

12/2



Recorded at Request of \_\_\_\_\_ at \_\_\_\_\_ Fee Paid  
\$ \_\_\_\_\_, \$ \_\_\_\_\_ by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page  
Ref.: \_\_\_\_\_ Mail tax notice to:

Clyde and Patti Carpenter  
7027 Sunrise Ridge Ln. NW  
Olympia WA 98502

# Quit Claim Deed

Clyde Carpenter and Patricia Carpenter, Grantor, of Olympia, County of Thurston, State of Washington, hereby QUIT-CLAIM to THE COLLEGE LIVING LIMITED PARTNERSHIP, dated the 29th of March, 2013. Grantee for the sum of TEN DOLLARS (\$10.00) the following described tract of land in Utah County, State of Utah, subject to the encumbrances owed thereon, to-wit: 432 North Seven Peaks Blvd., Unit 321, Provo, Utah, 84604. Serial #35:307:0321. See addendum for full description.

Witness the hand of said grantor, this 29th day of March, 2013.

Signed in the presence of:

Machinda Nijts  
Witness  
Lydia Wedan  
Witness

Clyde Carpenter  
Grantor: Clyde Carpenter  
Patricia Carpenter  
Grantor: Patricia Carpenter

STATE OF Washington  
COUNTY OF Thurston

ENT 40538:2013 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2013 Apr 26 4:33 pm FEE 12.00 BY SS  
RECORDED FOR CARPENTER, CLYDE T

On the 22<sup>nd</sup> day of April, 2013 personally appeared before me  
Clyde Carpenter & Patricia Carpenter, the signer(s) of the within instrument, who duly  
acknowledged to me that he/she/they executed the same.

Sandra K. Nodell  
Notary Public

SANDRA K. NODELL  
NOTARY PUBLIC  
STATE OF WASHINGTON  
My Commission Expires Aug. 05, 2015

Rochester, WA  
Residing at:  
Aug 05, 2015  
My Commission expires:

File No. 19291BT

Exhibit A

UNIT 321, BUILDING F, BELMONT EAST CONDOMINIUMS PHASE II, BELMONT EAST CONDOMINIUMS, CONDOMINIUMS PROJECT, AS IDENTIFIED IN THE RECORD OF SURVEY MAP THEREFOR RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 89513, MAP FILING NO. 7326 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM OF BELMONT EAST CONDOMINIUMS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 60528, IN BOOK 4342, AT PAGE 119 (AS SAID DECLARATIONS MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES AS THE SAME ARE ESTABLISHED AND IDENTIFIED IN THE DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). (PARCEL NO. 35-307-0121)

NOTE: This Commitment consists of insert pages labeled in Schedule A, Schedule B-Section 1, and Schedule B-Section 2. This commitment is of no force and effect unless all schedules are included, along with any Rider Pages incorporated by reference in the insert pages.