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7/22/2021 2:23:00 PM \$40.00
Book - 11210 Pg - 6337-6342
RASHELLE HOBBS
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 6 P.

Mail Tax Notices to:
C, C, & L Enterprises, LLC, a Utah
limited liability company
3660 E Cove Point Dr.
Salt Lake City, Utah 84109

File No.: 53842

Space above this line for Recorder's use

Tax ID No.: 33-03-326-080, 33-03-326-092, 16-29-429-013

This document being signed in counterpart

QUIT CLAIM DEED

C, C, & L Enterprises, LLC,, GRANTOR(S)

hereby **QUIT CLAIMS TO**

C, C, & L Enterprises, LLC, a Utah limited liability company, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

WITNESS the hand of said Grantor(s) this 21st day of July, 2021.

C, C, & L Enterprises, LLC



Mequette M. Serensen, Manager

Michael Oborn, Manager

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C, C, & L Enterprises, LLC

Mequette M. Sorensen, Manager



Michael Oborn, Manager

State of Utah
County of SALT LAKE

On this ^{22nd} ~~21st~~ day of July, 2021, personally appeared before me, the undersigned Notary Public, personally appeared Mequette M. Sorensen, Manager of C, C, & L Enterprises, LLC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public
My commission expires: 11-11-2025



State of _____
County of _____

On this _____ day of July, 2021, personally appeared before me, the undersigned Notary Public, personally appeared Michael Oborn, Manager of C, C, & L Enterprises, LLC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public
My commission expires: _____

State of Utah
County of

On this 21st day of July, 2021, personally appeared before me, the undersigned Notary Public, personally appeared Mequette M. Sorensen, Manager of C, C & L Enterprises, LLC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public
My commission expires: _____

State of Florida
County of Pinellas

On this 21 day of July, 2021, personally appeared before me, the undersigned Notary Public, personally appeared Michael Oborn, Manager of C, C, & L Enterprises, LLC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Summer Cornell

Notary Public
My commission expires: 03/09/2024

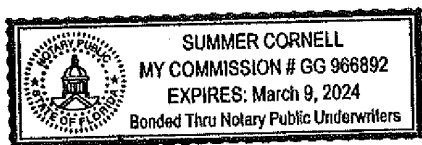


EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Beginning South 660 feet from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence South 122.50 feet; thence West 185 feet; thence North 122.50 feet; thence East 185 feet to the point of beginning.

Less and Excepting therefrom the following:

Beginning South 00°19'20" West along the Section Line 660 feet from said center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°19'20" West 122.50 feet; thence North 89°40'40" West 34.82 feet; thence North 02°50'15" West 87.40 feet; thence North 02°19'49" West 35.27 feet; thence South 89°40'40" East 41.27 feet to the point of beginning.

Also Less and Excepting therefrom the following:

Beginning South 660 feet and West 41.27 feet from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence South 02°39'09" East 35.27 feet; thence South 03°09'35" East 87.40 feet; thence West 6.34 feet; thence North 03°52'59" West 122.78 feet; thence East 8.20 feet to the point of beginning.

Parcel No. 33-03-326-080

Parcel 2:

Beginning 660 feet South and 185 feet West from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence West 194 feet, more or less, to the East line of Turner Estates No. 2; thence South 122.5 feet; thence East 194 feet, more or less, to a point South of the point of beginning; thence North 122.5 feet to the point of beginning.

Less and Excepting therefrom the following:

A parcel of land located in the Southwest Quarter of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

Beginning at a point on the South line of property described as Parcel 2 in that certain Quit Claim Deed recorded July 15, 2003, as Entry No. 8732857, in Book 8841, at Page 4271 of Official Records. Said point being South 00°19'28" West 782.50 feet along the East line of the Southwest Quarter of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and North 89°40'32" West 328.52 feet from the Center Quarter Corner of said Section 3; and running thence thence along said West line North 89°40'32" West 54.96 feet to the East line of Lot 6, Turner Estates No. 2, a subdivision recorded February 28, 1991, as Entry No. 5032853, in Book 91-2P, at Page 23 of said records; thence along said line North 00°11'09" East 122.50 feet to the North line of said property described by Entry No. 8732857; thence along said line South 89°40'32" East 45.00 feet to a point 45.00 feet perpendicularly distant Easterly of said East line of Turner Estates No. 2; thence parallel to said line South 00°11'09" West 112.74 feet; thence South 45°18'56" East 13.96 feet to the point of beginning.

Parcel No. 33-03-326-092

Parcel 3:

Beginning at a point South 765.01 feet and West 350.03 feet and North 86°24' West 7.24 feet from the

Northwest corner of the Southwest quarter of Section 28, Township 1 South, Range East, Salt Lake Base and Meridian and running thence Northwesterly around a 1186.28 foot radius curve to the left, 46.36 feet; thence North 25°10'30" West 139.42 feet; thence East 161.17 feet; thence South 173.71 feet; thence North 86°24' West 83.14 feet to the point of beginning.

C, C, & L Enterprises, LLC, C, C, & L Enterprises, LLC, C, C, & L Enterprises, LLC,
ALSO: Beginning at a point South 464.98 feet and North 87°15' West 209.52 feet South 317.15 feet and West 62.45 feet from the East quarter corner of Section 29, Township 1 South, Range 1 East, Salt Lake Base and Meridian and running thence West 2.55 feet; thence North 162.91 feet; thence East 2.55 feet; thence South 162.91 feet to the point of beginning.

Less and excepting therefrom the following: Beginning at a point South 464.98 feet and North 87°15' West 209.52 feet and South 317.15 feet and West 65.00 feet and North 162.91 feet from the East quarter corner of Section 29, Township 1 South, Range 1 East, Salt Lake Base and Meridian and running thence West 1.10 feet; thence North 9.42; thence West 122.31 feet; thence North 3.28 feet; thence East 123.41 feet; thence South 12.70 feet to the point of beginning.

Also less and excepting: Beginning at a point on the North right-of-way line of Woodland Avenue, also being a point of non-tangent curvature, said point being South 766.06 feet, and West 333.33 feet from the East quarter corner of Section 29, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence Northeasterly 10.70 feet along said curve to the right with a radius of 123.00 feet through a central angle of 4°58'56" and a long chord of North 79°43'17" East 10.69 feet; thence Easterly 50.99 feet along a 550.87 foot radius curve to the right through a central angle of 5°18'13" and a long chord of North 84°35'04" East 50.97 feet; thence South 89°56'12" East 0.34 feet to the West property line of that certain survey by Bush and Guggell, Inc. recorded in Salt Lake County Surveyor's Office as S2004-12-1139; thence South along said property line South 12.73 feet to the North right-of-way line of Woodland Avenue; thence North 89°59'43" West 2.55 feet; thence North 2.30 feet; thence North 86°24'00" West 59.17 feet to the point of beginning.

Parcel No. 16-29-429-013