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| T | Dep. Book | Page | Ref.: | |
| ail tax notice to | | Address 7 | 00 - 1100 | <u> </u> |
| | | Ule | , WT 74/0 |) / |
| QU | JIT-CLA | IM DE | ED | |
| | and DEAN L. GRAY | · | 0 | grantor Utah, hereby |
| f Salt Lake City DUIT-CLAIM to ROXA | , County of NNE GRAY | Salt Lake | , State or | Otali, liercoy |
| | | | , | grantee |
| f Salt Lake City | | | f | or the sum of |
| TEN AND NO/100 DOLLAR | s (\$10.00) | | | |
| he following described tract | of land in | Sait Lake | | Country |
| BEGINNING 7 1/2 ro Plat "F", Salt Lak thence East 7 1/2 | rods; thence No | and running the orth 2 1/2 rods; | thence West 7 | 1/2 rods |
| to the place of BI | EGINNING. | | | |
| to the place of Bi | EGINNING. | | | |
| to the place of Bi | EGINNING. | | | |
| to the place of Bi | EGINNING. | | | |
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| to the place of Bi | EGINNING. | | | |
| to the place of Bi | EGINNING. | | | |
| to the place of Bi | EGINNING. | sixteenth | | day |
| to the place of Bi | EGINNING. | | | day |
| to the place of Bi | grantore; this A. D. one thousar | sixteenth | | day |
| Witness the hand of said of March Signed in the pro | grantore; this A. D. one thousar | sixteenth | nd ninety-four | day |
| Witness the hand of said of March Signed in the pro- | grantors; this A. D. one thousar | sixteenth ad nine hundred an | nd ninety-four | day |
| Witness the hand of said of March | grantors; this A. D. one thousar | sixteenth ad nine hundred an | nd ninety-four | day |
| Witness the hand of said of March Signed in the prosection of Salt Lake | grantors; this A. D. one thousar esence of | sixteenth ad nine hundred ar TOYAA Toxar Dean | nd ninety-four Al Hall Ine Gray L. Gray | day |
| Witness the hand of said and March Signed in the prosperior of Salt Lake On the 16th thousand nine hundred and | grantors; , this A. D. one thousar esence of ss. I ninety-four | sixteenth ad nine hundred an | nd ninety-four | day |
| Witness the hand of said of March Signed in the prosection of Salt Lake On the 16th | grantors, this A. D. one thousar esence of ss. i ninety-four i DEAN L. GRAY | day of personally appe | nd ninety-four | day A. D. o |

5770176
03/21/94 4:21 PM 10.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY:B GRAY , DEPUTY - WI

John Gray
Pet: tioner, Pro se
11475. 2000 E
51c, at 84108
801631-0518
John ld gray & yahoo.com

FILED DISTRICT COURT
Third Judicial District

MAR 15 2024

By SALTLAKS COUNTY

Deputy Clerk

IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY STATE OF UTAH, PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF ROXANNE GRAY,

LETTERS OF ADMINISTRATION

Deceased.

Probate Number: 243900679

JOHN GRAY was duly appointed and qualified as General <u>Personal Representative of the</u>
estate of the above-named decedent on the day set forth below by the Court, with all authority
pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

This 15 day of March , 2024.

erk of Registrar of the Court





State File Number: 2024002665

Roxanne Gray

DECEDENT INFORMATION

Date of Death: February 8, 2024 (Found)

No

City of Death: Salt Lake City

Age: 6

Place of Birth: Salt Lake City, Utah

Armed Services:

Spouse's Name:

Industry/Business: K-12 Education
Residence: Salt Lake City, Utah

Mother's Name: Marie Steinke

Facility or Address: 417 South 1100 East

Time of Death:

County of Death:

Date of Birth: Sex:

Marital Status: Usual Occupation:

Education: Father's Name: 16:23 (Found) Salt Lake August 13, 1961

Female Never Married School Teacher Bachelor's Degree

Dean Lewis Gray

Facility Type: Home

INFORMANT INFORMATION

Name: John Grav

John Gray Relationship: 1147 South 2000 East, Salt Lake City, Utah 84108

itionship: Brother

DISPOSITION INFORMATION

Method of Disposition: Cremation

Place of Disposition:

Larkin Sunset Lawn Crematory, Salt Lake City, Utah

Date of Disposition: February 28, 2024

FUNERAL HOME INFORMATION

Funeral Home: Larkin Sunset Lawn

Address:

2350 East 1300 South, Salt Lake City, Utah 84108

Funeral Director:

Mailing Address:

Megan Long

MEDICAL CERTIFICATION

Certifying Physician: Neil G Haycocks MD, Office of the Medical Examiner, 4451 South 2700 West, Taylorsville, Utah 84129

CAUSE OF DEATH

Pending

Tobacco Use: Unknown if User

Medical Examiner Contacted: Yes Autopsy Performed: Yes Autopsy Available: Yes Manner of Death: Pending

Date Registered: February 26, 2024 Date Issued: February 26, 2024

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.

Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.

This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

Linda S. Wininger, MSW, LCSW

State Registrar

067463647

Angela C. Dunn, MD, MPH Director/Health Officer County/District Health Department

