WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 133849:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Dec 24 1:02 pm FEE 12.00 BY JL
RECORDED FOR FIRST AMERICAN - UNION HEIG
ELECTRONICALLY RECORDED

## **Special Warranty Deed**

(Trustee)

**Utah County** Tax ID No. 58:020:0002 Parcel No. R399:711:ST2 Project No. MP-R399(41) Paul W. Hardman, Successor Trustee dated January 28, 1992 Grantor(s). County of State of hereby CONVEYS AND WARRANTS against all who claim by, through or under Grantor, and UTAH DEPARTMENT the OF TRANSPORTATION. Grantor. to Salt Lake City, 84119. 4501 South 2700 West, Utah Ten for the sum of and other good and valuable considerations, the following described parcel of land in County, State of Utah, to-wit: ½ interest in a tract of land in fee, being part all of the remainder of are tract of property, situate in the SW1/4NW1/4 of Section 1, T.5S. R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a point which is 2.30 feet N. 00°30'00" E. and 89.41 feet N. 68°15'00" E. from the West Quarter Corner of said Section 1 (Note: The East Quarter Corner of said Section 1 bears S. 89°09'14" E. 5317.89 feet from the West Quarter Corner of said Section 1); and running thence N. 68°15'00" E. 546.49 feet; thence S. 21°45'00" E. 20.00 feet; thence S. 68°15'00" W. 464.60 feet; thence S. 21°45'00" E. 21.78 feet; thence N. 89°22'34" W. 84.55 feet; thence N. 42°54'33" W. 10.29 feet to the point of beginning. The above described tract of land contains 11,318 square feet, or 0.260 acre.

(Note: Rotate above bearings 00°37'26" counterclockwise to equal highway bearings.)

Continued on Page 2 TRUSTEE RW-02T (11-01-03)

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Parcel No. R399:711:ST2 Project No. MP-R399(41)

Subject to matters of public record and those set forth in the title policy dated \_\_\_\_\_\_.

WITNESS, the hand of said Grantor, this <u>19</u> Signed in the presence of:	day of <u>December</u> , A.D. 2008.
STATE OF (Wah)	_
COUNTY OF Salt lake ) ss.	Cen M) Alendrian
	Paul W. Hardman, Successor Trustee

On the date first above written personally appeared before me, who, being by me duly sworn, acknowledged to me that \_\_he\_\_ signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the same.

Notary Public

ENT 133854:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Dec 24 1:02 pm FEE 12.00 BY JL
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ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

## **Special Warranty Deed**

(Trustee)

**Utah County** 

Tax ID No.

58:020:0002

Parcel No.

R399:711:ST

Project No.

MP-R399(41)

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of Lehi , County of <u>(Hah</u> , State of <u>(btah</u> ,
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against acts of Grantor, to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of 1en and no/100, Dollars,
and other good and valuable considerations, the following described parcel of land in
Utah County, State of Utah, to-wit:
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Continued on Page 2 TRUSTEE RW-02T (11-01-03)

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Parcel No. R399:711:ST Project No. MP-R399(41)

Subject to matters of public record and those set forth in the title policy dated \_\_\_\_\_\_.

<b>WIT!</b> Signed ir	NESS, the	e hand o sence of:	f said Gra	intor, this <u>/</u>	<u>19</u> day of	Dece	mber,	A.D. 20 <u>Ø</u>	<u> </u>
STATE (	OF_( OF S	stak alt	lake	_) , ) ss. _)	<del></del>	Paul W	<u>W Acu</u> . Hardman, Tru	<u>elmen</u> istee	
∕ <b>⊘</b> n	∕the	date	, first	<b>∕</b> above	written	personally	appeared	before	me,

acknowledged to me that \_\_he\_\_ signed the within and foregoing instrument in accordance with the

authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the

same.

who,

being

by

duly

sworn,