WHEN RECORDED, RETURN TO: Kent H. Collins Kimball, Parr, Waddoups, Brown & Gee 185 South State Street, Suite 1300 Salt Lake City, Utah 84147

7039915 RECORDER, SALT LAKE COUNTY, UTAH PARR WADDOUPS BROWN GEE & LOVELESS 185 S STATE #1300 SLC+UT 84111-1536 DEPUTY - WI REC BY:V VEGA

SPECIAL WARRANTY DEED

Dale A. Kimball and Rachel B. Kimball, husband and wife, residing in the City of Sandy, County of Salt Lake, State of Utah, grantors, hereby convey and warrant against all claiming by, through or under them, to Rachel B. Kimball, grantee, for the sum of \$10 and other valuable consideration, the receipt and sufficiency of which are acknowledged, the following described parcel of real property located in Salt Lake County, State of Utah:

BEGINNING at a point that is 20.00 feet West of a wire fence line and on the North line of 13200 South Street, South 0°17'18" West along the Section line 1139.504 feet and due West 2960.020 feet from the East quarter corner of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and said point also being located due South 1158.838 feet and due West 317.631 feet from the center of said Section 32; thence Westerly along said North line North 89°09'50" West 120.00 feet; thence North 1°29'15" East 363.023 feet; thence South 89°09'50" East 120.00 feet to a point that is 20.00 feet West of the aforesaid wire fence line; thence South 1°29'15" West parallel with said wire fence line, 363.023 feet to the point of BEGINNING.

ALSO: A tract of land beginning at the same point of beginning as described above, thence Easterly along the North line of 13200 South Street, South 89°09'50" East 20.00 feet to the aforesaid wire fence line; thence North 1°29'15" East along said wire fence 363.023 feet; thence North 89°09'50" West 20.00 feet; thence South 1°29'15" West parallel to said wire fence 363,023 feet to the point of beginning.

Subject to any and all encumbrances of record.

h June 1998, day of November, 1997

Rachel B. Kimhall

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

On the 8 day of November, 1997, personally appeared before me Dale A. Kimball and Rachel B. Kimball, the signers of the above instrument who duly acknowledged to me that they executed the same.

(SEAL)

Notary Public APLINE RUBIN

Salt Lake City, Unah 84147

My Commission Expires

December 31, 1990

State of Utah

My Commission Expires:

Residing at:

1.1			NOT UNDERSTOOD, SEEK C	OMPETENT ADVICE."
	Recorded at Request of _Dale_A.	Kimball, Esq.,	185 So. State, #130	O, Salt Lake City, Utah
	atM. Fee Paid \$			
	by			
	Mail tax notice to Rachel B.	Kimbali Addres	ss 967 E. 13200 So.,	Draper, Utah 84020
	3991005	Quit-Cl	aim Deed	
	DALE A. KIMBALL	, County of	Salt Lake	, grantor, , State of Utah, hereby
	QUIT-CLAIMS to			
	RACHEL B. KIMBALL of Draper, County of Salt Lake, State of Utah,			, grantee,
	TEN AND NO/100 (\$10.00)			for the sum of
	the following described tract of lar State of Utah:	nd in	Salt Lake	County,
	T 3S, R 1E, S.I	L.M.; S 1°03'10" °49'19" E 154.54	c. W. Fr. Cen. of Sec W 153.89 ft.; N 89° ft.; S 89°28'30" E	28'30"
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. 0.	L.M.; S 1°03'10" °49'19" E 154.54 .4 Ac.	'W 153.89 ft.; N 89°; ft.; S 89°28'30" E	28'30" 107.15
	T 3S, R 1E, S.I W 120 ft.; N 5°	L.M.; S 1°03'10" °49'19" E 154.54 .4 Ac.	' W 153.89 ft.; N 89°	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. 0.	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	'W 153.89 ft.; N 89°; ft.; S 89°28'30" E	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E	28'30" 107.15 SEP 10 4 29 PH 'Bday of
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E	28'30" 107.15 SEP 0 4 29 PH '81 day of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September Signed in the prese	L.M.; S 1°03'10'' °49'19'' E 154.54 .4 Ac. ,this ,A.D., one thouse	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E And mine hundred and eighty DALE A. KIMBALL 19 84	28'30" 107.15 SEP III 4 29 PH Blday of y-four.
	T 3S, R 1E, S.I W 120 ft.; N 5° ft. to Beg. O. WITNESS the hand of said grantor September Signed in the prese	C.M.; S 1°03'10" °49'19" E 154.54 .4 Ac. ,this ,A.D.,one thouse nce of September DALE A. KIMBA	W 153.89 ft.; N 89° ft.; S 89° 28' 30" E And nine hundred and eight: DALE A. KIMBALL , 19 84 ALL , the signe	107.15 SEP SINTY COUNTY OF BE day of personally appeared before me