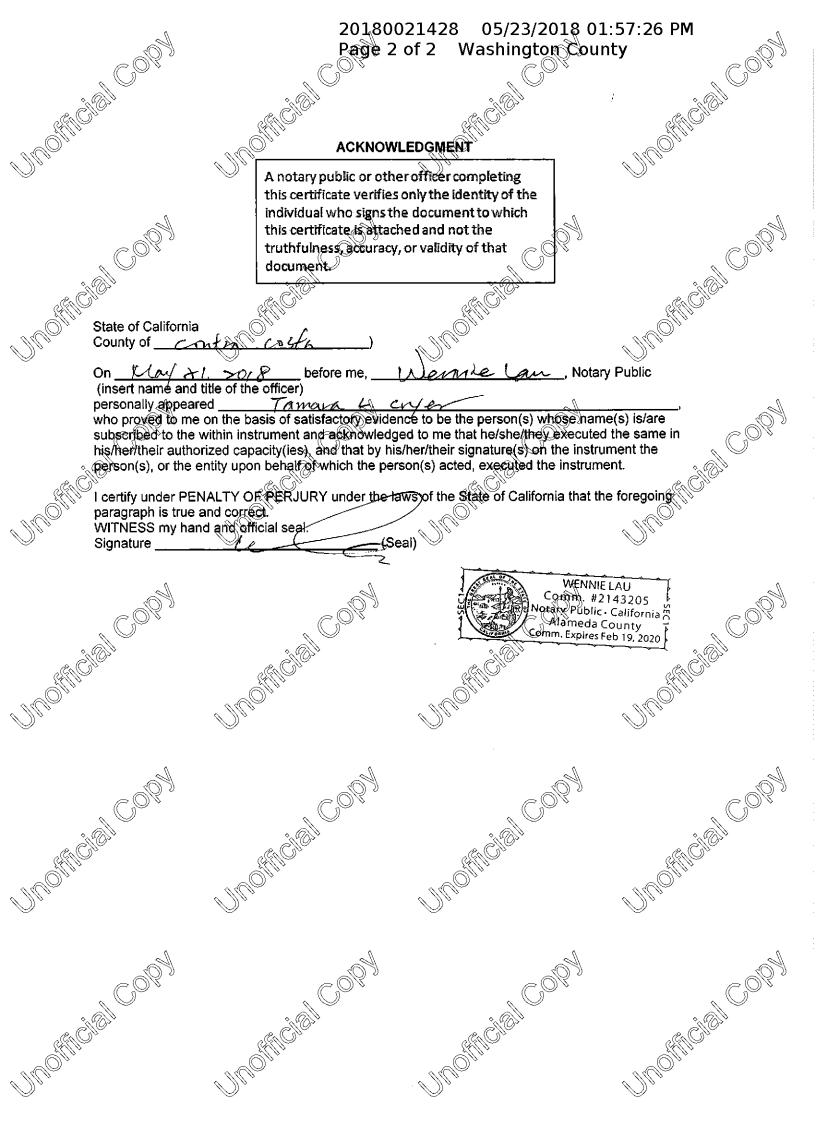
DOC ID 20180021428 Warranty Deed Page 1 of 2 Russell Shirts Washington County Recorder 05/23/2018 02 57:26 PM Fee \$12.00 By US TITLE INSURANCE AGENCY WHEN RECORDED MAIL TO: Grantee(s) 205 East Gail Way Washington, Ut 84780 , CO WARRANTY DEED File No. WA90320CG APN W-WST-1-22 Tamara L. Cryer And Thomas Wilson, Grantor(s), of Washington, Washington County, State of Utah, hereby convey(s) and warrant(s) to Mckenzie Black Ommarried Woman, Grantee(s), of Washington, Washington County, State of Utah, for the sum of ter dollars and other good and valuable consideration, the following tract of land located in Washington County, Utable wit: LOT 22, WARM SPRINGS TOWNHOMES PHASE 1 - AMENDED, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHING TON COUNTY RECORDER'S OFFICE Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity. Witness the hand(s) of said Grantor(s) this alst day of May ,2018. 'amara L Thomas Wilson tate of County of The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of , 2018, by Tamara L. Cryer And Thomas Wilson. Notary Public My commission expires: UNOFFICIAL COR 



DOC ID 20180021429 ACCOR WORTH COR Warranty Deed Page 1 of 1 Russell Shirts Washington County Recorder 05/23/2018 02 57:26 PM Fee \$10.00 By US TITLE INSURANCE AGENCY WHEN RECORDED MAIL TO: Grantee(s) 205 East Gail Way, Washington, Ut 84780 **RRANTY DEED** File No. WA90320CG APN W-WST-1-22 Tamara L. Cryer And Thomas Wilson, Grantor(s), of Washington, Washington County, State of Utah, hereby convey(s) and warrant(s) to Mckenzie Black, Unmarried Woman, Grantee(s), of Washington, Washington County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Washington County, Quali, to wit: LOT 22, WARM SPRINGS TOWNHOMES PHASE 1 - AMENDED, A REANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE. Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity. Witness the hand(s) of said Grantor(s) this ZZ day of MAY 2018. COS Tamara L. Crver Thomas Wilson State of FLon, st.) County of Bharman The foregoing instrument was acknowledged before me this  $\frac{2l}{2}$  day of 2018, by Tamara L. Gryer And UND COR Thomas Wilson. Public ommission expires: VIJAY KUMAR PATEL MY COMMISSION # GGOODE16 EXPIRES September 06, 2020 FloridaNotaryService.com (407) 393-0153 UNOFFICIAL CORN UNOFFICIAL UNOFFICIAL UNOFFICIENCO