

When Recorded Mail to:
JOHN HEDMAN
967 E. South Union Ave.
Midvale, Utah 84047
- File No. **59920-X**

10870256
12/31/2009 10:18:00 AM \$32.00
Book - 9793 Pg - 3255-3256
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

INSIGHT BLAIR STREET, LLC, a Utah limited liability company, grantor(s), of Salt Lake City, Utah, hereby **CONVEY and WARRANT** to

BLAIR STREET APARTMENTS L.L.C.

grantee(s) of **2846 - 2850 South Blair Street, Salt Lake City, Utah 84115**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **SALT LAKE** County, State of Utah, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.


IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this **30th** day of **December, 2009**.

INSIGHT BLAIR STREET, LLC


By: **SCOTT NEILSEN**
Its: **Managing Member**

COUNTY OF Salt Lake)
 :SS
STATE OF Utah)

The foregoing instrument was subscribed and sworn to and acknowledged before me this **30th** day of **December, 2009**, by **SCOTT NEILSEN, Managing Member of INSIGHT BLAIR STREET, LLC**, who executed the same with authority.


Notary Public

[Seal]

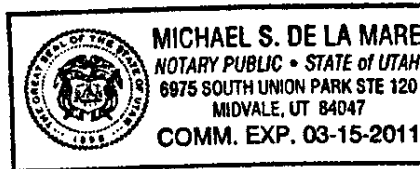


Exhibit "A"

Unit Nos. 2846-1 through 2846-12, inclusive, and 2850-1 through 2850-4, inclusive, and 2850-7, and 2850-9 through 2850-12, inclusive, contained within the EMBASSY CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at Page 384, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EMBASSY CONDOMINIUMS, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036.

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

PARCEL NO.'S

16-30-206-002	16-30-206-003	16-30-206-004	16-30-206-005
16-30-206-006	16-30-206-007	16-30-206-008	16-30-206-009
16-30-206-010	16-30-206-011	16-30-206-012	16-30-206-013
16-30-206-014	16-30-206-015	16-30-206-016	16-30-206-017
16-30-206-020	16-30-206-022	16-30-206-023	16-30-206-024
16-30-206-025			

When Recorded Mail to:
BLAIR STREET APARTMENTS L.L.C.
967 E. SOUTH UNION AVE
MIDVALE, UT 84047

10913734
3/12/2010 1:40:00 PM \$12.00
Book - 9810 Pg - 2482-2483
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 2 P.

T
O
N
E
- File No. 60459-X

Parcel ID No. 16-30-206-018

WARRANTY DEED

JADE STONE INVESTMENTS, LLC, grantor(s), of South Salt Lake, Utah, hereby CONVEY and WARRANT to

BLAIR STREET APARTMENTS L.L.C.

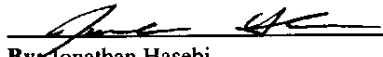
grantee(s) of 2850 South Blair Street #5, South Salt Lake, Utah 84115, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

See Exhibit "A" attached hereto.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

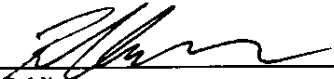
IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this 8th day of March, 2010.

JADE STONE INVESTMENTS, LLC


By: Jonathan Hasebi
Its: Member

COUNTY OF Salt Lake)
 :SS
STATE OF Utah)

The foregoing instrument was subscribed and sworn to and acknowledged before me this 12th day of March, 2010, by Jonathan Hasebi, Member of JADE STONE INVESTMENTS, LLC.


Notary Public

[Seal]

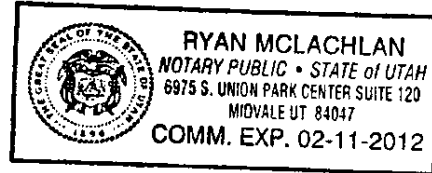


Exhibit "A"

Unit No. 2850-5, contained within the EMBASSY CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at Page 384, (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EMBASSY CONDOMINIUMS, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036 (as said declaration may have heretofore been amended or supplemented.)

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

When Recorded Mail to:
JOHN HEDMAN
2850 South Blair Street #8
South Salt Lake, Utah 84115

10929253
4/7/2010 1:09:00 PM \$10.00
Book - 9816 Pg - 3351
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 1 P.

TITLE ONE - File No. 60494-X

Parcel ID No. 16-30-206-021

WARRANTY DEED

STAN BECKSTROM, grantor(s), of South Salt Lake, Utah, hereby CONVEY and WARRANT to

BLAIR STREET APARTMENTS L.L.C.

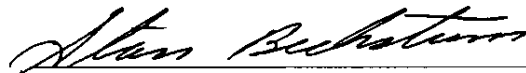
grantee(s) of 2850 South Blair Street #8, South Salt Lake, Utah 84115, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Unit No. 2850-8, contained within the EMBASSY CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at Page 384, (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EMBASSY CONDOMINIUMS, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036 (as said declaration may have heretofore been amended or supplemented.)

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

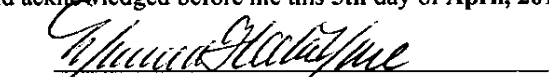
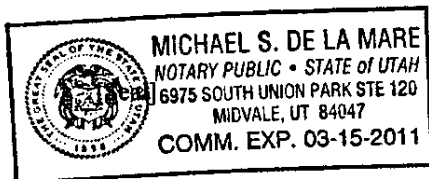
IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this 5th day of April, 2010.



STAN BECKSTROM

COUNTY OF Salt Lake)
 :SS
STATE OF Utah)

The foregoing instrument was subscribed and sworn to and acknowledged before me this 5th day of April, 2010, by STAN BECKSTROM.


Notary Public

10932006
4/12/2010 4:17:00 PM \$16.00
Book - 9817 Pg - 4043-4044
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, RETURN TO:

Blair Street Apartments, LLC
c/o John G. Hedman
967 E. South Union Avenue
Midvale, UT 84047

ORDER NO. 5-058462

SPECIAL WARRANTY DEED
(CORPORATE FORM)

Keybank National Association, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it to

Blair Street Apartments, LLC, a Utah limited liability company

Grantee, of Salt Lake City, County of Salt Lake, for the sum of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract of land in Salt Lake County, State of Utah:

Unit No. 2850-6, contained within the Embassy Condominiums, as the same is identified in the record of survey map recorded in Salt Lake County, Utah on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at page 384, and in the Declaration of Covenants, Conditions, and Restrictions and Bylaws of the Embassy Condominiums, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036.

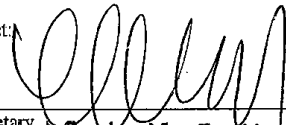
Parcel No.: 16-30-206-019

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at lawful meeting duly held and attended by a quorum or pursuant to the bylaws of Grantor.

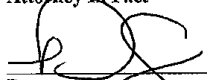
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12 day of April, 2010.

Attest:



Pamela J. Crocker, Vice President

Keybank National Association
By: LPS Asset Management Solutions Inc., As
Attorney In Fact



By: **Dawn Avery, AVP**
Its:

STATE OF Colorado)
County of Jefferson) SS.

The foregoing instrument was acknowledged before me this 9th day of April, 2010
by Dawn Avery, the AVP of

LPS Asset Management Solutions, Inc., Attorney in fact for Keybank National Association.

NOTARY PUBLIC

Commission Expires: _____

Residing at: _____

