ハホー ストレウマ AFTER RECORDING RETURN TO: Gregory Skabelund Attorney at Law 2176 North Main Logan, UT 84341

ENT 629538 BK 673 PG 882
DATE 8-NOV-1995 3:26PM FEE 13.00
MICHAEL L GLEED, RECORDER - FILED BY CH
CACHE COUNTY - UTAM
FOR NORTHERN TITLE COMPANY

WARRANTY DEED

LORETTA GALLENT, Trustee of the LORETTA GALLENT FAMILY TRUST U/A/D 1st day of March, 1994, **grantor**, hereby warrants and conveys to LEWISTON STATE BANK, a Utah Banking Corporation, **grantee**, of 17 East Center, Lewiston, Utah 84320, for the sum of \$10.00, and other valuable consideration, the following described tract of land in Cache County, State of Utah:

Legal Description attached hereto and incorporated by reference and marked as "Exhibit A".

WITNESS the hand of said grantors, this 27^{-6} day of October, A.D. one thousand nine hundred and ninety-five.

LORETTA GALLENT

Trustee of the

Loretta Gallent Family Trust

U/A/D March 1, 1994

STATE OF UTAH) > ss.
County of Cache)

On the 27 day of October, 1995, personally appeared before me, LORETTA GALLENT, Trustee of the Loretta Gallent Family Trust U/A/D March 1, 1994, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

NOTARY PUBLIC ANGELA BAKER 1741 West 2000 South Lewiston, UT 84220 My Commission Expires April 21st, 1998 STATE OF UTAR

EXHIBIT A

PARCEL 1:

BEGINNING AT A POINT 1.735 CHAINS WEST AND 505 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 5, BLOCK 11, PLAT "D" LOGAN FARM SURVEY, SITUATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING IN THE EAST RIGHT OF WAY LINE OF UTAH STATE HIGHWAY 91, AND RUNNING THENCE NORTH ALONG SAID RIGHT OF WAY 155 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE COUNTY ROAD, SAID ROAD BEING 2200 NORTH STREET, THENCE EAST 160 FEET; THENCE SOUTH TO A POINT THAT IS 155 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 160 FEET TO THE POINT OF BEGINNING. (04-083-0001)

PARCEL 1A:

TOGETHER WITH A RIGHT OF WAY BEGINNING ON THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY AND RUNNING THENCE SOUTH 34 FEET; THENCE EAST 45 FEET; THENCE NORTH 34 FEET; THENCE WEST 45 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

JAM REALTY LC, correctly known as JAM REALTY LLC

grantor of

New York

County of New

State of New York, hereby CONVEY and WARRANT to

ENT 728931 BK 921 PG 205
DATE 3-DEC-1999 11:59AM FEE 11.00
HICHAEL L GLEED, RECORDER - FILED BY KI
CACHE COUNTY, UTAH
FOR HICKMAN LAND TITLE COMPANY

LEWISTON STATE BANK

grantees of 17 East Center, Lewiston, Utah 84328 for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Cache County, State of Utah.

PARCEL 1: Beginning at a point 368.42 feet West of the Northeast Corner of Lot 5, Block 11, Plat "D" LOGAN FARM SURVEY, and running thence West along the South line of 2200 North Street, 155 feet to a point 260 feet East of a point 660 feet North and 1.735 chains West of the Southwest Corner of Lot 5; thence South 260 feet; thence East parallel to the South line of 2200 North Street, 155 feet; thence North 260 feet to the beginning.

PARCEL 2: Beginning in the East line of U.S. Highway 91 at a point North 0*03'10" East 394.87 feet from a point North 89*12'50" West 114.51 feet from the Southwest Corner of Lot 5, Block 11, Plat "D" LOGAN FARM SURVEY, and running thence South 89*45'20" East 260 feet; thence North 265 feet, more or less, to the South line of 2200 North Street; thence West 100 feet; thence South 155 feet; thence West 160 feet; thence South 110.13 feet, more or less to the point of beginning. SUBJECT TO a right of way 45 feet by 34 feet in the Northwest Corner of said property.

Tax Roll No. 04-083-0039 and 04-083-0042

WITNESS, the hand of said grantor, this

2

day of December

A.D. 1999 .

JAM REALTY LC, correctly known as JAM REALTY) LLC

BY:

LEONARD D. PEARLMAN, Mcmbcr/Manager

' 1. M/ D

Signed in the presence of

STATE OF NEW YORK }

County of NEW YORK }

On the And day of December A.D. 1999, personally appeared before me <u>LEONARD D. PEARLMAN</u> who being by me duly sworn did say, each for himself, that he is the members/managers of <u>JAM REALTY LC</u>, correctly known as <u>JAM REALTY LLC</u>, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Liability Company executed the same.

LEE ANN VAN WYCK NOTARY PUBLIC, State of New York No. 31-4795233

Qualified in New York County Commission Expires: Commission expires: 06/30/07

Residing in: Now YORK

Ent 1300851 Bk 2290 Pg 0828
Date 05-Oct-2021 04:14PM Fee \$40.00
Devron Andersen, Rec. - Filed By MNL
Cache County, UT
For BACKMAN FPTP
Electronically Submitted by Simplifile

WHEN RECORDED RETURN TO:

Altabank, Division of Glacier Bank 33 East Main Street American Fork, UT 84003 Attention: Executive Administration

Tax Parcel Number(s) are set forth on Exhibit "A"

AFFIDAVIT OF IDENTITY AND SUCCESSION BY MERGER

STATE OF UTAH	}
	:ss
COUNTY OF UTAH	} ·

I, Len E. Williams, acting solely in my capacity as Authorized Representative of Glacier Bank, a Montana corporation and successor by merger to Altabank, a Utah corporation, doing business in the State of Utah as Altabank, Division of Glacier Bank, does hereby depose and state as follows:

- 1. I have personal knowledge of the facts set forth herein.
- 2. On February 5, 1913, Bank of American Fork (the "Company") was formed as a Utah corporation pursuant to Articles of Incorporation filed with the Utah Department of Commerce.
- 3. On September 29, 2015, the Company merged with Lewiston State Bank, a Utah corporation, with the Company as the surviving corporation, pursuant to Articles of Merger filed with the Utah Department of Commerce on September 29, 2015.
- 4. On September 29, 2015, the Company changed its name to "People's Intermountain Bank" pursuant to Amended and Restated Articles of Incorporation filed with the Utah Department of Commerce.
- 5. On November 12, 2019, the Company changed its name to "Altabank" pursuant to Amended and Restated Articles of Incorporation filed with the Utah Department of Commerce.
- 6. On October 1, 2021, the Company merged into Glacier Bank, a Montana corporation, with Glacier Bank as the surviving corporation.
- 7. Glacier Bank, as the successor by merger to the Company, will conduct business in Utah as "Altabank, Division of Glacier Bank."
- 8. This Affidavit is intended to provide additional public notice of the Company's prior name changes, the merger of the Company into Glacier Bank as the successor by merger, and the subsequent doing business name of Glacier Bank.
- 9. Glacier Bank, as the successor by merger to the Company and doing business in Utah as Altabank, Division of Glacier Bank, and by operation of law, owns all of the Company's property and

assets, including without limitation the real property described on Exhibit A attached hereto and incorporated herein.

- 10. The principal office address of Altabank, Division of Glacier Bank, is 33 East Main Street, American Fork, Utah 84003.
 - 11. Further, affiant saith naught.

[Remainder of Page Left Intentionally Blank]

Glacier Bank, a Montana corporation and successor by merger to Altabank, doing business in the State of Utah as Altabank, Division of Glacier Bank

Name: Len E. Williams

Its: Authorized Representative

Subscribed and sworn before me this 4th day of October, 2021 by Len E. Williams in his capacity as Authorized Representative of Glacier Bank, a Montana corporation.

BURKE RYAN GAPPMAYER
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 06/19/2022
Commission # 700745

Exhibit A To Affidavit of Identity and Succession by Merger

Real Property located in Cache County, State of Utah:

Legal Description

Parcel 1:

Beginning at a point 1.735 chains West and 505 feet North of the Southwest corner of Lot 5, Block 11, Plat "D", Logan Farm Survey, situated in the Northwest Quarter of Section 22, Township 12 North, Range 1 East, Salt Lake Base and Meridian, said point being in the East right of way line of Utah State Highway 91; and running thence North along said right of way 155 feet, more or less, to the South line of the county road, said road being 2200 North Street; thence East 160 feet; thence South to a point that is 155 feet East of the point of beginning; thence West 160 feet to the point of beginning.

Parcel 1A:

Together with a right beginning on the Southwest corner of the above described property; and running thence South 34 feet; thence East 45 feet; thence North 34 feet; thence West 45 feet to the point of beginning.

Parcel No.: 04-083-0001

Ent 1300853 Bk 2290 Pg 0834
Date 05-0ct-2021 04:15PM Fee \$40.00
Devron Andersen, Rec. - Filed By MNL
Cache County, UT
For BACKMAN FPTP
Electronically Submitted by Simplifile

WHEN RECORDED RETURN TO:

Altabank, Division of Glacier Bank 33 East Main Street American Fork, UT 84003 Attention: Executive Administration

Tax Parcel Number(s) are set forth on Exhibit "A"

AFFIDAVIT OF IDENTITY AND SUCCESSION BY MERGER

STATE OF UTAH	}
	:ss
COUNTY OF UTAH	}

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 - 1. I have personal knowledge of the facts set forth herein.
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- 8. This Affidavit is intended to provide additional public notice of the Company's prior name changes, the merger of the Company into Glacier Bank as the successor by merger, and the subsequent doing business name of Glacier Bank.
- 9. Glacier Bank, as the successor by merger to the Company and doing business in Utah as Altabank, Division of Glacier Bank, and by operation of law, owns all of the Company's property and

assets, including without limitation the real property described on Exhibit A attached hereto and incorporated herein.

- 10. The principal office address of Altabank, Division of Glacier Bank, is 33 East Main Street, American Fork, Utah 84003.
 - 11. Further, affiant saith naught.

[Remainder of Page Left Intentionally Blank]

Glacier Bank, a Montana corporation and successor by merger to Altabank, doing business in the State of Utah as Altabank, Division of Glacier Bank

Name: Len E. Williams

Its: Authorized Representative

Subscribed and sworn before me this 4th day of October, 2021 by Len E. Williams in his capacity as Authorized Representative of Glacier Bank, a Montana corporation.

BURKE RYAN GAPPMAYER
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 06/19/2022
Commission # 700745

Exhibit A To Affidavit of Identity and Succession by Merger

Real Property located in Cache County, State of Utah:

Legal Description

Beginning in the East line of U.S. Highway 91 at a point North 0°03'10" East 394.87 feet from a point North 89°12'50" West 114.51 feet from the Southwest corner of Lot 5, Block 11, Plat "D", Logan Farm Survey; and running thence South 89°45'20" East 260 feet; thence North 265 feet, more or less, to the South line of 2200 North Street; thence West 100 feet; thence South 155 feet; thence West 160 feet; thence South 110.13 feet, more or less to the point of beginning.

Less: Beginning at a point 368.42 feet West of the Northeast corner of Lot 5, Block 11, Plat "D", Logan Farm Survey; and running thence West along the South line of 2200 North Street 185 feet to a point 230 feet East of a point 660 feet North and 1,735 chains West of the Southwest corner of Lot 5; thence South 165 feet; thence East 30 feet; thence South 95 feet; thence East parallel to the South line of 2200 North Street 155 feet; thence North 260 feet to beginning.

Parcel No.: 04-083-0039