

Mail Recorded Deed & Tax Notice To:  
Alpine Homes, LLC, a Utah limited liability company  
11814 S Election Rd., Ste. 150  
Draper 84020

14131693 B: 11433 P: 4639 Total Pages: 3  
07/21/2023 12:30 PM By: aallen Fees: \$50.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 163434-CAP

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## WARRANTY DEED

Draper School Development, LLC,

**GRANTOR(S)**, of Kaysville, State of Utah, hereby Conveys and Warrants to

Alpine Homes, LLC, a Utah limited liability company,

**GRANTEE(S)**, of Draper, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

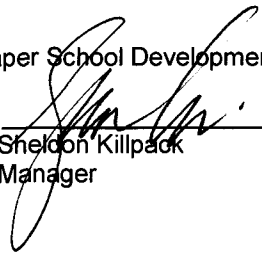
**TAX ID NO.:** 28-30-401-083 through 28-30-401-089, 28-30-401-082, 28-30-401-081 and 28-30-401-074 through 28-30-401-079 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 18<sup>th</sup> day of July, 2023.

Draper School Development, LLC

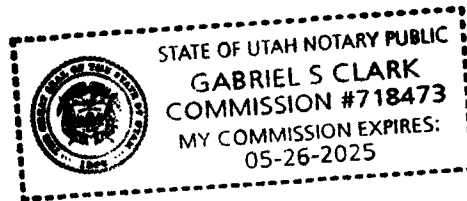
BY:   
Sheldon Killpack  
Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On this 18<sup>th</sup> day of July, 2023, before me, personally appeared Sheldon Killpack, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Draper School Development, LLC.

  
Notary Public



**EXHIBIT A**  
**Legal Description**

Lots 11 through 18, inclusive, and Lot 19, and Lots 21 through 25, inclusive, and Lot 33, RASMUSSEN FAMILY SUBDIVISION - FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on July 22, 2022 as Entry No. 13989082 in Book 2022P at Page 175.

Mail Recorded Deed and Tax Notice To:  
Alpine Homes, LLC, a Utah limited liability company  
11814 S Election Rd., Ste. 150  
Draper 84020

14034764 B: 11381 P: 7694 Total Pages: 3  
10/26/2022 11:12 AM By: SCalderson Fees: \$58.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 145665-CAP

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## WARRANTY DEED

Draper School Development, LLC

**GRANTOR(S)** of Kaysville, State of Utah, hereby Conveys and Warrants to

Alpine Homes, LLC, a Utah limited liability company

**GRANTEE(S)** of Draper, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 28-30-401-050 through 28-30-401-059, 28-30-401-071, 28-30-401-070, 28-30-401-069, 28-30-401-068, 28-30-401-067, 28-30-401-072, 28-30-401-073, 28-30-401-093 and 28-30-401-092 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 25th day of October, 2022.

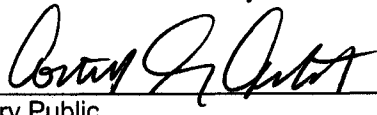
Draper School Development, LLC

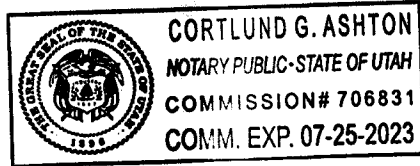
BY:   
Sheldon Killpack  
Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On this 25th day of October, 2022, before me, personally appeared Sheldon Killpack, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Draper School Development, LLC.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A**  
**Legal Description**

Lots 1 through 10, inclusive, Lots 26 through 32, inclusive, Lots 39 and 40, RASMUSSEN FAMILY SUBDIVISION - FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on July 22, 2022 as Entry No. 13989082 in Book 2022P at Page 175.