

Michael J. Christod
1973 MAY 16 PM 3 04

Olinthead, Stint & Campbell
2650 Wash Blvd.
006 84401

Mr 34
637886

Platted Indexed
Photocopied Card File
Microfilmed Abstracted

19-091-0001

RUTH JAMES OLSEN
Edith D. Sub.
0032

QUITCLAIM DEED

WEBER COUNTY INDUSTRIAL DEVELOPMENT BUREAU, a non-profit corporation organized and existing under the laws of the State of Utah, with its principal office at Ogden, County of Weber, State of Utah, grantor, hereby QUITCLAIMS to WEBER COUNTY, Grantee, for the sum of Ten Dollars and other good and valuable considerations the following described tracts of land in Weber County, State of Utah:

A part of Section 36, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point from which the Southeast corner of Section 36 bears South 43°19' East 2255.16 feet; running thence North 12°08' West 891.50 feet; thence South 85°43' West 1200.48 feet; thence North 18°28' West 644.68 feet; thence North 85°04' East 2973.32 feet; thence South 26°12' East 419.25 feet; thence South 0°34' West 1030.50 feet; thence South 81°09' West 1567.69 feet to the point of beginning. Cont. 75.42 acres.

A part of the Southeast Quarter of Section 36, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point from which the Southeast Corner of Section 36 bears South 43°19' East 2255.16 feet, running thence South 11°45' East 898.33 feet; thence South 81°03' West 974.33 feet; thence North 18° 28' West 911.68 feet; thence North 81°09' 1081.15 feet to the point of beginning. Cont. 21.18 acres.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 31st day of March, 1973.

WEBER COUNTY INDUSTRIAL DEVELOPMENT BUREAU

By *Joseph F. Bunge*
President

ATTEST:
Walter A. Wynn
Secretary

STATE OF UTAH)
) ss
COUNTY OF WEBER)

On the 31st day of March, 1973, personally appeared before me Joseph F. Breeze and Nathan H. Mazer who being by me duly sworn did say, each for himself, that he, the said Joseph F. Breeze is the President, and he, the said Nathan H. Mazer is the secretary of Weber County Industrial Development Bureau, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Joseph F. Breeze and Nathan H. Mazer each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Ernest E. Olmstead
Notary Public
Residing at Ogden, Utah

My commission expires:
May 24, 1975



Recorded at Request of 19-041-0063

at M. Fee Paid \$

670812

Indexed Card File

Dep. Book Page

FILED AND RECORDED FOR

Mail Tax Abolished

Address

176 E. 21 N. D. 14

WARRANTY DEED

[CORPORATE FORM]

RUTH FAMES OLSEN
WEBER COUNTY CLERK
DEPUTY *James H. Clark*

EMERSON ELECTRIC CO., a Missouri Corporation organized and existing under the laws of the State of Missouri, with its principal office at St. Louis, Missouri, of County of St. Louis, Missouri, grantor, hereby CONVEYS AND WARRANTS to WEBER COUNTY, a political subdivision of the State of Utah,

of Ogden, Weber County, State of Utah granted for the sum of Ten Dollars and other good and valuable considerations DOLLARS.

the following described tract of land in Weber County, State of Utah:

Part of Section 36, Township 7 North, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows: Beginning at a point South 0° 26' East 33 feet and South 23° 57' 33" East 4011.39 feet from the North Quarter corner of said Section 36 and running thence North 24° 51' 29" West 906.35 feet; thence South 54° 42' 31" West 741.46 feet to the East line of 1350 West Street; thence South 24° 51' 29" East 742.08 feet to a curve to the left whose radius is 30 feet; thence along said curve 47.12 feet; thence North 65° 08' 31" East 699.19 feet to the point of beginning.

ALSO known as the proposed Lot 34, Plat "B", WEBER INDUSTRIAL PARK SUBDIVISION. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a duly meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of July, A. D. 1976

C. W. Greenblatt
Secretary
[CORPORATE SEAL]

EMERSON ELECTRIC Company
By *John C. Wilson*
President

STATE OF MISSOURI
County of St. Louis

On the 12th day of July, A. D. 1976, personally appeared before me *John C. Wilson* and *C. W. Greenblatt*, who being by me duly sworn did say, each for himself, that he, the said *John C. Wilson* is the President, and he, the said *C. W. Greenblatt* is the Secretary of Emerson Electric Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said *John C. Wilson* and *C. W. Greenblatt* each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

E. Linn H. Poole
Notary Public.
My commission expires Sept. 5, 1976. Residence is St. Louis County, Mo.