WHEN RECORDED MAIL TAX NOTICES TO: Invictus Title Insurance Agency 800 N 980 E #101 Orem UT 84097 ENT81639:2022 PG 1 of 1 Andrea Allen Utah County Recorder 2022 Jul 18 02:35 PM FEE 40.00 BY IP RECORDED FOR Invictus Title ELECTRONICALLY RECORDED

WARRANTY DEED

Arrowhead Sector 2, LLC

Grantor(s),

whose address is 947 S 500 E Ste 300 American Fork UT 84003 hereby CONVEYS and WARRANTS to

GECKO GREY 3, LLC, a Utah limited liability company

Grantee(s),

KASSIE TIA WEST

NOTARY PUBLIC STATE OF UTAH COMMISSION# 708904 COMM. EXP. 10-23-2023

whose address is 1187 N 1200 W #300 Orem UT 84057 for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH, State of Utah, to-wit:

Legal Description: COM N 666.14 FT & W 2467.77 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; N 89 DEG 59' 36" E 827.29 FT; ALONG A CURVE TO L (CHORD BEARS: N 45 DEG 6' 24" E 22.58 FT, RADIUS = 16 FT); S 0 DEG 0' 32" E 52.27 FT; N 89 DEG 52' 11" W 1046.44 FT; N 1 DEG 21' 38" W 9.8 FT; ALONG A CURVE TO R (CHORD BEARS: N 83 DEG 15' 12" E 204.8 FT, RADIUS = 873.51 FT) TO BEG. AREA 0.806 AC.

Tax Serial No.: 25:061:0030

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

WITNESS the hand of said grantor, this 11th day of February, 2022

Grantor: ARROWHEAD SECTOR 2, LLC

By: Heath Johnston Its: Manager

STATE OF UTAH

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COUNTY OF UTAH

On the 2/11/2022, personally appeared before me Heath Johnston, Manager of ARROWHEAD SECTOR 2, LLC the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing at, Utah: SANG

My Commission Expires:

AFTER RECORDED MAIL DOCUMENT AND TAX NOTICES TO: Gecko Grey 3, LLC 1187 N 1200 W #300 Orem, UT 84057 ENT 21369: 2022 PG 1 of 2

Andrea Allen

Utah County Recorder
2022 Feb 16 04:35 PM FEE 40.00 BY KR
RECORDED FOR Invictus Title
ELECTRONICALLY RECORDED

WARRANTY DEED

ARROWHEAD SECTOR 2, LLC

Grantor,

whose address is 947 S 500 E Ste 300 American Fork, UT 84003 hereby **CONVEYS AND WARRANTS** to:

GECKO GREY 3, LLC, a Utah limited liability company whose address is 1187 N 1200 W #300 Orem, UT 84057

Grantee.

for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Utah County, State of Utah, to-wit:

Parcel 1

COM S 89 DEG 47' 27" W 1624.57 FT & N 1090.25 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; N 0 DEG 0' 32" W 436.14 FT; W 720 FT; S 0 DEG 0' 32" E 568.41 FT; S 89 DEG 59' 58" E 406.74 FT; N 0 DEG 0' 2" E 132.27 FT; E 313.23 FT TO BEG, AREA 8.439 AC.

25:061:0031

Parcel 2

COM N 1520.45 FT & W 2692 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; E 347.15 FT; S 0 DEG 0' 32" E 568.16 FT; S 89 DEG 59' 58" E 406.74 FT; N 0 DEG 0' 2" E 132.27 FT; E 313.23 FT; N 0 DEG 0' 32" W 435.89 FT; E 72.01 FT; S 0 DEG 0' 32" E 1028.31 FT; ALONG A CURVE TO L (CHORD BEARS: S 17 DEG 8' 10" E 169.05 FT, RADIUS = 287 FT); S 34 DEG 15' 53" E 91.16 FT; S 55 DEG 45' 56" W 72 FT; N 34 DEG 15' 53" W 91.12 FT; ALONG A CURVE TO R (CHORD BEARS: N 17 DEG 8' 10" W 211.46 FT, RADIUS = 359 FT); N 0 DEG 0' 32" W 190.21 FT; ALONG A CURVE TO R (CHORD BEARS: S 45 DEG 6' 24" W 22.58 FT, RADIUS = 16 FT); S 89 DEG 59' 36" W 827.29 FT; ALONG A CURVE TO L (CHORD BEARS: S 83 DEG 15' 12" W 204.8 FT, RADIUS = 873.51 FT); N 1 DEG 21' 36" W 878.62 FT TO BEG. AREA 14.493 AC.

25:061:0029

Parcel 3

COM N 1520.45 FT & W 2923.29 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; E 231.27 FT; S 1 DEG 21' 36" E 878.62 FT; ALONG A CURVE TO L (CHORD BEARS: S 75 DEG 14' 38" W 38.92 FT, RADIUS = 873.51 FT); N 89 DEG 52' 11" W 12.02 FT; S 0 DEG 15' 54" W 3.58 FT; S 73 DEG 9' 22" W 81.43 FT; ALONG A CURVE TO R (CHORD BEARS: S 81 DEG 28' 41" W 80.18 FT, RADIUS = 277 FT); N 89 DEG 47' 59" W 22.83 FT; ALONG A CURVE TO R (CHORD BEARS: N 45 DEG 17' 57" W 22.59 FT, RADIUS = 16 FT); N 0 DEG 23' 54" W 911.37 FT TO BEG. AREA 4.986 AC.

25:058:0031

including all water shares, water rights, and water certificates of record owned by Grantor.

ENT 21369:2022 PG 2 of 2

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

GRANTORS; ARROWHEAD SECTOR 2, LLC

By: Heath Johnston

Its: Manager

STATE OF UTAH

COUNTY OF UTAH

On this $\frac{11}{2}$ day of February 2022 before me, the undersigned Notary Public, personally appeared HEATH JOHNSTON known to me to be the Manager of ARROWHEAD SECTOR 2, LLC whose name is subscribed to the within instrument and acknowledged to me that he executed the same and that by his signature on the instrument the person executed this instrument

NOTARY PUBLIÇ

RESIDING at Riverton

My commission expires 7/2/24

NIKOL JULIE STONE
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 712509
COMM. EXP. 07-02-2024