	:	
	- 1	
•		
	į	
	1	
	- 1	
	1	86日
		翜
	į.	_
	ł	כס
١	1	-
ì)	438PG
	1	6.5
Ĺ	1	w.
	i	∞
	;	=
	i	_0
	•	φ
	1.	
ı.	:	
	1	ഗ
		92
ij	Н	L)
١,	1.	

Judge Advocator-21775

WHEN RECORDED, MAIL TO:					5232614
Grantee			3	08 APRIL	<u>92</u> 11:17 AM
8858 South 1240 East			•	RECORDER, MERRILL T	SALT LAKE COUNTY,
Sandy, Utah 84070			Space Abo	REC BY: TO ove for Record	NY TAFOYA , D
MARIANNE H. RUEFENACHT CLOVE, RUEFENACHT CLOVE of hereby CONVEY and WARRANT to of Sait Lake City	also appear , County of SCHNE ITER E	ing of re	ecord as		, State of Utah,
for the sum of TEN AND NO/100					, State of Utah,
• •	other good a	nd valua	ble con	sideration	D OLLARS,
the following described tract of land in BEG INNING South 0°13'26" West the Northwest corner of Sectic Base and Meridian; and running North 89°48'13" East 145 feet; less; thence North 89°56'52" West Parcel Identification Number 2	1815.36 fee on 4, Townsh thence Sou thence Nor lest 145 fee	t and South 3 South 10°13'2'th 0°13'2'th 10°13'2'th 10°13'th 10°13	uth 80° th, Ran 26" Wes	ge 1 East, † 214,5 fe	st 50 feet from Salt Lake eet; thence
Subject to current general tax reservations appearing of reco	30 dayo	of Ma	rch		. 19 92
igned in the presence of		appear	NE H. H	record as	CLOVE, also MARIANNA H.
OUNTY OF BS. On the 30th day of March ARIANNE H. RUEFENACHT CLOVE, all LOVE ho duly acknowledged to me that she execution.		g of reco	ord as .	MARTANNA F	ppeared before me RUEFENACHT above instrument,
y Commission Expires:	 Re	esiding at:	RICHA LtCol,	ary Public \ ARD K. KETL USMC	A STATE OF THE STATE OF A PERSON OF A PERSON OF THE STATE

FORM 101.1 -- WARRANTY DEED -- Kelly Co., 55 W. Ninth South, S.L.C., Utah

WHEN RECORDED, MAIL T	ro:	5070415
Grantee		5232615 APRIL 92 11:17 AM ATIE L. DIXON DER, SALT LAKE COUNTY, UT
8858 South 1240 East	RECOR	DER, SALT LAKE COUNTY, UT
Sandy, Utah 84070	Space Above for R	ILL TITLE Y: TGHY TAFGYA , DEPU
	•	
	Marranty Deed	
MARIAN RUEFENACHT OWEN	3	, grantor,
of	, County of	,StateoDUt¥h, California
hereby CONVEY and WARRANT to	SCHNEITER ENTERPRISES LTD.	Carronna
 .	Calt Lake	, grantee,
of Salt Lake City		, State of Utah,
for the sum of TEN AND NOT 100-2	nd other good and valuable consider	ations
BEGINNING South 0°13'26" We the Northwest corner of Sec Base and Meridian; and run North 89°48'13" East 145 fe	Salt Lake County, State est 1815.36 feet and South 89°56'52 ction 4, Township 3 South, Range 1 ning thence South 0°13'26" West 214 eet; thence North 0°13'26" East 2162" West 145 feet to the point of be	East, Salt Lake .5 feet; thence .81 feet, more or
Parcel Identification Number	er 28-04-151-006.	
Subject to current general reservations appearing of (taxes, easements, restrictions, ri record.	giris or way and
WITNESS the hand of said grantor Signed in the presence of	this 3nd day of March MARIAN RUEFENAGHI	engelit Ouver
CALIFORNIA STATE OF ANXIL COUNTY OF	10.02	rsonally appeared before me
MARIAN RUEFENACHT OWEN	• • • • • • • • • • • • • • • • • • • •	er of the above instrument,
who duly acknowledged to me that She	, –	,
OFFICIAL NOTARY SEAL DOROTHY L KELLER Notary Public — California YOLO COUNTY	Storothy	Public Public
My Comm. Expires MAY 17	77 1992 Residing at: Hood	land, CA
my commission expires.	1 1/1/13	MT-21775
FORM 101.1 - WARRANTY DEED - Kelly Co., 55	W. Ninth South, B.L.C., Utali	P14 Sq.(10

兴
g
4
ယ
$\boldsymbol{\alpha}$
55
~~
۵
9
<u></u>
.

UTAH

1.	\						
	WHEN RECORDED, MAIL TO:	5232617 RIL 92 11:17 A					
	UI dill 166 KAT	TE L. DIX					
•	MERRILI	_ TITLE					
٦ ا	Space Above for Rec	TÜNY TAFÜYA , order's Use					
323Z	300						
2	CLIFFORD PAUL KEMP						
	of Countries	, grantor,					
	of Salt Lake City , County of Salt Lake hereby CONVEY and WARRANT to SCHNEITER ENTERPRISES LTD.	, State of Utah,					
	nerety CONVEY and WARRANT to SCHNETTER ENTERPRISES LID.						
		gyantaa					
	of Salt Lake City , County of Salt Lake	, grantee, , State of Utah,					
	·	, state of otali, DOLLARS,					
	and other good and valuable considerat						
į	the following described tract of land in Sait Lake County, State of U	Itah, to-wit:					
	BEGINNING South 0°13'26" West 1815.36 feet and South 89°56'52"	East 50 feet fro					
	the Northwest corner of Section 4, Township 3 South, Range 1 Eas	st, Salt Lake					
	North 89°48'13" East 145 feet; thence North 0°13'26" East 216.8	Base and Meridian; and running thence South 0°13'26" West 214.5 feet; thence North 89°48'13" East 145 feet; thence North 0°13'26" East 216.81 feet, more or					
	less; thence North 89°56'52" West 145 feet to the point of beginning.						
	Parcel Identification Number 28-04-151-006.						
id							
	Subject to current general taxes, easements, restrictions, right	ts of way and					
	reservations appearing of record.	·					
1 1							
	WITNESS the hand of said grantor , this 13th day of March ,19 92 .						
:	Signed in the presence of Cliffold Paul Ke	m					
1 1	STATE OF UTAH						
1	88.						
	· . · .						
11	CLIFFORD PAUL KEMP	lly appeared before me					
, [, the signer of who duly acknowledged to me that the executed the same.	f the above instrument,					
	who daily devided to the that he executed the same,						
	tiotany Put to						
	Martini Valla Galla						
	Marini V. E. Gall. C-11-16 A. U. 11 1110 Notary Public	c					
	Continue Quinting Notary Public Notary Notary Notary Notary Notary Public Notary Notar						
	Notary Public Vivi Continue of Utary O3/03/04 Residing at: Sait Lake Cit						

MUCM	RECORDED.	MAII	TO:
WHT N	RECURDED	שו תוח	10

Grantee	
8858 South 1240 East	
Sandy, Utah 84070	



08 APRIL 92 11:18 AM
KATIE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
HERRILL TITLE
REC BY: TONY TAFOYA , DEPUTY

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by CLIFFORD PAUL KEMP
Personal Representative of the estate of CLIFFORD EARL KEMP
deceased, Grantor, to
SCHNEITER ENTERPRISES LTD.
Grantees.

WHEREAS, Grantor is/are the qualified personal representative of said estate, flied as Probate Number 903900809ES , in Salt Lake County, Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees herein, all of the right, title and interest of CLIFFORD EARL KEMP , deceased, in the following described real property in Salt Lake County, Utah:

BEGINNING South 0°13'26" West 1815.36 feet and South 89°56'52" East 50 feet from the Northwest corner of Section 4, Township 3 South, Range 1 East, Sait Lake Base and Meridian; and running thence South 0°13'26" West 214.5 feet; thence North 89°48'13" East 145 feet; thence North 0°13'26" East 216.81 feet, more or less; thence North 89°56'52" West 145 feet to the point of beginning.

Parcel Identification Number 28-04-151-006.

EXECUTED this 13th day of March , 1992 .

Childred Paul Xpmp
CLIFFORD PAUL KEMP

STATE OF UTAH)
)SS
COUNTY OF SALT LAKE)

On the 13thday of March , 19 92, personally appeared before me CLIFFORD PAUL KEMP , Personal Representative of the Estate of CLIFFORD EARL KEMP deceased, and as the signer of the foregoing instrument, duly acknowledged to me that he executed the same.



Notary Public

Commission Expires: 12-3-94

Residing At: Salt Lake City, Utah

BK6438FG1999



5108473
07 AUGUST 91 03:52 PM
KATIL L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: DOROTHY SINFIELD, DEPUTY

Mail tax notices to: SCHNEITER ENTERPRISES, LID. 8858 South 1240 East Sandy, Utah 84094

TRUSTEE'S DEED

This Trustee's Deed, made by Leland S. McCollough, Trustee for the Johnson Trust, as Grantor, to SCHNEITER ENTERPRISES, LTD., as Grantee.

For valuable consideration received, Grantor hereby SELLS AND CONVEYS to the GRANTEE the interest held by him in trust in and to the following described real property located in Salt Lake County, State of Utah:

BEGINNING at a point which is North 0°13'26" East along the Section line 360.5 feet from the West Quarter Corner of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 0°13'26" East 181.5 feet; thence North 89°48'13" East 115 feet; thence South 0°13'26" West 10.25 feet; thence North 89°48'13" East 112 feet; thence South 0°13'26" West 111.25 feet; thence South 89°48'12" West 54 feet; thence South 0°13'26" West 60 feet; thence South 89°48'13" West 173 feet to the point of BEGINNING.

EXCEPTING the Westerly 50 feet of said property as deeded to Sandy City Corporation by Warranty Deed recorded as Entry No. 4259313 of Official Records.

PARCEL 2

BEGINNING at a point 627 feet North and 115 feet East of the Southwest Corner of the Northwest quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence East 112 feet; thence South 95.25 feet, more or less, to the North line of right of way; thence West along the North line of the right of way 112 feet; thence North 95.25 feet, more or less, to the place of BEGINNING.

TOGETHER WITH a right of way over and across the following described property:

BEGINNING at a point on the East line of 1300 East Street, 33.0 feet East and 515.25 feet North from the West quarter corner of said Section 4, and running thence North 16.5 feet; thence East 194.0 feet; thence South 16.5 feet; thence West 194.0 feet to the point of BEGINNING.

WITNESS the hand of said grantor, this ______, day of August, A.D., 1991.

Executed by the Grantor in Salt Lake City, Utah on the day and year first written above.

Leland S. McCollough, trustee of the Johnson Trust

State of Utah

)

County of Salt Lake

SS: (edel·

On the _____, day of August, 1991, personally appeared before me LELAND S. MCCOLLOUGH, who duly admowledged to me that he executed the foregoing document in his capacity as Trustee of the Johnson Trust.

ATTY PUBLICATION OF THE SAIL LAKE CALLY RESON FOR EACH OF THE SAIL LAKE CALLY RESON FOR EACH OF THE OF THE SAIL LAKE CALLY TE OF

Notary Public Alt Paly of City of My Commission expires: 2-2-92

BK 6344 PG 0561

108473

FIRST

WHEN RECORDED MAIL TO:

Schneiter Enterprises 8858 South 1240 East Sandy, UT 84094



S119782
30 AUGUST 91 02:46 PM
KATIE L DIXON
RECORDER, SALL LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: KARMA BLANCHARD, DEPUTY

33.55

5119782

QUIT CLAIM DEED

LELAND S. MCCOLLOUGH, TRUSTEE FOR THE JOHNSON TRUST , Grantor of Salt Lake City , County of Salt Lake , State of Utah , hereby QUIT CLAIMS to

SCHNEITER ENTERPRISES, LTD.

of 8858 South 1240 East, Sandy, UT 84094, for the sum of TEN DOLLARS and other good and valuable consideration the following described tracts of Land in Salt Lake County, State of Utah, to wit:

PARCEL NUMBER 1:

BEGINNING at a point which is North 0°13'26" East 627.00 feet and North 89°48'13" East 115.00 feet from the West Quarter Corner of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 89°48'13" East 112.00 feet to the West line of Villa Del Sol No. 3, according to the official plat thereof; thence South 0°13'26" West 95.25 feet along said West Line; thence South 89°48'13" West 112.00 feet; thence North 0°13'26" East 95.25 feet to the point of BEGINNING.

PARCEL NUMBER 2:

BEGINNING at a point which is North 0°13'26" East 360.50 feet and North 89°48'13" East 50.00 feet from the West Quarter Corner of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 0°13'26" East 181.50 feet along the East line of 1300 East Street; thence North 89°48'13" East 65.00 feet; thence South 0°13'26" West 10.25 feet; thence North 89°48'13" East 112.00 feet to the West Line of Villa Del Sol No. 3, according to the official plat thereof; thence South 0°13'26" West 111.25 feet along said West Line; thence South 89°48'13" West 54.00 feet; thence South 0°13'26" West 60.00 feet; thence South 89°48'13" West 123.00 feet to the point of BEGINNING.

WITNESS the hand of said Grantor , ____ , day of August, 1991 .

Teland S. McCollough, Trustee of the Johnson Trust

STATE OF UTAH

COUNTY OF SALT LAKE)

On the day of August , 1991, personally appeared before me, Leland S. McCollough , who duly acknowledged to me that he executed the foregoing document in his capacity as Trustee of the Johnson Trust.

Commuscum
Expires 2/2/63
TENESA RUSIS 31
Kennecott fido Sauto (2)

NOTARY PUBLIC RESIDING IN: ALL COMMISSION EXPLORES: 17

FIRST AMERICAN TITLE CO.
ACCOMMODATION RECORDING CNLY

ex 635 | PG2 | |

After recording return to:

Return to: Molly Spira, CMC, City Recorder Sandy City 10000 Centennial Parkway Sandy, UT 84070 11856789 5/29/2014 2:16:00 PM \$10.00 Book - 10234 Pg - 1255 Gary W. Ott Recorder, Salt Lake County, UT RAY QUINNEY & NEBEKER BY: eCASH, DEPUTY - EF 1 P.

Parcel# 28041510070000 Location 1300 East 8999 South, Sandy, Utah 84094

WARRANTY DEED

SANDY CITY, a Utah Municipal Corporation, grantor, hereby CONVEYS AND WARRANTS to SCHNEITER ENTERPRISES, LTD, for the sum of ------TEN ------ and no/100 DOLLARS and other valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

A parcel of land located in the Northwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian described as follows:

Beginning 38 rods North from the West Quarter Corner Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 85 feet; thence East 115 feet; thence North 85 feet; thence West 115 feet to the point of beginning.

LESS AND EXCEPTING there from that portion lying within 1300 East Street described by metes and bounds as follows: Beginning at a point which lies North (N 0°13'26" E) along the section line and centerline of 1300 East Street, 542.00 feet from the West Quarter Corner of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along said section line and centerline of 1300 East Street, North (N 0°13'26" E) 85.00 feet; thence East (N 89°48'13" E) 50.00 feet to the westerly right-of-way line of 1300 East Street; thence along said westerly right-of-way line, South (S 0°13'26" W) 85.00 feet; thence West (S 89°48' 13" W) 50.00 feet to the point of beginning.

WITNESS the hand of said grantor this 6 day of May, 20

SANDY CITY

Tom Dolan, Mayor

City Recorder