

40
**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO**

Don A. Cosby, Trustee
The Cosby Family Trust
Dated April 4, 1980
14837 Peyton Drive #223B
Chino Hills, Ca. 91709-2038

E



ENT 55042:2019 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Jun 18 8:35 am FEE 40.00 BY MA
RECORDED FOR COSBY, DON A

MAIL TAX STATEMENTS TO:

Don A. Cosby, Trustee
The Cosby Family Trust
Dated April 4, 1980
14837 Peyton Drive #223B
Chino Hills, Ca. 91709-2038

Space above this line for Recorders use

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s):

Documentary Transfer Tax is \$ -0-**

APN: 36:260:0010

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DON A. COSBY, a widower,
hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** to

DON A. COSBY, Trustee of The Cosby Family Trust Dated April 4, 1980,
the following described real property in the County of Utah, State of Utah:

All of Unit 10, contained within the Stonebridge II Condominium Project as the same is identified in the Record of Survey Map recorded in Utah County, Utah, as Entry No. 20602, as Map Filing No. 2799 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of the Stonebridge II Condominium Project recorded in Utah County, Utah, as Entry No. 20603, in Book 1997, as page 339, (as said Declaration may have been amended or supplemented.)

Together with the undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit.

Subject to easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1989 and thereafter.

Property Address: 665 N. 100 E., Unit #10, Provo, Utah

**This conveyance transfers the interest of the Grantor into a Revocable Living Trust, is not pursuant to a sale, and is exempt pursuant to Revenue & Tax Code Section 11911. Pursuant to Revenue & Taxation Code Section 62(d)(2) this conveyance does not constitute a change in ownership and does not subject the property to reassessment.

Dated: May 25, 2019

Don A Cosby

DON A. COSBY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

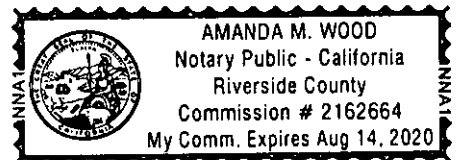
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO)ss.
Riverside

Subscribed and sworn to (or affirmed) before me on this 25 day of May, 2019, by DON A. COSBY, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

[Signature]

Notary Public

(seal)



Recording requested by and when recorded mail to:

Raymond A. Chapman, Succ. Trustee
The Cosby Family Trust
Dated April 4, 1980
10874 Emerald Court
Somerset, MI 49233-9615

MAIL TAX STATEMENT TO:

Raymond A. Chapman, Succ. Trustee
The Cosby Family Trust
Dated April 4, 1980
10874 Emerald Court
Somerset, MI 49233-9615

ENT 66037:2023 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Oct 06 12:13 PM FEE 40.00 BY AC
RECORDED FOR Metro National Title Associ
ELECTRONICALLY RECORDED

AFFIDAVIT OF DEATH OF TRUSTOR/TRUSTEE

STATE OF MICHIGAN)
COUNTY OF HILLSDALE) ss.

RAYMOND A. CHAPMAN, of legal age, being first duly sworn, deposes and says:

That **DON A. COSBY**, the decedent mentioned in the attached certified copy of County of Los Angeles, State of California Certificate of Death, is the same person as **DON A. COSBY**, named as having an interest in that certain Individual Quitclaim Deed dated **MAY 25, 2019**, executed by **DON A. COSBY**, a widower, as Grantor, to **DON A. COSBY**, Trustee for **THE COSBY FAMILY TRUST DATED APRIL 4, 1980**. Said Quitclaim Deed was recorded as **ENT 55402, BK 2019, PG 1**, Official Records of Utah County, State of Utah, on **JUNE 18, 2019** and affected the following described real property:

All of Unit 10, contained within the Stonebridge II Condominium Project, as the same as identified in the Record of Survey Map recorded in Utah County, Utah, as Entry No. 20602 as Map Filing No. 2799, (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of the Stonebridge II Condominium Project recorded in Utah County, Utah, as Entry No. 20603, in Book 1997, at Page 339 (as said Declaration may have heretofore been amended or supplemented.) Together with the undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit. Subject to easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1989 and thereafter.


Property address: **665 North 100 East; #10; Provo, Utah**

APN: ~~36-260-0010~~ **52-213-0010** *AL*

The above-described property remains vested in title as follows: **RAYMOND A. CHAPMAN, SUCCESSOR TRUSTEE OF THE COSBY FAMILY TRUST DATED APRIL 4, 1980.**

RAYMOND A. CHAPMAN is the person signing the above document, he has read same and knows the contents thereof and that the facts stated therein are true.

Dated: September 6, 2023


RAYMOND A. CHAPMAN

STATE OF MICHIGAN)
COUNTY OF HILLSDALE)ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 6th day of September, 2023.

Kimberly Sue Bedard
Notary Public

Printed Name: Kimberly Sue Bedard

Resident of: HILLSDALE County

My Commission Expires June 24, 2029

(seal)

**KIMBERLY SUE BEDARD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF HILLSDALE
My Commission Expires June 24, 2029
Acting in the County of _____**

COSBY-2023-JFW

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

ENT 66037:2023 PG 3 of 3

3052023178376

CERTIFICATE OF DEATH

3202349039499

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE AND PARENT INFORMATION, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CROWNER'S STATE ONLY. Includes fields for name, date of birth, occupation, residence, informant name, and cause of death.

CERTIFIED COPY OF VITAL RECORD

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Handwritten signature and 'Health Officer and Registrar' text.



AUG 25 2023

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

