WHEN RECORDED, MAIL TO: 06/08/2007 03:28:22 PM B: 1870 P: 0608 Warranty Deed PAGE 1 / 3 ALAN SPRIGGS, SUMMIT COUNTY RECORDER FEE \$ 15.00 BY FIRST AMERICAN TITLE CO UTAH Grantee 1961 EAST TARTAN AVENUE **Warranty Deed** Michael K. Jones, grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to

Derek E. Anderson

, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 ------DOLLARS, and other good and valuable considerations, the following described tract of land in Summit County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

Together with any and all appurtenant water rights.

WITNESS the hand of said grantor, this

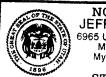
STATE OF UTAH

COUNTY OF SALT LAKE

On the 4th day of June, 2007, personally appeared before me Michael K. Jones, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: Residing at:

MT-01373-07L



NOTARY PUBLIC 6965 Union Park Ctr., Ste. 200 Midvale, Utah 84047 My Commission Expires May 8, 2010 STATE OF UTAH

Exhibit "A" (Legal Description)

Lot 2, Garff Ranch Phase I, more particularly described as follows:

Beginning at a point of Access Opposite Highway Station 490 + 58,00 as described by Warranty Deed in Book 462, Page 734 of Official records, said point also being South 89° 11' 29" West 2450.17 feet along the South line of Section 13 from A 2 inch pipe marking the Southeast corner of said Section 13, Township 2 South, Range 5 East, Salt Lake Base and Meridian and running thence South 89° 11' 29" West 1534.59 feet along the South line of said Section 13; thence North 5° 14' 20" East 1661.05 feet to the center of a proposed 60 foot right of way; thence along the center of said right of way the following 10 courses: South 56° 02' 27" East 200.00 feet to a point on a 500.00 foot radius curve to the right (radius bears South 33° 57' 33" West), along the arc of said curve 231.26 feet to a point on a 200.00 foot radius curve to the left (radius bears North 60° 27' 33" East), along the arc of said curve 349.07 feet to a point on a 500.00 foot radius curve to the right (radius bears South 39° 32' 27" East), along the arc of said curve 296.71 feet, South 13° 30' 37" East 342.92 feet to a point on a 512.95 foot radius curve to the left (radius bears North 76° 29' 23" East), along the arc of said curve 313.76 feet to a point on a 410.99 foot radius curve to the right (radius bears South 41° 26' 35" West), along the arc of said curve 308.56 feet, South 5° 32' 27" East 227.25 feet to a point on a 600.00 foot radius curve to the left (radius bears North 84° 27' 33" East), along the arc of said curve 140.93 feet and South 18° 59' 54" East 189.21 feet to the point of beginning.

Together with the following right of way "A" described as follows:

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Exhibit "A" (Legal Description) continued

bears South 23° 07' 20" East); thence along the arc of said curve 163.10 feet; thence South 40° 03' 23" West 148.78 feet to a point on a 100.00 foot radius curve to the right (radius bears North 49° 56' 37" West); thence along the arc of said curve 149.98 feet; thence North 54° 00' 36" West 456.86 feet to the terminus of right of way.

The following is shown for information purposes only: CD-411-413-A

WHEN RECORDED, MAIL TO:

Grantee Fatia # 311-4868684ah

1961 EAST TARHAN AVENUE

ENTRY NO. 00815586
06/08/2007 03:28:23 PM B: 1870 P: 0611
Warranty Deed PAGE 1 / 3
ALAN SPRIGGS. SUMMIT COUNTY RECORDER
FEE \$ 17.00 BY FIRST AMERICAN TITLE CO UTAH

Warranty Deed

Steven C. Chiaramonte, Trustee of the Mary C. Chiaramonte Trust, grantor, of Plymouth, County of Amador, State of California, hereby CONVEYS and WARRANTS to

Derek E. Anderson

, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 -----------DOLLARS, and other good and valuable considerations, the following described tract of land in Summit County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

Together with any and all appurtenant water rights.

WITNESS the hand of said grantor, this 3/56 day of _

__, 2007.

Steven C. Chiaramonte, Trustee

STATE OF CALIFORNIA

COUNTY OF AMADOR

On the day of day of 2007, personally appeared before me Steven C. Chiaramonte, Trustee of the Mary C. Chiaramonte Trust, the signer of the above instrument, who duly acknowledged to me that he executed the same pursuant to and in accordance with the powers vested in him by the terms of said trust

agreement.

Notary Public

My Commission Expires: Residing at:

MT-01373-07L

TRACY L. DEHN COMM. # 1447555 NOTARY PUBLIC • CALIFORMA AMADOR COUNTY CORITE. EXP. OCT. 28, 2007

Exhibit "A" (Legal Description) continued

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Commitment

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WHEN RECORDED, MAIL TO:

Futia # 311-4868684ah

Grantee

1961 EAST TARTAN AWNUE
SALT LAKE CITY LYAH 84108

ENTRY NO. 00815587
06/08/2007 03:28:24 PM B: 1870 P: 0615
Warranty Deed PAGE 1 / 3
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE \$ 17.00 BY FIRST AMERICAN TITLE CO UTAH

Warranty Deed

Steven C. Chiaramonte, grantor, of Plymouth, County of Amador, State of California, hereby CONVEYS and WARRANTS to

Derek E. Anderson

, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 -----------DOLLARS, and other good and valuable considerations, the following described tract of land in Summit County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.
Together with any and all appurtenant water rights.
WITNESS the hand of said grantor, this 314 day of May, 2007.

STATE OF CALIFORNIA)
) ss.

On the 3/57 day of 0, 2007, personally appeared before me Steven C. Chiaramonte, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: Residing at:

COUNTY OF AMADOR

MT-01373-07L

TRACY L. DEHN
COMM. # 1447555
NOTARY PUBLIC & CALIFORNIA
AMADOR COUNTY
Comm. Exp. OCT. 28, 2007

Exhibit "A" (Legal Description)

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Exhibit "A" (Legal Description) continued

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The following is shown for information purposes only: CD-411-413-A

WHEN RECORDED, MAIL TO: Grantee 1961 EAST TARTAN AVENUE SALT LAKE CITY LITE 84108 Faha #311-4868684 ah Space Above for Recorder's Use Warranty Deed Jerry Ryckewaert and Shelia Ryckewaert, grantors, of Santa Clara City, County of Santa Clara, State of California, hereby CONVEYS and WARRANTS to Derek E. Anderson , of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 -----------DOLLARS, and other good and valuable considerations, the following described tract of land in Summit County, State of Utah, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record. Together with any and all appurtenant water rights. WITNESS the hand of said grantor, this 29 day of _______

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On the 29 day of Mey, 2007, personally appeared before me Jerry Ryckewaert and Shelia Ryckewaert, the signers of the above instrument, who duly acknowledged to me that they executed the

My Commission Expires: Now (6, 20) O Residing at: Stevens Corek Bevel.

MT-01373-07L

Gt. Bark.

DEEPA MITTAL Commission # 1649962 Notary Public - California Santa Clara County My Comm. Expires Mar 16, 2010

ENTRY NO. 00815588
06/08/2007 03:28:24 PM B: 1870 P: 0619
Warranty Deed PAGE 1 / 3
ALAN SPRIGGS. SUMMIT COUNTY RECORDER
FEE \$ 15.00 BY FIRST AMERICAN TITLE CO UTAH

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Order Number: SL094451UG Reference Number: 01373-07L

Exhibit "A" (Legal Description) continued

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