

MNT: 13474

MAIL TAX NOTICE TO:

Utah State Building Ownership Authority
Attn: JOHN NICHOLS
4110 STATE OFFICE BUILDING
SLC, UT 84114-1160

10857246
12/11/2009 9:46:00 AM \$12.00
Book - 9787 Pg - 6007-6008
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

APN:15-14-276-001; 002; 005; and 006

SPECIAL WARRANTY DEED

SHADOW MOUNTAIN IV, LTD., a Utah limited partnership

,GRANTOR

of 207 North Painted hills Drive, Ivins, Utah 84738 , hereby CONVEYS and
WARRANTS against all claiming by through or under it to:

UTAH STATE BUILDING OWNERSHIP AUTHORITY

,GRANTEE

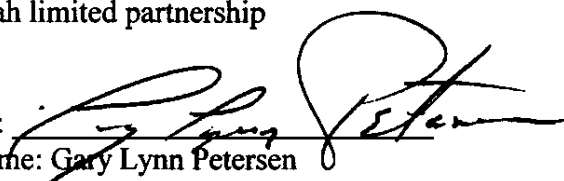
of Salt Lake city, Utah, for TEN DOLLARS and other good and valuable consideration,
the following described tract of land in Salt Lake County, State of Utah.

Lot 3, SHADOW MOUNTAIN MINOR SUBDIVISION, according
To the official plat thereof on file and of record in the office of the
Salt Lake County recorder, State of Utah

SUBJECT TO easements, covenants, restrictions, rights of way and
reservations appearing of record as well as all real property taxes and
assessments for the year 2009 and thereafter.

WITNESS, the hand of said grantor, this 20th day of November 2009.

SHADOW MOUNTAIN IV, LTD., a
Utah limited partnership

By: 
Name: Gary Lynn Petersen
Its: General Partner

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 20th day of November 2009, personally appeared before me, GARY LYNN PETERSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as the General Partner of Shadow Mountain IV, Ltd., a Utah limited partnership and who further acknowledged that said limited partnership executed the same.

Heidi Evans
NOTARY PUBLIC



11072937
11/12/2010 12:19:00 PM \$15.00
Book - 9878 Pg - 2308-2310
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Mail to:
State of Utah
Utah State Building Ownership Authority
450 North State Office Building
Salt Lake City, UT 84114
MNT # 20811

WARRANTY DEED

SALT LAKE CITY CORPORATION, a Utah municipal corporation, 349 South 200 East, Sixth Floor, Salt Lake City, Utah 84111-2811, as "GRANTOR", hereby conveys and warrants, to **UTAH STATE BUILDING OWNERSHIP AUTHORITY**, 450 N State Office Building, Salt Lake City, Utah 84114 as "GRANTEE", for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its interest in the following described tract of land situated in Salt Lake County, State of Utah, to-wit:

Legal Description attached as Exhibit A

Affects Sidwell numbers 15-14-254-004 and 15-14-254-005

SUBJECT TO all existing rights-of-way and Easements of all public utilities or private third parties of any and every description now located on, in, under or over the confines of the above described property, and the rights of entry thereon for the purposes of obtaining, altering, replacing, removing, repairing or rerouting said utilities and all of them.

DATED this 10~~th~~ day of November, 2010.

RECORDED

NOV 10 2010

CITY RECORDER



SALT LAKE CITY CORPORATION

[Handwritten Signature]

MAYOR

ATTEST & COUNTERSIGN:

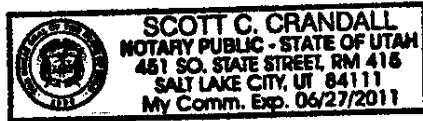
Deputy *Beverly Jones*
CITY RECORDER

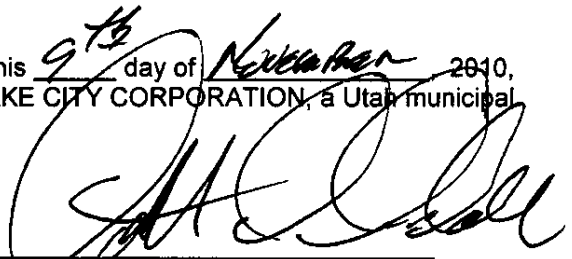
APPROVED AS TO FORM:
Salt Lake City Attorney's office

BY *Junkie*
Dated 11/9/10

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 9th day of November, 2010, by RALPH BECKER in his capacity as Mayor of SALT LAKE CITY CORPORATION, a Utah municipal corporation.

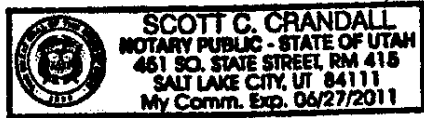


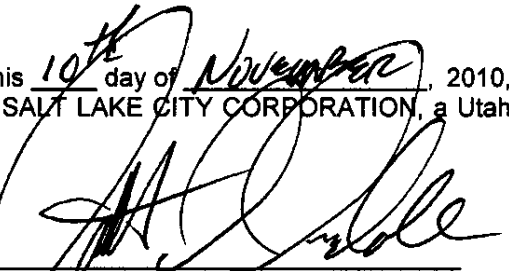


NOTARY PUBLIC, Residing in
Salt Lake County, Utah

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 10th day of November, 2010, by BEVERLY JONES in her capacity as Deputy City Recorder of SALT LAKE CITY CORPORATION, a Utah municipal corporation.





NOTARY PUBLIC, Residing in
Salt Lake County, Utah

Exhibit "A"

Parcel 1:

Beginning North 89°44'35" East 11.94 feet from the Northwest corner of Lot 4, Block 5, Five Acre Plat "B", BIG FIELD SURVEY; and running thence South 00°23'58" East 34.79 feet; thence South 00°19'08" West 27.91 feet; thence North 89°44'35" East 416.78 feet; thence North 00°10'28" East 62.7 feet; thence South 89°44'35" West 417.06 feet to the point of beginning.

Parcel 2:

Beginning at a point South 00°10'28" West 227 feet from the Northwest corner of Lot 5, Block 5, Five Acre Plat "B", BIG FIELD SURVEY, and running thence South 00°10'28" West 60.1 feet; thence North 89°44'35" East 429 feet; thence North 00°10'28" East 287.1 feet; thence South 89°44'35" West 282 feet; thence South 00°10'28" West 227 feet; thence South 89°44'35" West 147.00 feet to the point of beginning.

Less and excepting therefrom that portion of subject property as disclosed by that certain Warranty Deed recorded December 20, 1991 as Entry No. 5171486 in Book 6389 at Page 1947, being described as follows:

Commencing at a point 227.00 feet South 00°10'28" West from the Northwest corner of Lot 5, Block 5, Five Acre Plat "B", BIG FIELD SURVEY; thence South 00°10'28" West 60.00 feet along the existing street right of way; thence North 89°44'35" East 11.94 feet; thence North 00°23'58" West 60.00 feet; thence South 89°44'35" West 11.34 feet to the point of beginning.