

WHEN RECORDED, MAIL TO:  
Jonathan Woodbury  
Lorena Woodbury  
276 North Oak Drive  
North Salt Lake, UT 84054

13554005  
2/2/2021 3:13:00 PM \$40.00  
Book - 11111 Pg - 1570  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 1 P.

### WARRANTY DEED

Jonathan Woodbury, Grantor,  
hereby CONVEY and WARRANT to  
Jonathan Woodbury and Lorena Woodbury, husband and wife, Grantee

for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LOT 53, AMENDED PLAT OF BARRINGTON PARK 1A, P.U.D., AS THE SAME IS IDENTIFIED IN THE PLAT RECORDED IN BOOK 77-11, AT PAGE 351, AND AS AMENDED IN THE PLAT RECORDED IN BOOK 78-3, AT PAGE 83, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE BARRINGTON PARK PLANNED UNIT DEVELOPMENT, RECORDED IN BOOK 4634, AT PAGE 977, AS ENTRY NO. 3074104, AND AS AMENDED IN THE SAID DECLARATION RECORDED IN BOOK 4643, AT PAGE 718, AS ENTRY NO. 3081966.

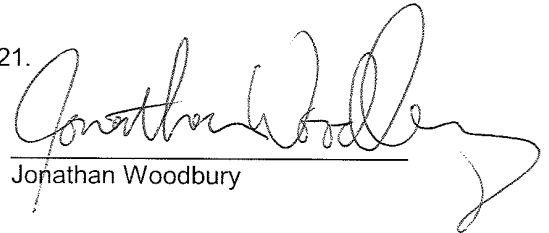
TOGETHER WITH LIMITED COMMON AREA DESIGNATED 53A, AS DESCRIBED IN SAID PLAT AND FURTHER PROVIDED FOR IN SAID DECLARATIONS AND RESTRICTIONS.

TOGETHER WITH A RIGHT AND EASEMENT FOR USE AND ENJOYMENT IN AND TO THE COMMON AREAS AS DESCRIBED IN AND PROVIDED FOR IS SAID DECLARATIONS OF COVENANTS AND RESTRICTIONS

Tax ID No.: 21-02-152-005-0000

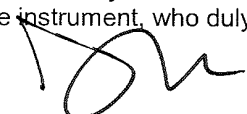
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.


WITNESS the hand of said grantor, this 2nd day of February, 2021.

  
Jonathan Woodbury

STATE OF UTAH  
COUNTY OF DAVIS

On this 2nd day of February, 2021, personally appeared before me Jonathan Woodbury, the signer of the above instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

 **DAVID J WRIGHT**  
NOTARY PUBLIC - STATE OF UTAH  
My Comm. Exp 10/17/2022  
Commission # 702147

My Commission Expires: 10/17/22

40902-21-14017

WHEN RECORDED, MAIL TO:  
Jonathan Woodbury and Lorena  
Woodbury  
88 W. 50 S., Unit C-11  
Centerville, UT 84014

**WARRANTY DEED**

Jonathan Bruce Woodbury and Lorena L. Woodbury grantor

hereby CONVEY and WARRANT to

Jonathan Woodbury and Lorena Woodbury, husband and wife grantee

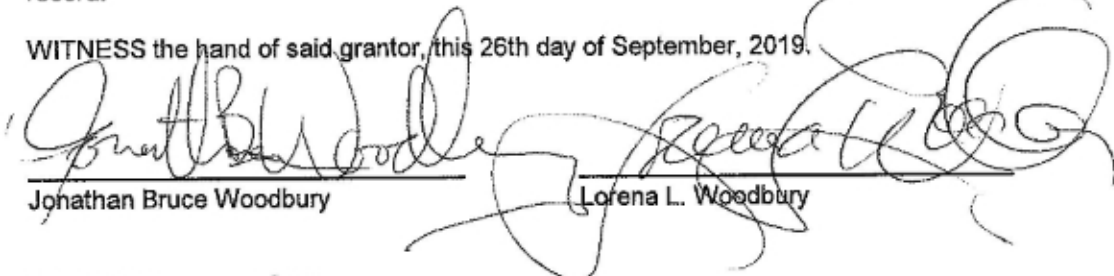
for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 02-049-0035

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

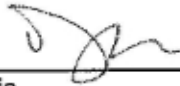
WITNESS the hand of said grantor, this 26th day of September, 2019.

  
Jonathan Bruce Woodbury Lorena L. Woodbury

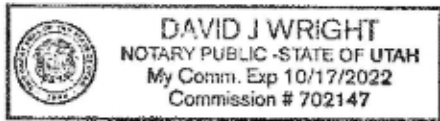
STATE OF UTAH

COUNTY OF DAVIS

On the 9/26/19, personally appeared before me Jonathan Bruce Woodbury and Lorena L. Woodbury, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10/17/22



## EXHIBIT A

Unit C-11, of CEDAR SPRINGS CONDOMINIUM, as the same is defined and established and identified on the Record of Survey Map for Cedar Springs, September 16, 1976, as Entry No. 442675 and in the Declaration of Covenants, Conditions, Restrictions and Reservations for Cedar Springs Condominium, dated September 15, 1976 and Recorded September 16, 1976, as Entry No. 442676, in Book 616, Page 519 of official records.

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be Amended or Supplemented) and the Utah Condominium Ownership Act.

For Identification Purposes Only: 02-049-0035