

WHEN RECORDED, MAIL TO:

Space Above for Recorder's Use

Warranty Deed

(Special)

EDWARD A. JOHNSON and JUDITH A. JOHNSON, husband and wife, , grantors
of Salt Lake City, Salt Lake County, State of Utah hereby
CONVEY AND WARRANT against all claiming by, through or under them

to BRAD W. JOHNSON and JANALYN F. JOHNSON, husand and wife as joint
tenants , grantee,
of 2159 South 2000 East, Salt Lake City, Utah 84106 for the sum of
TEN DOLLARS and other good and valuable considerations ~~DOLLARS~~
the following described tract of land in Salt Lake County,
State of Utah:

That certain home and surrounding real property located at 2159
South 2000 East, Salt Lake City, Utah 84106, more particularly
described as follows:

The South 66 feet of Lot 2, Block 7, ROSSLYN HEIGHTS
according to the plat thereof, as recorded in the
office of the County Recorder of said County.

SUBJECT TO a Deed of Trust in favor of Prudential Federal
Savings and Loan Association dated January 9, 1987, in the
original amount of \$88,000.00.

SUBJECT FURTHER to the real estate taxes for the year 1991
and thereafter.

WITNESS, the hand of said grantor , this 27th day of
August , A.D. 19 91 .

Signed in the presence of

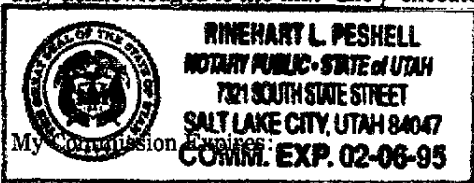
Edward A. Johnson

EDWARD A. JOHNSON
Judith A. Johnson

JUDITH A. JOHNSON

STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE

On the 27th day of August , 19 91 , personally appeared before me
EDWARD A. JOHNSON and JUDITH A. JOHNSON , the signers of the within instrument, who
duly acknowledged to me that they executed the same.



Rinehart L. Peshell

Notary Public
Residing at: *Salt Lake County, Utah*

BK8288PG5569

7394150

SALT LAKE COUNTY

7394150
06/23/99 09:48 AM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BRAD W JOHNSON
2159 S 2000 E
SLC UT 84106
REC BY:Z JOHANSON ,DEPUTY - WI

BK 8288 P65570

RECEIVED
SALT LAKE COUNTY
CLERK OF COURTS
JUL 1 1999

13833718
11/29/2021 8:39:00 AM \$40.00
Book - 11274 Pg - 4463-4465
RASHELLE HOBBS
Recorder, Salt Lake County, UT
AMROCK, INC
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested By:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

After Recording Mail To:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

Mail Tax Statements To:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

21623860-7890614
AFFIDAVIT OF DEATH

APN: 16-22-104-009-0000

Janalyn F. Johnson, being duly sworn, deposes and says:

1. That she is the surviving spouse/tenant of Brad W. Johnson, who died at Murray, Salt Lake County, Utah, on October 11, 2020;
2. That the Affiant and the said decedent, Brad W. Johnson, were joint tenants in the ownership and title to that property known as 2159 South 2000 East, Salt Lake City, UT 84106 by instrument recorded on June 23, 1999 as Instrument No. 7394150, of the records of the County of Salt Lake, State of Utah. A description of that real property is described as follows:

THE FOLLOWING described real estate, situated in Salt Lake County, Utah:

THE SOUTH 66 FEET OF LOT 2, BLOCK 7, ROSSLYN HEIGHTS ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

MORE commonly known as: 2159 South 2000 East, Salt Lake City, UT 84106
Assessor's Parcel Number: 16-22-104-009-0000

3. The Affiant further states and declares that Brad W. Johnson is one and the same person identified in that certain Certificate of Death, Local File No. 2020016444, executed by David Guidry, M.D., on October 13, 2020.

PRO

71623860AJTXV010102



(Attached to and becoming a part of Affidavit of Death dated Nov 17, 2021 for
Brad W. Johnson, (deceased).)

In witness thereof, the Affiant has duly executed this affidavit this 17 day of
November, 2021

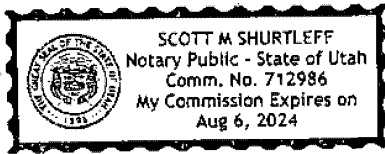


Janelyn F. Johnson

STATE OF Utah
COUNTY OF Salt Lake ss

SUBSCRIBED AND SWORN to before me this 17 day of November 2021.

NOTARY STAMP/SEAL





Scott M. Shurtleff NOTARY PUBLIC

Title: Notary
MY Commission Expires: 08/06/2024

Residing in Taylorville UT 84123

PRO

71623860AJTXV010202



STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2020016444

Brad W Johnson

DECEDENT INFORMATION

Date of Death:	October 11, 2020	Time of Death:	15:10
City of Death:	Murray	County of Death:	Salt Lake
Age:	60	Date of Birth:	December 15, 1959
Place of Birth:	Salt Lake City, Utah	Sex:	Male
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Janalyn Farren	Usual Occupation:	Controller of Stores
Industry/Business:	Restaurant	Education:	Bachelor's Degree
Residence:	Salt Lake City, Utah	Father's Name:	Edward August Johnson
Mother's Name:	Judith Ann Waterman	Facility Type:	Hospital Inpatient
Facility or Address:	Intermountain Medical Center		

INFORMANT INFORMATION

Name:	Janalyn F Johnson	Relationship:	Wife
Mailing Address:	2159 South 2000 East, Salt Lake City, Utah 84106		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Holladay Memorial Park, Holladay, Utah
Date of Disposition:	October 14, 2020

FUNERAL HOME INFORMATION

Funeral Home:	Larkin Sunset Lawn
Address:	2350 East 1300 South, Salt Lake City, Utah 84108
Funeral Director:	Robert A Larkin Jr

MEDICAL CERTIFICATION

Certifying Physician: David Guidry MD, 7302 South Bingham Junction Blvd., Midvale (Salt Lake), Utah 84047

CAUSE OF DEATH

Acute Respiratory Distress Syndrome Secondary to SARS-CoV-2
Due to (or as a consequence of): Chronic Kidney Disease, Stage 4-5
Due to (or as a consequence of): Type 2 Diabetes
Other significant conditions: Morbid Obesity
Tobacco Use: Did not Contribute
Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Registered: October 13, 2020

Date Issued: October 13, 2020

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext.
This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.



Linda S. Wininger
Linda S. Wininger LCSW
State Registrar
Rev. 4-19



066386677

Gary L. Edwards
Gary L. Edwards
Director/Health Officer
County/District Health
Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE