Mail Tax notice to: Grantee P.O. Box 887 Park City, UT 84060 MNT File No. TE11612 01183286 B: 2723 P: 0310

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Rhonda Francis Summit County Recorder 02/11/2022 02:53:57 PM Fee \$40.00 By METRO TITLE AND ESCROW

Electronically Recorded

Tax ID No.: MOONSH-A / MOONSH-B / MOONSH-C / MOONSH-G / MOONSH-H

SPÈCIAL WARRANTY DEED?

STORIED DEER VALLEY, CLC, a Delaware limited liability company

GRANTOR of Kamas, State of Utah, hereby CONVEYS and WARRANTS against any and all claiming by through or under them./him/her/it only to::

Snow Country Lodging, LLC a Utah limited liability company

GRANTEE of P.O. Box 887, Park City, UT 84060 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Summit County, State of Utah:

Unit Nos, A, B, C, G and H, MOONSHADOW CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Summit County, Utah, as Entry No. 1113512,, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of Moonshadow, a residential condominium project, recorded in Summit County, Utah, on July 1, 2019, as Entry No. 113513, in Book 2515, at Page 1703, of the official records, and all amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Deases and Reservations now of Record.

{SIGNATURE AND ACKNOWLEDGMENT ATTACHED}

	WITNESS, the hand(s) of said	orantor(s) F-PAI IVOY 'PAI		
ET)	WITNESS, the hand(s) of said	grantor(s), FEBLUAY 'BU	2, 2021.	A COLOR
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	STORIED DEER VALLEY, LL	.C, a Delaware limited liability con	mpany	3
	Mark Enderle, Chief Executive	Officer	mpany	
	Enderic, Chief Executive			
	State of Tell Public	County of DiLIAREDY)ss:	
	On this date, FERLAY 2	, 2021, personally appea	red before me Mark Enderle who t	
	Delaware dimited liability comp	any, the limited liability company	of STORIED DEER VALLEY, LI that executed the above and foreg company by authority of its Articl	going
م ² ^ (Agreement and said Mark Enderle	e acknowledged to me that said lin	
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		OMMISSION EX.		
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47/20 July		014	33286 Page 2 of 2 Summit 6	ounty
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Mail Recorded Deed & Tax Notice To: Snow Country Lodging, LLC PO Box 887 Park City, UT 84060

01215978 B: 2809 P: 1710

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Rhonda Francis Summit County Recorder 02/21/2024 09:42:57 AM Fee \$40.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC.

Electronically Recorded



File No.: 175991-LMS

WARRANTY DEED

Trent Timmons and Shelly Timmons, husband and wife as joint tenants,

GRANTOR(\$), of Park City, State of Utah, hereby Conveys and Warrants to

Snow Country Lodging, LLC, a Utah limited liability company,

GRANTEE(S), of Park City, State of Utah

for the sum of Ten and no 100 (\$10.00) DOLLARS and other good and valuable consideration the following described tract of land in **Summit County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: MOONSH-H (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Page 1 of 3

COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

	~ CO(\$1)	, CO(\$1)		S I	
	Dated this 16 th day of	2024 to 2024			
Oktob		Febraury 2024	Trent Timmons		4
	COUNTY OF Salt 1	are	e me, personally appeared Trei		
	on the basis of satisfactors acknowledged before me	ry evidence to be the person that he/she/they executed the	whose hame is subscribed to the same.	this document (and	A
. (2,0	Notary Public STATE OF UTAH COUNTY OF SAH I	Mohi	REBECCA MOTARY PUBLIC S COMMISSION COMM. EXP. 1	NOLAN	
	On this 16th day of 5	ebuay 2024, before	e me, personally appeared She whose name is subscribed to he same.	lly Timmons, proved	4
Q	Reben Notary Public	Jalin &	RÉBECCA MOTARY PUBLIC:	NOLAN STATE OF UTAH	
		Official Co.	RÉBECCA MOTARY PUBLIC - COMMISSION COMM. EXP.	NOLAN STATE OF UTAH # 728081 11-23-2026	
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