

Recorded at Request of McGhie Land Title Company
 at 10:22 M. Fee Paid \$ 2.00 HAZEL TAGGART CHASE, Salt Lake County Recorder
 by [Signature] Dep. Book _____ Page _____ Ref.: _____
 Mail tax notice to _____ Address _____

WARRANTY DEED

CALVIN GRANT LASSON and CORENE M. LASSON, his wife, grantor^s
 of _____, County of _____, State of ~~UTAH~~ UTAH hereby
 CONVEY and WARRANT to

LEIGH R. EVANS and FERN R. EVANS, his wife, as joint tenants with full
 rights of survivorship, and not as tenants in common,

of Salt Lake City, Utah grantee
 for the sum of
 --TEN AND NO/100 DOLLARS and other good and valuable consideration -----DOLLARS--

the following described tract of land in Salt Lake County,
 State of Utah:

Beginning at a point on the West side of Edgewood Drive, said point being
 East 1,018.66 feet and South 27.48 feet from the Southwest corner of
 Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian,
 and running thence South 19°24' East along the West line of said Edgewood
 Drive, 122.07 feet to a point which is North 19°24' West 165.3 feet from
 the most Northerly corner of Lot 48, Lakewood; thence South 70°36' West
 129.59 feet to the East side of a County Highway; thence North 19°15'30"
 West along said East line 122.07 feet; thence North 70°36' East 129.29
 feet to the point of beginning.

Subject to TRUST DEED with an unpaid balance of \$21,614.59 to September 1,
 1968, in favor of PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION,
 recorded July 21, 1964, in Book 2215, Page 505, records of Salt Lake
 County, Utah; which Trust Deed the Grantees herein assume and agree to pay.

The Grantors herein assign to the Grantees all of their right, title
 and interest in the reserve account for the payment of taxes and insurance
 in connection with the above recited Trust Deed.

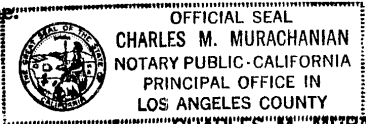
WITNESS, the hands of said grantors, this 14TH day of
 September, A. D. 19 68

Signed in the Presence of
Wit Stamp
Senad Haminich
 X Calvin Grant Lason
 X Corene M. Lason

STATE OF ~~UTAH~~ CALIFORNIA }
 County of LOS ANGELES } ss.

On the 14TH day of September, A. D. 19 68
 personally appeared before me

CALVIN GRANT LASSON and CORENE M. LASSON, his wife,
 the signers of the within instrument, who duly acknowledged to me that they executed the
 same.



Charles M. Murachanian
 Notary Public.

My commission expires Sept 30, 1969 Residing in _____

The Order of the Court is stated below:

Dated: March 07, 2024
08:12:23 AM

/s/ MERLINDA PHIPPS
District Court Clerk



Clint R. Hansen (#12108)
FABIAN VANCOTT
95 South State Street, Suite 2300
Salt Lake City, Utah 84111
Telephone: (801) 531-8900
Facsimile: (801) 596-2814
chansen@fabianvancott.com
Attorneys for Applicant

**IN THE THIRD JUDICIAL DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH**

<p>IN THE MATTER OF THE ESTATES OF LEIGH EVANS AND FERN EVANS, deceased persons.</p>	<p>LETTERS OF ADMINISTRATION Case No. 243900409 Hon. Andrew H. Stone</p>
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1. Daniel Evans was duly appointed and qualified as personal representative of the estates of the above-named decedents, Leigh Evans and Fern Evans, by the Court, with all authority pertaining thereto.
2. Administration of the estates is unsupervised.
3. These letters are issued to evidence the appointment, qualification, and authority of the personal representative.

[In accordance with the Utah State District Court's Efiling Standard No. 4.1, and URCP Rule 10(e), this Order does not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper right-hand corner of the first page of this Order.]

[END OF DOCUMENT]