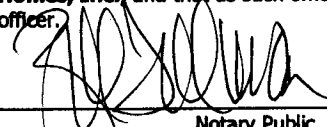
Alpine Homes Inc., a Utah Corporation

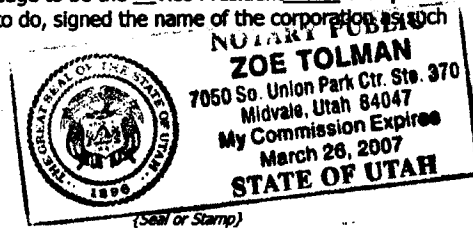
  
By: **Scott Hawker**, Vice President

STATE OF UT )  
 ) SS.  
County of Salt Lake )

ENT 149766:2005 PG 2 of 2

This instrument was acknowledged and executed before me this 23 day of December,  
2005 by Zoe Tolman who acknowledge to be the Vice President of Alpine  
Homes, Inc., and that as such officer, being authorized so to do, signed the name of the corporation as such  
officer.

  
\_\_\_\_\_  
Notary Public  
Zoe Tolman  
(Printed Name)  
My Commission expires: 3/26/07





**EXHIBIT "A "**

Escrow No. **061-4548930 (zt)**  
A.P.N.: **38-334-0234**

ENT **14025:2006** PG 2 of 2

LOT 234, OF EAGLE CREST NO. 1, AT SUNCREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.