When recorded mail to (Tax Mailing Address): Grantees c/o Gary W. McDougal 11576 S. State St. #102B Draper, UT 84020

MTC File No. 281577

13194686 2/14/2020 3:43:00 PM \$40.00 Book - 10897 Pg - 634-635 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Krystel Christiansen, Successor Trustee of the Harry J. Christiansen Trust, dated January 3, 2017, GRANTOR, for good and valuable consideration, hereby CONVEYS and WARRANTS to

Mac8, LLC, a Utah limited liability company, as to an undivided 68.33% interest; and Sharon Arnoldus, as to an undivided 19.85% interest; and Liberty Ventures, LC, a Utah limited liability company, as to an undivided 8.38% interest; and Gary W. McDougal, as to an undivided 3.44% interest,

as GRANTEES, the following real property located in Salt Lake County, State of Utah, described as:

The Southwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING:

Commencing at the Southwest Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; and running thence North 0°08'45" East along the Section Line 2639.37 feet to the West Quarter Corner of aforesaid Section 3; thence South 89°46'42" East along the Quarter Section Line 736.38 feet to the West line of Utah Highway No. 111; thence South 08°01'47" West along said west line 2664.47 feet to the Section Line; thence North 89°43'00" West along the Section Line 370.90 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Commencing at the South Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°43'00" West along the Section Line 2144.1 feet, more or less, to State Highway No. 111; thence North 8°01'47" East along East line of State Highway 2331.47 feet, more or less; thence South 89°46'42" East 682.80 feet; thence North 0°13'18" East 329.91 feet to the Quarter Section Line; thence South 89°46'42" East along the Quarter Section Line 1146.44 feet to the center of aforesaid Section 3; thence South 0°07'45" West along the Quarter Section Line 2642.21 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Any and all portions lying within the legal bounds of State Highway No. 111.

Tax Parcel No. 26-03-300-002

Subject to general property and rollback taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have executed this instrument this ______ day of February, 2020.

Krystel Christiansen, Trustee of the Harry J. Christiansen Trust, dated January 3, 2017

By: Newstee

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this ______ day of February 2020, by Harry J. Christiansen and Krystel Christiansen, as Trustees of the Harry J. Christiansen Trust, dated January 3, 2017.

Notary Public

MICHAEL IVINS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706002
COMM. EXP. 05-05-2023

ACCOMMODATION RECORDING ONLY.
MERIDIAN TITLE COMPANY MAKE NO REPRESENTATION
AS TO CONDITION OF TITLE, PRIORITY OF LIEN, NOR
DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR EFFECT OF DOCUMENT.

Mac8, LLC
c/o Gary W. McDougal
11576 S. State St. #102B
Draper, UT 84020
MTC File No. 281577
WAI

When recorded mail to (Tax Mailing Address):

13216187 3/13/2020 12:11:00 PM \$40.00 Book - 10909 Pg - 5431-5432 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Liberty Ventures, LC, a Utah limited liability company, GRANTOR, for good and valuable consideration, hereby CONVEYS and WARRANTS an undivided 8.38% interest to

Mac8, LLC, a Utah limited liability company,

as GRANTEE, the following real property located in Salt Lake County, State of Utah, described as:

The Southwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING:

Commencing at the Southwest Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; and running thence North 0°08'45" East along the Section Line 2639.37 feet to the West Quarter Corner of aforesaid Section 3; thence South 89°46'42" East along the Quarter Section Line 736.38 feet to the West line of Utah Highway No. 111; thence South 08°01'47" West along said west line 2664.47 feet to the Section Line; thence North 89°43'00" West along the Section Line 370.90 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Commencing at the South Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°43'00" West along the Section Line 2144.1 feet, more or less, to State Highway No. 111; thence North 8°01'47" East along East line of State Highway 2331.47 feet, more or less; thence South 89°46'42" East 682.80 feet; thence North 0°13'18" East 329.91 feet to the Quarter Section Line; thence South 89°46'42" East along the Quarter Section Line 1146.44 feet to the center of aforesaid Section 3; thence South 0°07'45" West along the Quarter Section Line 2642.21 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Any and all portions lying within the legal bounds of State Highway No. 111.

Tax Parcel No. 26-03-300-002

Subject to general property and rollback taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

Following the recording of this deed, ownership will be in the following names:

Mac8, LLC, a Utah limited liability company, as to an undivided 76.71% interest; and Sharon Arnoldus, as to an undivided 19.85% interest; and Gary W. McDougal, as to an undivided 3.44% interest,

In witness whereof, the grantor has	executed this	instrument this _//	_ day of March, 2020.
Liberty Ventures, LC, a Utah lin	nited liability	company	
(umal))		
Gary W. McDougal, Manager			
med 0			
Ken S. Olson, Manager			
STATE OF UTAH)		
COUNTY OF SALT LAKE	:ss)		
The foregoing instrument w			
2020, by Gary W. McDougal, as M company, who duly acknowledged			
esimpuny, who dury domine wedged	10108	one was one carea by a	
5/200			STERRY
Notary Public	<u>`</u>		LIC-STATE OF UTAH
		(100 mm N23	(P. 09-13-2021
CTATE OF LITALI		<u> </u>	
STATE OF UTAH) :ss		
COUNTY OF SALT LAKE)		
The forestine instrument w			/CM1
The foregoing instrument w 2020, by Ken S. Olson, as Manager			
company, who duly acknowledged			
		ROS	STERRY
A TURNIN		12/	UBLIC+STATE OF UTAH
Notary Public		(1877 - 1721	SSION# 697042
		COMM.	EXP. 09-13-2021

When recorded mail to (Tax Mailing Address):

Grantee

11723 5. Highland oaks Cir. Sandy Ut 84092

MTC File No. 281577

13922349 B: 11323 P: 474 Total Pages: 2 03/30/2022 12:58 PM By: zjorgensen Fees: \$40.00 WD- WARRANTY DEED

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: MERIDIAN TITLE COMPANY

64 E WINCHESTER STSALT LAKE CITY, UT 841075600

WARRANTY DEED

Sharon Arnoldus, GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) an undivided 19.85% interest to

Mac8, LLC, a Utah limited liability company,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

The Southwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING:

Commencing at the Southwest Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; and running thence North 0°08'45" East along the Section Line 2639.37 feet to the West Quarter Corner of aforesaid Section 3; thence South 89°46'42" East along the Quarter Section Line 736.38 feet to the West line of Utah Highway No. 111; thence South 08°01'47" West along said west line 2664.47 feet to the Section Line; thence North 89°43'00" West along the Section Line 370.90 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Commencing at the South Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°43'00" West along the Section Line 2144.1 feet, more or less, to State Highway No. 111; thence North 8°01'47" East along East line of State Highway 2331.47 feet, more or less; thence South 89°46'42" East 682.80 feet; thence North 0°13'18" East 329.91 feet to the Quarter Section Line; thence South 89°46'42" East along the Quarter Section Line 1146.44 feet to the center of aforesaid Section 3; thence South 0°07'45" West along the Quarter Section Line 2642.21 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Any and all portions lying within the legal bounds of State Highway No. 111.

Tax Parcel No. 26-03-300-002

Subject to general property taxes for the current year and thereafter.

Subject to easements, conditions, covenants, restrictions and reservations of record.

ACCOMMODATION RECORDING ONLY.

Meridian Title Company makes no representation as to condition of title, priority of lien, nor does it assume any responsibility for validity, sufficiency or effect of document.

		21/
In witness whereof, the Grantor(2022.	(s) has/have exec	uted this instrument this 24 day of March,
Sharon Olm	Ou	
Sharon Arnoldus		
STATE OF UTAH)	
	:ss	
COUNTY OF Salt Lake)	
The foregoing instrumer 2022, by Sharon Arnoldus.	nt was acknowled	dged before me this 24 day of March,
Dutt		D. ADAM BACK NOTARY PUBLIC STATE OF UTAH COMMISSIONS 719575
Notary Public		COMM FXP 08-11-2025