

67867-2W
WHEN RECORDED MAIL TO:

JORDAN VALLEY WATER CONSERVANCY DISTRICT
8215 SOUTH 1300 WEST
WEST JORDAN, UT 84088-0070

WARRANTY DEED

CARL B. COOK AND LYNETTE H. COOK

of RIVERDALE, County of WEBER, State of Utah,

Grantor,

hereby CONVEY and WARRANT to
JORDAN VALLEY WATER CONSERVANCY DISTRICT

Grantee,

of WEST JORDAN, County of SALT LAKE, State of Utah,
for the sum of Ten dollars and other good and valuable consideration,

the following tract of land in WEBER County, State of Utah, to-wit

SEE ATTACHED EXHIBIT "A"

~~69-088-0003~~

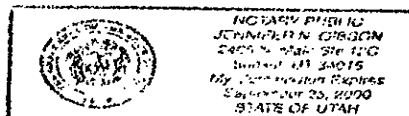
Subject to easements restrictions and rights of way appearing of record.

WITNESS the hand of said grantor, this 18th day of June, 1999.
Signed in the presence of

Carl B. Cook
CARL B. COOK

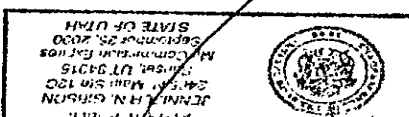
Lynette H. Cook
LYNETTE H. COOK

STATE OF UTAH)
) :SS
COUNTY OF DAVIS)



On the 18th day of June, 1999, personally appeared before me
CARL B. COOK AND LYNETTE H. COOK,
the signer(s) of the foregoing instrument, who duly acknowledged to me
that They executed the same.

Jennifer N. Gibson
Notary Public
My Commission Expires: 09/23/2000
Residing at: NOTARY PUBLIC



E# 1645041 BK2019 PG729
DOUG CROFTS, WEBER COUNTY RECORDER
22-JUN-99 340 PM FEE \$12.00 DEP MW
REC FOR: BONNEVILLE.TITLE

9

EXHIBIT "A"

Beginning on the South line of 5600 South Street at a point that is $N89^{\circ}46'23''W$ along the section line 1064.68 feet, prorated (record= 1060 feet), and $S0^{\circ}22'52''W$ 33.00 feet from the North Quarter corner of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence $S0^{\circ}22'52''W$ 597.38 feet to a point on the North line of the old D&RGW Railroad right of way as determined and projected from data shown on the recorded plat of Pony Acre Estates subdivision; thence along said old Railroad right of way line $N89^{\circ}40'29''W$ 261.05 feet (record= 260 feet) to a point on West line of the NE1/4 NW1/4 of said Section 22; thence along said sixteenth section line $N0^{\circ}22'20''E$ 487.74 feet to a point that is 142.19 feet $S0^{\circ}22'20''W$ from the Northwest corner of said NE1/4 NW1/4 of Section 22; thence $S89^{\circ}46'23''E$ 73.27 feet; thence $N0^{\circ}22'20''E$ 109.19 feet to said South line of 5600 South Street; thence along said South line of street $S89^{\circ}46'23''E$ 187.88 feet to the point of beginning. Contains 3.3957 acres.

09-088-0087 (09-088-0003)

117208

W2007246

WHEN RECORDED MAIL TO:
Jordan Valley Water Conservancy District
8215 South 1300 West
West Jordan, Ut, 84088



WARRANTY DEED
Corporate

C. J. A. LINDQUIST INC., a Ut corporation

Grantor,

of OGDEN, County of WEBER, State of UT
hereby CONVEYS and WARRANTS to

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

Grantee,

of WEST JORDAN, County of SALT LAKE, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in WEBER County, State of UTAH, to-wit

A part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at point South 0 deg 03' West 308.0 feet from the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 22, and running thence South 0 deg 03' West 327.11 feet; thence West 206.1 feet along the North line of the right-of-way of the Rio Grand Western Railway right-of-way, thence North 327.1 feet; thence East 206.1 feet; more or less, to the place of beginning

09-088-0089 (09-088-0007) K1
(09-088-0008) K1
(09-088-0009) K1

PT OF 09-088-0007 ETAL

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2003 taxes and thereafter.

WITNESS whereof C. J. A. Lindquist Inc. has caused the foregoing instrument to be executed in its Corporate name and by its President, Attested by its Secretary under its corporate Seal, pursuant to resolution by its duly authorized officers this 9th day of October, 2003

C. J. A. Lindquist Inc.

by *[Signature]*
President

STATE OF UTAH)
) :ss
COUNTY OF WEBER)

On the 9th day of October, 2003, personally appeared before me John E. Lindquist who being by me duly sworn, did say that he is the President of the C. J. A. Lindquist Inc. a Corporation and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and the said John E. Lindquist acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC



E: 2007246 PG 1 OF 1
DOUG CROFTS, WEBER COUNTY RECORDER
26-JAN-04 3:14 PM FEE \$10.00 DEP CW
REC FOR: HOME ABSTRACT

9