

Mail Recorded Deed & Tax Notice To:  
Garrett Cammans

1403 N. 1900 W.

LEH1 UT 84043



File No.: 169926-DWP

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## WARRANTY DEED

Danial O. Davis, a married man, as his sole and separate property,

**GRANTOR(S)**, of Utah, State of Utah, hereby Conveys and Warrants to

Garrett Cammans,

**GRANTEE(S)**, of North Ogden, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 12-032-0081 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*


Dated this 21st day of June, 2023.

  
\_\_\_\_\_  
Danial O. Davis

STATE OF UTAH

COUNTY OF DAVIS

On this 21st day of June, 2023, before me, personally appeared Danial O. Davis, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A**  
**Legal Description**

Commencing South 259.85 feet and East 1046.11 feet from the Northwest corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence East 347.65 feet; thence South 140 feet; thence East 270 feet; thence North 140 feet; thence East 51.6 feet; thence South 340.32 feet; thence West 676.68 feet; thence North 01°15'00" East 340.4 feet to the point of beginning.

TOGETHER WITH a right-of-way to be used with others:

Beginning at a point which is North 47.51 feet and East 1663.77 feet from the Northwest corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence East 50.00 feet; thence South 647.68 feet; thence West 50.00 feet; thence North 647.68 feet to the place of beginning.

Tax 12-032-0081

Mail Recorded Deed & Tax Notice To:  
Garrett Cammans

1403 NORTH 1900 WEST  
LEHI, UT 84043



File No.: 161084-DWP

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## WARRANTY DEED

Danial O. Davis and Susan Davis, husband and wife, as joint tenants with full rights of survivorship,

**GRANTOR(S)**, of Utah County, State of Utah, hereby Conveys and Warrants to

Garrett Cammans,

**GRANTEE(S)**, of North Ogden, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

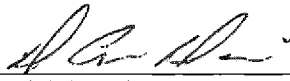
**SEE EXHIBIT A ATTACHED HERETO**

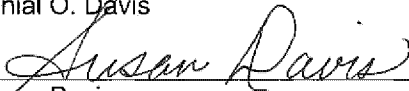
**TAX ID NO.:** 12-032-0031 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 21st day of June, 2023.

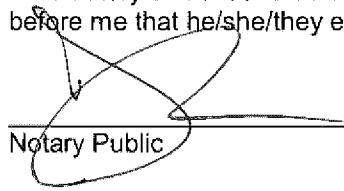
  
 \_\_\_\_\_  
 Danial O. Davis

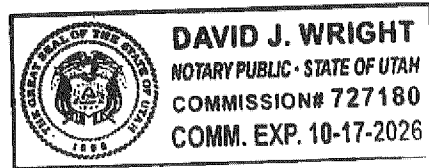
  
 \_\_\_\_\_  
 Susan Davis

STATE OF UTAH

COUNTY OF DAVIS

On this 21st day of June, 2023, before me, personally appeared Danial O. Davis, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

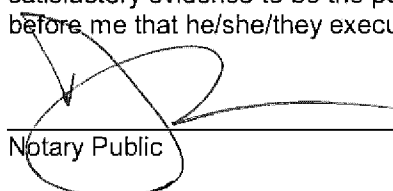
  
 \_\_\_\_\_  
 Notary Public

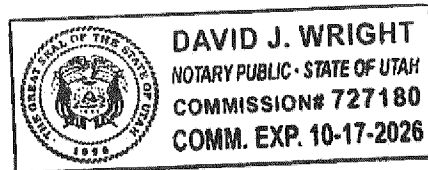


STATE OF UTAH

COUNTY OF DAVIS

On this 21st day of June, 2023, before me, personally appeared Susan Davis, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

  
 \_\_\_\_\_  
 Notary Public



**WATER RIGHTS ADDENDUM TO LAND DEEDS**

Grantor: Susan Davis  
 Grantee: \_\_\_\_\_  
 Tax ID Number(s): 12-032-0031 & 12-032-0081

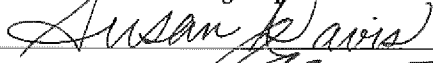
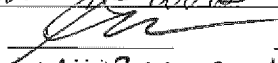
**In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:**

- Check one box only** Proceed to Section
- 1  All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2  Only a portion of Grantor's water rights are being conveyed. B  
 (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3  No water rights are being conveyed. C
- 4  Water rights are being conveyed by separate deed. C

**Section** Important Notes  
(see other side)

<b>A</b>	The water right(s) being conveyed include Water Right No(s). <u>55-7785</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1  N2 N3
<b>B</b>	Only the following water rights are being conveyed: <i>(check all boxes that apply)</i> <input checked="" type="checkbox"/> All of Water Right No(s). <u>55-7785</u> <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5  N5  N2
<b>C</b>	Disclosures by Grantor: <i>(check all boxes that apply)</i> <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6  N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

*The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.*

Grantor's Signature:   
 Grantee's Acknowledgment of Receipt:   
 Grantee's Mailing Address: 2125 W. 1300 S. LEHI UTAH 84043

**NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS**

## NOTES TO WATER RIGHTS ADDENDUM TO LAND DEEDS

Please read the following notes carefully in order to avoid problems and the possible loss of the water rights being conveyed in connection with this transaction.

**The mere purchase of a water right does not guarantee: (1) that the water right is in good standing with the Utah Division of Water Rights; (2) that the owner has clear title to the water right; (3) that the Division will recognize the ownership change; or (4) that the Division will approve any proposed changes or extensions regarding the water right. You are encouraged to conduct proper "due diligence" research into any water right before purchasing it.**

- N1 Once this Water Rights Addendum and deed has been recorded at the County Recorder's Office, the county recorder shall transmit a paper or electronic copy of the deed and water rights addendum to the state engineer. Water right deeds and addendum submitted in conformance with statute which names as the grantor the person listed as owner on state engineer records - shall be processed as though it were a completed report of water right conveyance. If the state engineer does not update water right ownership on records of the Division upon submittal of a Water Right Addendum and deed, a water right owner must submit a report of water right conveyance (ROC) as directed in Utah Code Section 73-1-10(3). Filing an ROC is necessary in order to: (1) have the Division's records updated with current ownership and address information; (2) file any application on these water rights; and (3) receive notifications concerning deadlines and other essential information pertaining to these rights. Help with reviewing the water rights and the ROC can be obtained from the Utah Division of Water Rights and/or water professionals, such as attorneys, engineers, surveyors, and title professionals with experience in water rights and water law.
- N2 A water right often has one or more applications on file with the Utah Division of Water Rights that affect that water right, such as change applications, extension requests, and non-use applications. All applications will be transferred with the water right. The Grantee should review the water right applications and other documents on file with the Utah Division of Water Rights.
- N3 Water rights owned by the Grantor and used on Grantor's Parcel may be "appurtenant" to Grantor's Parcel. Not all appurtenant water rights have been assigned a water right number because not all water rights are "of record." If Section A is being completed, this conveyance includes all appurtenant water rights, whether or not they are listed by water right number or are of record; only water right numbers listed on the addendum will be updated. Grantee should investigate each water right listed and determine if there are any water rights that are not of record. If there are water rights not of record, Grantee should seriously consider making them of record by filing the appropriate forms with the Utah Division of Water Rights.
- N4 100% of the water rights listed here are being conveyed to Grantee. The Water Rights listed in Section B may not provide sufficient water for all of the historical water uses.
- N5 Less than 100% of the water right listed is being conveyed to Grantee. The exact portion to be conveyed, expressed in terms of the beneficial uses associated with this portion of the water right must be described. This description generally consists of: (1) the number of families for domestic (indoor culinary) uses (generally quantified as 0.45 acre-feet per family for a year round residence and 0.25 acre-feet per family for a seasonal residence); (2) the number of acres irrigated (this involves issues of "irrigation duty" [the number of acre-feet of water allowed per acre of irrigated land] and "sole supply/supplemental supply"[the amount of water allocated to each water right when more than one right is used on the same land or for the same livestock]; and (3) the number of livestock being watered (expressed in terms of equivalent livestock units or "ELUs" which are quantified at the rate of 0.028 acre-feet per ELU for full-year use. Any other uses being conveyed should be similarly described. Help with understanding the described uses of the water right can be obtained from the Utah Division of Water Rights and/or water professionals.
- N6 Shares of stock in water companies (including irrigation, canal, and ditch companies) are generally not transferred by deed. Each company has procedures for transferring ownership. The company should be contacted to ascertain the appropriate procedures to follow. The most common procedure is for the Grantor to endorse and deliver the stock certificate to the Grantee, who then presents that certificate to company for issuance of a new certificate in the Grantee's name. If another procedure is to be followed, that should be noted on the "Other water related disclosures" line in Section C of this form. Each company also defines how much water is associated with a particular share and what fees and assessments are charged. The Grantee should contact the company about all such issues.
- N7 If culinary water service is currently being provided to the Grantor's Parcel by a municipality, a water district, or a water company, that entity should be listed here and the Grantee should contact that entity to ascertain what is required to continue receiving such service.
- N8 If outdoor/secondary/irrigation water service is currently being provided to the Grantor's Parcel by a municipality, a water district, or a water company, that entity should be listed here and the Grantee should contact that entity to ascertain what is required to continue receiving such service.
- N9 If this box is checked, the Grantee should investigate what water IF ANY is available for use on the Grantor's Parcel.
- N10 This space should be used for any other information that the Grantor has which is relevant to water issues associated with the Grantor's Parcel.

**The Utah Division of Water Rights (often referred to as the State Engineer's Office) is located at 1594 W. North Temple, Suite 220, PO Box 146300, Salt Lake City, Utah 84114-6300 Telephone: 801-538-7240 Web Address: [www.waterrights.utah.gov](http://www.waterrights.utah.gov)**

**EXHIBIT A**  
**Legal Description**

Commencing South 259.85 feet and East 1393.76 feet from the Northwest corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence East 270 feet; thence South 140 feet; thence West 270 feet; thence North 140 feet to the point of beginning.

TOGETHER WITH a right-of-way to be used with others:

Beginning at a point which is North 47.51 feet and East 1663.77 feet from the Northwest corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence East 50.00 feet; thence South 647.68 feet; thence West 50.00 feet; thence North 647.68 feet to the point of beginning.