

Recording Requested by:
First American Title Insurance Agency, LLC
1755 Prospector Avenue, Suite 200
Park City, UT 84060
(435)655-6800

AFTER RECORDING RETURN TO:
KMAM Real Estate
11453 S. Lone Peak Pkwy.
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **041-5831859 (KP)**
A.P.N.: **00-0004-6115 Serial #:OHE-0283-0-054-045**

Todd S. Benedict, as Trustee of the Barbara G. Foreman Living Trust, established under agreement dated February 3, 2009, Grantor, of Heber City, Wasatch County, State of UT, hereby CONVEY AND WARRANT to

KMAM Real Estate, LLC, a Utah limited liability company, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

BEGINNING AT A POINT 84.25 FEET NORTH 0°48' EAST FROM THE SOUTHEAST CORNER OF LOT 1, BLOCK 54, IN THE HEBER CITY SURVEY OF BUILDING LOTS, AND RUNNING THENCE NORTH 0°48' EAST 114.74 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 88°58' WEST 7 RODS; THENCE SOUTH 0°48' WEST 114.74 FEET; THENCE SOUTH 88°58' EAST 7 RODS TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.


Witness, the hand(s) of said Grantor(s), this **February 15, 2017**.

A.P.N.: **00-0004-6115 Serial**
#: **OHE-0283-0-054-045**

Warranty Deed - continued

File No.: **041-5831859 (KP)**

Todd S. Benedict, as Trustee of the Barbara G. Foreman Living Trust, established under agreement dated February 3, 2009


Todd S. Benedict, Trustee


STATE OF UTAH)
)ss.
County of WASATCH)

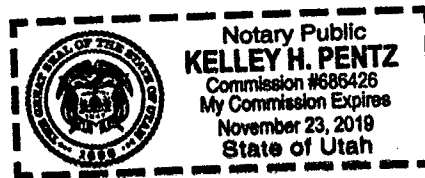
On February 15, 2017, before me, the undersigned Notary Public, personally appeared Todd S. Benedict, as Trustee of the Barbara G. Foreman Living Trust, established under agreement dated February 3, 2009, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

11/23/2017


Notary Public



Ent 421705 Bk 1152 Pg 516 - 518
ELIZABETH M PALMIER, Recorder
WASATCH COUNTY CORPORATION
2016 Mar 03 04:49PM Fee: \$17.00 JP
For: First American - Park City
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Agency, LLC
1755 Prospector Avenue, Suite 200
Park City, UT 84060
(435)655-6800

AFTER RECORDING RETURN TO:
KMAM Real Estate LLC
11453 South Lone Peak Parkway
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **041-5761101 (KP)**
A.P.N.: **00-0004-6123, Serial No. OHE-0284-0-054-045**

An undivided one-half (1/2) interest to David B. Spencer, or his successor, as trustee of The David B. Spencer Family Living Trust executed September 22, 1999 and An undivided one-half (1/2) interest to Debra L. Spencer, or her successor, as trustee of The Debra L. Spencer Family Living Trust executed September 22, 1999, David B. Spencer and Debra L. Spencer, Grantor, of Heber City, Wasatch County, State of UT, hereby CONVEY AND WARRANT to

KMAM Real Estate LLC, a Utah limited liability company, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

PARCEL 1:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 54, IN THE HEBER CITY SURVEY OF BUILDING LOTS; AND RUNNING THENCE NORTH 0°48' EAST 84.25 FEET; THENCE NORTH 88°58' WEST 7 RODS; THENCE SOUTH 0°48' WEST 84.25 FEET; THENCE SOUTH 88°58' EAST 7 RODS TO THE PLACE OF BEGINNING.


PARCEL 2:

BEGINNING NORTH 89°12' WEST 115.5 FEET FROM THE SOUTHEAST CORNER OF BLOCK 54, HEBER CITY SURVEY OF BUILDING LOTS AND RUNNING THENCE NORTH 89°12' WEST 7.5 FEET; THENCE NORTH 00°48' EAST 84.25 FEET; THENCE SOUTH 89°12' EAST 7.5 FEET; THENCE SOUTH 00°48' WEST 84.25 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

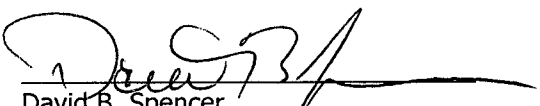
Witness, the hand(s) of said Grantor(s), this **March 3, 2016**.

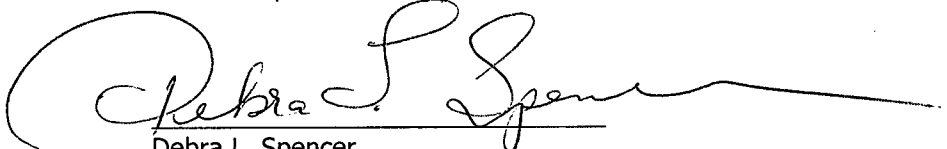
David B. Spencer, or his successor, as trustee of
The David B. Spencer Family Living Trust
executed September 22, 1999

By: 
David B. Spencer, Trustee

Debra L. Spencer, or her successor, as trustee
of The Debra L. Spencer Family Living Trust
executed September 22, 1999

By: 
Debra L. Spencer, Trustee


David B. Spencer


Debra L. Spencer

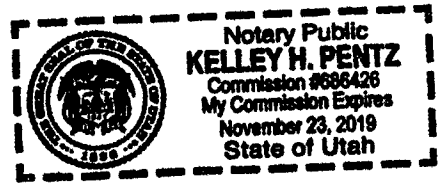
STATE OF UTAH)
)ss.
County of Wasatch)

On March 3, 2016, before me, the undersigned Notary Public, personally appeared **David B. Spencer, or his successor, as trustee of The David B. Spencer Family Living Trust executed September 22, 1999**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
November 23, 2019


Notary Public

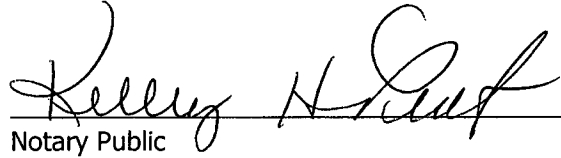


STATE OF UTAH)
)ss.
County of Wasatch)

On March 3, 2016, before me, the undersigned Notary Public, personally appeared **Debra L. Spencer, or her successor, as trustee of The Debra L. Spencer Family Living Trust executed September 22, 1999**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
November 23, 2019



Notary Public

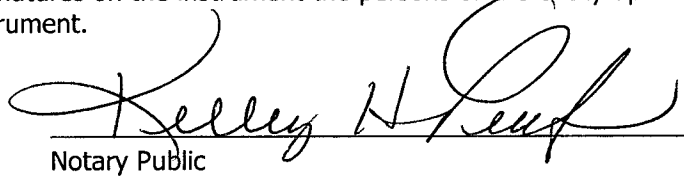
STATE OF UTAH)
)ss.
County of Wasatch)



On March 3, 2016, before me, the undersigned Notary Public, personally appeared **David B. Spencer and Debra L. Spencer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
November 23, 2019



Notary Public



Recording Requested by:
First American Title Insurance Company
National Commercial Services
560 South 300 East
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
KMAM REAL ESTATE LLC
11453 South Lone Peak Parkway
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-647721-SLC1 (ami)**
A.P.N.: **00-0004-6164** / 00-0004-6131 / 00-0004-6149 / 00-0004-6156 / 00-0004-6172
00-0004-6186 / 00-0004-6214 / 00-0004-6156

Spencerland, L.L.C., a Utah limited liability company, as to Parcel 1 and Gorda, L.L.C., a Utah limited liability company, as to Parcel 2, 3, 4, 5, 6, and 7, Grantor, of Heber, Summit County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

KMAM REAL ESTATE LLC, a Utah limited liability company, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

PARCEL 1

BEGINNING IN THE NORTHWEST CORNER OF BLOCK 54, HEBER SURVEY; THENCE SOUTH 88°58' EAST 263.64 FEET; THENCE SOUTH 48' WEST 198.33 FEET; THENCE NORTH 88° 58' WEST 136.64 FEET; THENCE NORTH 48' EAST 64 FEET; THENCE NORTH 88°58' WEST 127 FEET; THENCE NORTH 48' EAST 134.66 FEET TO THE PLACE OF BEGINNING.

PARCEL 2

THE SOUTH 64 FEET OF THE WEST 127 FEET OF LOT 3, BLOCK 54, HEBER SURVEY, ON FILE AND OF RECORD IN THE OFFICES OF THE WASATCH COUNTY RECORDER.

PARCEL 3

THE NORTH 4 RODS OF THE WEST 11 RODS OF LOT 2, BLOCK 54, HEBER SURVEY, ON FILE AND OF RECORD IN THE OFFICES OF THE WASATCH COUNTY RECORDER.

PARCEL 4

BEGINNING NORTH 00°48' EAST 4 RODS FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 54, HEBER SURVEY, AND RUNNING THENCE NORTH 00°48' EAST 4 RODS; THENCE SOUTH 89°12' EAST 11 RODS; THENCE SOUTH 00°48' WEST 4 RODS; THENCE NORTH 89°12' WEST 11 RODS TO THE POINT OF BEGINNING.

PARCEL 5

THE SOUTH 4 RODS OF THE WEST 111.5 FEET OF LOT 2, BLOCK 54, HEBER SURVEY, ON RECORD WITH THE WASATCH COUNTY RECORDER.

PARCEL 6

BEGINNING AT A POINT WHICH IS SOUTH 88°58' EAST 111.5 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 54, HEBER SURVEY, AND RUNNING THENCE SOUTH 88°58' EAST 70 FEET; THENCE NORTH 00°48' EAST 66 FEET; THENCE NORTH 88°58' WEST 70 FEET; THENCE SOUTH 0°48' WEST 66 FEET TO THE POINT OF BEGINNING.

PARCEL 7

THE WEST 5 RODS OF LOT 1 AND THE EAST 1 RODS OF LOT 2, BLOCK 54, HEBER SURVEY, ON FILE AND OF RECORD IN THE OFFICES OF THE WASATCH COUNTY RECORDER.

LESS AND EXCEPTING

BEGINNING NORTH 89°12' WEST 115.5 FEET FROM THE SOUTHEAST CORNER OF BLOCK 54, HEBER CITY SURVEY OF BUILDING LOTS AND RUNNING THENCE NORTH 89°12' WEST 7.5 FEET; THENCE NORTH 00°48' EAST 84.25 FEET; THENCE SOUTH 89°12' EAST 7.5 FEET; THENCE SOUTH 00°48' WEST 84.25 FEE TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this 1.30.2014.

Spencerland, LLC., a Utah limited liability company, a Utah limited liability company

Gorda, L.L.C., a Utah limited liability company, a Utah limited liability company

Gordon D Spencer
By: Gordon D. Spencer, Member

By: Gordon D. Spencer Restated Trust

Sharon A. Spencer
By: Sharon A. Spencer, Member

Gordon D Spencer
By: Gordon D. Spencer, Trustee

David B Spencer
By: David B. Spencer, Member

By: Sharon A. Spencer Restated Trust

Sharon A. Spencer
By: Sharon A. Spencer, Trustee

By: David B. Spencer Family Trust

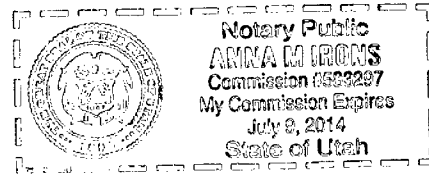
David B Spencer
By: David B Spencer, Trustee

(am)



Notary Public
ANNA M IRONS
Commission #583297
My Commission Expires
July 9, 2014
State of Utah

STATE OF Utah)
County of Salt Lake)ss.



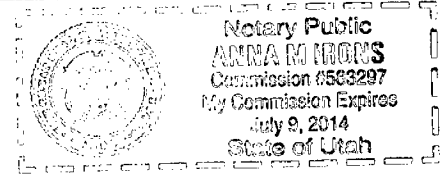
On 1-30-2014, before me, the undersigned Notary Public, personally appeared **Gordon D. Spencer the Member of Spencerland, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Anna M Irons

My Commission Expires: 7-9-2014

Notary Public



STATE OF Utah)
County of Salt Lake)ss.

On 1-30-2014, before me, the undersigned Notary Public, personally appeared **Sharon A. Spencer the Member of Spencerland, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

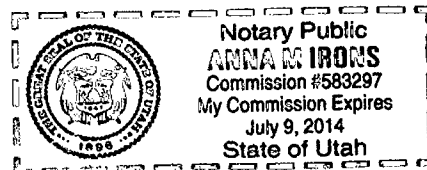
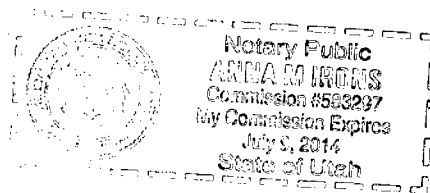
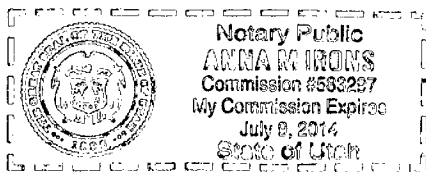
WITNESS my hand and official seal.

Anna M Irons

My Commission Expires:

7-9-2014

Notary Public



Ent 398058 Bk 1098Pg 1883

STATE OF Utah)
)ss.
County of Salt Lake)

On 1-30-2014, before me, the undersigned Notary Public, personally appeared **David B. Spencer the Member of Spencerland, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ann Dean

My Commission Expires: 7-9-2014

Notary Public



STATE OF Utah)
)ss.
County of Salt Lake)

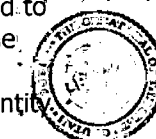
On 1-30-2014, before me, the undersigned Notary Public, personally appeared **Gordon D. Spencer the Trustee of the Gordon D. Spencer who is the Member of Gorda, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ann Dean

My Commission Expires: 7-9-2014

Notary Public



STATE OF Utah)
)ss.
County of Salt Lake)

On 1-30-2014, before me, the undersigned Notary Public, personally appeared **Sharon A. Spencer the Trustee of the Sharon A. Spencer who is the Member of Gorda, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

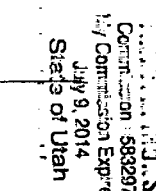
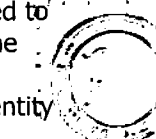
WITNESS my hand and official seal.

Ann Dean

My Commission Expires:

7-9-2014

Notary Public



A.P.N.: 00-0004-6164

Special Warranty Deed - continued

File No.: NCS-647721-SLC1
(ami)

STATE OF Utah)
)ss.
County of Dalt)

On 1-30-2014, before me, the undersigned Notary Public, personally appeared **David B. Spencer the Trustee of the David B. Spencer who is the Member of Gorda, L.L.C., a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

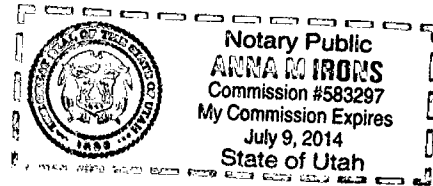
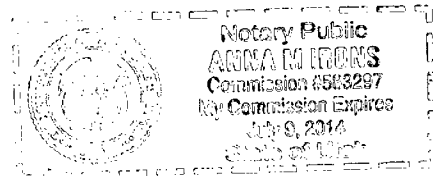
WITNESS my hand and official seal.



My Commission Expires:

Notary Public

7-9-2014



Ent 417119 Bk 1141 Pg 1687-1688
Date: 15-OCT-2015 12:11:05PM
Fee: \$12.00 ACH Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: FIRST AMERICAN PC (PROSPECTOR)
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Agency, LLC
1755 Prospector Avenue, Suite 200
Park City, UT 84060
(435)655-6800

AFTER RECORDING RETURN TO:
KMAM Real Estate, LLC
11453 S Lone Peak Parkway
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **041-5645677 (KP)**
A.P.N.: **00-0004-6230 Serial No. OHE-0295-0-054-045**

Steven G. Swena and Joyce Swena, his wife, as joint tenants, Grantor, of Heber , Wasatch County, State of UT, hereby CONVEY AND WARRANT to

KMAM Real Estate, LLC, a Utah limited liability company, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

THE NORTH 55 FEET OF THE SOUTH 129 FEET OF THE EAST 135 FEET OF LOT 4, BLOCK 54, HEBER CITY SURVEY OF BUILDING LOTS.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2015** and thereafter.

Witness, the hands of said Grantors, this **October 14, 2015**.

Ent 417119 Bk 1141 Pg 1688

Steven G. Swena
Steven G. Swena

Joyce Swena
Joyce Swena

STATE OF Utah)
County of Wasatch)ss.

On October 14, 2015, before me, the undersigned Notary Public, personally appeared **Steven G. Swena and Joyce Swena**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
December 14, 2015

Kelley H. Pentz
Notary Public



Recording Requested by:
First American Title Company, LLC
1755 Prospector Avenue, Suite A-100
Park City, UT 84060
(435)655-6800

AFTER RECORDING RETURN TO:
Kmam Real Estate, LLC
11453 S. Lone Peak Parkway
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **041-5645636 (KP)**
A.P.N.: **00-0004-6248 Serial No. OHE-0296-0-054-045**

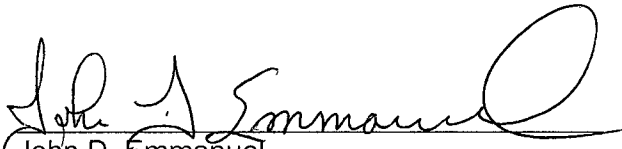
John D. Emmanuel and Tracy H. Emmanuel, husband and wife, as joint tenants, Grantor, of **Heber City, Wasatch** County, State of **UT**, hereby CONVEY AND WARRANT to

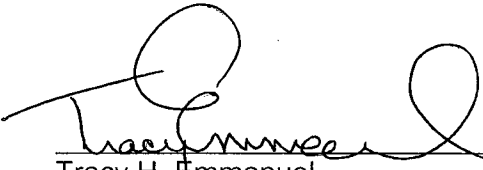
Kmam Real Estate, LLC, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Wasatch** County, State of **Utah**:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, BLOCK 54, HEBER CITY SURVEY; THENCE SOUTH 0°48' WEST 69.33 FEET; THENCE NORTH 88°58' WEST 135 FEET; THENCE NORTH 0°48' EAST 69.33 FEET; TO THE NORTH LINE OF SAID BLOCK 54; THENCE SOUTH 88°50' EAST ALONG THE NORTH LINE OF SAID BLOCK 54 FOR 135 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 28, 2014**.

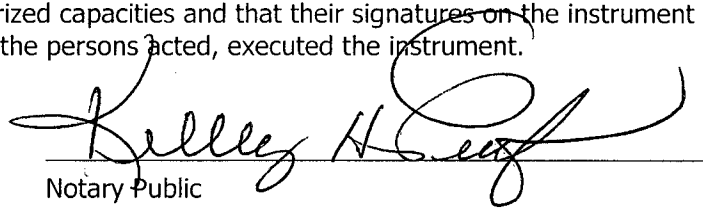

John D. Emmanuel


Tracy H. Emmanuel

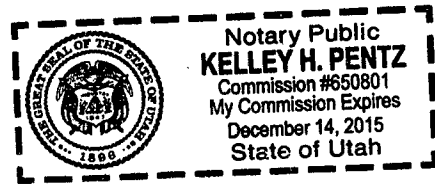
STATE OF UTAH)
)ss.
County of Summit)

On July 28, 2014, before me, the undersigned Notary Public, personally appeared **John D. Emmanuel and Tracy H. Emmanuel**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

My Commission Expires: December 14, 2015



U.S. Title File #WS78206LAM

WHEN RECORDED MAIL TO:
KMAM Real Estate
11453 SOUTH LONE PEAK PARKWAY
DRAPER, UT 84020

WARRANTY DEED

MORGAN MCCARTHY AND LINDSEY MCCARTHY

Grantor,

of HEBER CITY, County of WASATCH, State of UT
hereby CONVEYS and WARRANTS to

KMAM REAL ESTATE LLC


Grantee,


of , County of , State of , for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in WASATCH, State of UT, to-wit

**Beginning at the Southeast corner of Lot 4, in Block 54, HEBER CITY SURVEY OF BUILDING LOTS; and running thence North 0°48' East 74.00 feet; thence North 88°58' West 135.00 feet; thence South 0°48' West 74.00 feet; thence South 88°58' East 135.00 feet to the point of beginning.
OHE-0297**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this 7th day of April, 2017

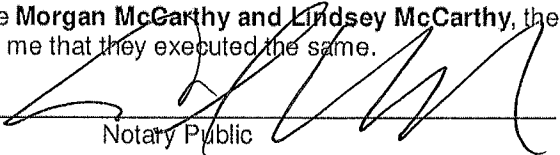


Morgan McCarthy


Lindsey McCarthy

STATE OF UTAH)
 :ss
COUNTY OF WASATCH)

On the 7th day of April, 2017, personally appeared before me **Morgan McCarthy and Lindsey McCarthy**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public

My Commission Expires: 12/10/18
Residing at: Heber City, UT

