WHEN RECORDED MAIL TO:
KASKADE HOMES LLC

78 W . 13175 S . SUS
SPACE RBOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 286065 MAIL TAX NOTICE TO: KASKADE HOMES LLC

WARRANTY DEED

RICKY KENNETH STORRS AS SUCCESSOR TRUSTEE OF THE BAREEN G. STORRS TRUST DATED AUGUST 24, 2000 AND ALL SUCCESSOR TRUSTEES CONSISTENT WITH SAID TRUST DOCUMENT

GRANTOR(S) .

OF AMERICAN FORK, COUNTY OF UTAH, STATE OF UTAH HEREBY CONVEY AND WARRANT TO

KASKADE HOMES LLC

GRANTEE(S)

OF AMERICAN FORK, COUNTY OF UTAH, STATE OF UTAH FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

(13-044-0146)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 29th day of November, 2021.

THE BAREEN G. STORRS TRUST DATED AUGUST 24, 2000

By: RICKY KENNETH STORRS, Successor Trustee

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF UTAH

(ss.

On November 29, 2021, personally appeared before me RICKY KENNETH STORRS, SUCCESSOR TRUSTEE OF THE BAREEN G. STORRS TRUST DATED AUGUST 24, 2000, the signer (a) of the foregoing instrument, who duly

acknowledged to me that he/she/they executed the same.

AMY LEE ADAMS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 703538
COMM. EXP. 12-16-2022

NOTAR NOUSLIC

My Commission Expires:
Residing at.

INWEST TITLE

597 S. PLEASANT GROVE BLVD., STE 6 PLEASANT GROVE, UT 84062

> ENT 199846: 2021 PG 1 of 2 Andrea Allen Utah County Recorder 2021 Nov 30 01:14 PM FEE 40.00 BY SM RECORDED FOR Inwest Title - Orem #1 ELECTRONICALLY RECORDED

EXHIBIT "A"

BEGINNING 6.47 CHAINS WEST AND 8.95 CHAINS SOUTH OF THE CENTER OF SECTION 23, IN TOWNSHIP 5 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE EAST 60 FEET; THENCE NORTH 148.50 FEET; THENCE WEST 60 FEET; THENCE SOUTH 148.50 FEET TO THE PLACE OF BEGINNING.

ALSO:

COMMENCING AT A POINT ON THE NORTH FENCE LINE OF 400 SOUTH STREET WHICH IS 367 FEET WEST AND 591 FEET SOUTH OF THE CENTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 148.5 FEET, THENCE WEST 60 FEET; THENCE NORTH 299.34 FEET ALONG THE FENCE TO A POINT ON THE NORTH FENCE LINE, THENCE EAST 238.67 FEET ALONG THE FENCE TO A POINT ON THE EAST FENCE LINE, THENCE SOUTH 0°44' WEST ALONG THE FENCE TO A POINT ON THE NORTH FENCE LINE OF 400 SOUTH STREET, THENCE WEST 173 FEET ALONG THE NORTH FENCE LINE OF 400 SOUTH STREET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION CONVEYED IN BOUNDARY LÎNE AGREEMENT RECORDED MAY 28, 2015 AS ENTRY NO. 45732:2015.

SITUATE IN UTAH COUNTY, STATE OF UTAH.

WHEN RECORDED MAIL TO: KASKADE HOMES LLC 78 W 13775 S STE 3 **DRAPER, UT 84020**

31391:2023 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2023 May 16 4:21 pm FEE 40.00 BY KR RECORDED FOR KASKADE HOMES LLC.

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY	
RECORDED AT THE REQUEST OF KASKADE HOMES LLC MAIL TAX NOTICE TO: KASKADE HOMES LLC 78 W 13775 S STE 3 DRAPER	R, UT 84020

PERSONAL REPRESENTATIVE'S DEED

KAYLENE D. NELSEN NKA KAYLENE ARMSTRONG, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF RANDALL SCOTT NELSEN AKA RANDALL S. NELSEN

HEREBY CONVEYS AND WARRANTS TO

KASKADE HOMES LLC

GRANTEE, OF UTAH COUNTY, STATE OF UTAH.

FOR THE SUM OF TWO THOUSAND FIVE HUNDRED DOLLARS(\$2,500.00) AND OTHER GOOD AND VALUABLE CONSIDERATION,

WHEREAS GRANTOR IS THE QUALIFIED PERSONAL REPRESENTATIVE OF SAID ESTATE, FILED AS PROBATE NUMBER 933400404, IN UTAH COUNTY, STATE OF UTAH.

THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

(13-044-0023)

COMMENCING 2016.58 FEET EAST AND 120.28 FEET SOUTH AND S88°53' EAST 445.37 FEET FROM THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 0°44' WEST 11 FEET MORE OR LESS; THENCE WEST 230 FEET; THENCE NORTH 15 FEET MORE OR LESS; THENCE SOUTH 86°53' EAST 230 FEET MORE OR LESS TO THE POINT OF BEGINNING. BETTER DESCRIBED AS:

COMMENCING SOUTH 134.961 FEET AND EAST 2461.864 FEET FROM THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 0°44' WEST 6.795 FEET; THENCE WEST 230.308 FEET; THENCE NORTH 11.285 FEET: THENCE SOUTH 88°53' EAST 230.438 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2023 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS

By: KAYLENE D. NELSEN NKA KAYLENE ARMSTRONG, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF RANDALL SCOTT NELSEN AKA RANDALL S. NELSEN

ACKNOWLEDGMENT

SMIL

TOTHRY PUBLIC COMM.# 15008024

EXPIRES 08/30/23

STATE OF Oklahona (SS. COUNTY OF Woods

2023, personally appeared before me KAYLENE D. NELSEN NKA KAYLENE ARMSTRONG, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF RANDALL SCOTT NELSEN AKA RANDALL S. NELSEN , the signer(s) of the foregoing instrument, who duly acknowledged to melshe/she/they executed the same.

NOTARKPUBLIC My Commission Expires: 8/30/2023

Residing at: Woods _ COUNTY, OIL(