

File No.: 183944
Mail Tax Notices to:
Carson Ames
129 West 1900 North
Sunset, UT 84015

WARRANTY DEED

Allan T. Woods,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Carson Ames and Aspen R Heimstra, , AS JOINT TENANTS
grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land
in **Davis** County, **Utah**:

ALL OF LOT 13, BLOCK 3, SUNSET SUBDIVISION, A SUBDIVISION OF PART OF SECTION 26,
TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN IN THE TOWN OF SUNSET,
ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 13-094-0078

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, **January 07, 2021**

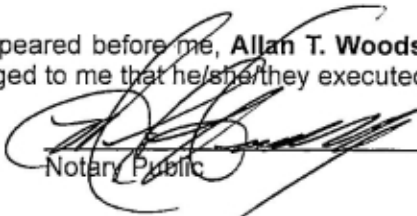
Signed in the presence of:



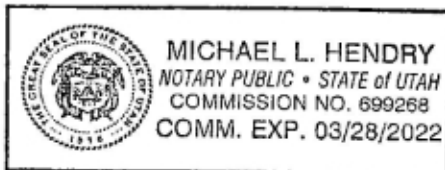
Allan T. Woods

State of **Utah**
County of **Davis**

On the **7th day of January, 2021**, personally appeared before me, **Allan T. Woods**, being the signer(s)
of the instrument herein and who duly acknowledged to me that he/she/they executed the same.



Notary Public



File No.: 183944
When Recorded Mail To:
Carson Ames
129 West 1900 North
Sunset, UT 84015

PERSONAL REPRESENTATIVE DEED

Lisa Baxter, as the Personal Representative of the estate of Edith K. Anglin aka Karren I. Anglin, deceased, as Grantor to:

Carson Ames and Aspen R Heimstra, AS JOINT TENANTS
Grantee,

Whereas Grantor is the Qualified Personal Representative of said estate filed as Civil Number **193700520** in the District Court of the **Second** District Court in and for **Davis** County, State of **Utah**.

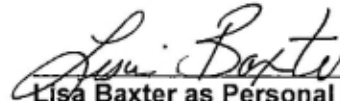
For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor sells and conveys to Grantee(s), the following described real property in **Davis** County, State of **Utah**.

ALL OF LOT 13, BLOCK 3, SUNSET SUBDIVISION, A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN IN THE TOWN OF SUNSET, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 13-094-0078

Subject to easements, restrictions and rights of way of record, deed or prescription.

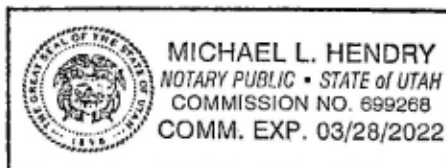
This deed executed this the **7th day of January, 2021**

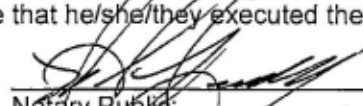


Lisa Baxter as Personal Representative of the
Estate of Edith K. Anglin aka Karren I. Anglin

State of **Utah**
County of **Davis**

On the **7th day of January, 2021**, personally appeared before me, **Lisa Baxter, as the Personal Representative of the estate of Edith K. Anglin aka Karren I. Anglin**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.





Notary Public
Residing at: Larson, Utah
Commission Expires: 3-28-22

3335039
BK 7672 PG 2152

E 3335039 B 7672 P 2152-2153
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/8/2021 1:03:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & E

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WARRANTY DEED

Nelda Israelsen as Trustee of The Israelsen Family Trust dated the 2nd day of August 1988 and as Second Amended on the 28th day of May, 2013, as to an undivided 1/4 interest,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Carson Ames and Aspen R Heimstra, AS JOINT TENANTS.
grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis** County, **Utah**:

ALL OF LOT 13, BLOCK 3, SUNSET SUBDIVISION, A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN IN THE TOWN OF SUNSET, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 13-094-0078

Subject to easements, restrictions and rights of way of record.

**** See Attached Signature and Notary Acknowledgement ****

WITNESS, the hands of said grantors, **January 07, 2021**

Signed in the presence of:

**THE ISRAELSEN FAMILY TRUST DATED THE
2ND DAY OF AUGUST 1988 AND AS SECOND
AMENDED ON THE 28TH DAY OF MAY, 2013**

Nelda Israelsen

**Nelda Israelsen
Trustee**

State of **Utah**
County of **Davis**

On the **7th day of January, 2021**, personally appeared before me, **Nelda Israelsen as Trustee of The Israelsen Family Trust dated the 2nd day of August 1988 and as Second Amended on the 28th day of May, 2013**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.

[Signature]

Notary Public

