

Recorded JUN 8 1977 at 10:55 a.m.

Request of Sandy City Corp.  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
No Fee  
\$ By Cheryl Warrington Deputy  
REF.

WHEN RECORDED, MAIL TO:

Sandy City Corporation  
500 East 100 North  
Sandy, Utah 84070

Space Above for Recorder's Use

2954215

# Warranty Deed

(Corporate Form)

The Board of Education of Jordan School District, a corporation organized and existing under the laws of the State of Utah, with its principal office at Sandy, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to Sandy City Corporation,

Grantee of City of Sandy, County of Salt Lake, State of Utah for the sum of TEN AND 00/100THS-----DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

- Parcel 1: Beginning at the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 0°21'18" East 505.0 feet, thence South 72°34'37" East 830.437 feet, thence South 0°11'28" West 257.0 feet, thence North 89°57'08" West 794.61 feet to the point of beginning.
- Parcel 2: Beginning 505.0 feet North 0°21'18" East from the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 0°21'18" East 816.271 feet, thence South 89°57'02" East 988.618 feet, thence Southerly along the arc of a 173.0 feet radius curve to the left 173.26 feet, (radius bears South 60°30'00" East), thence South 0°11'28" West 1,155.132 feet, thence North 89°57'08" West 196.0 feet, thence North 0°11'28" East 257.0 feet, thence North 72°34'37" West 830.437 feet to the point of beginning.

EXCEPTING THEREFROM easements now of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8th day of June A. D., 1977

Attest: Kenneth L. Prince Secretary  
(Corporate Seal) Clerk

BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT Company  
By Lois Hirschi President

STATE OF UTAH, } ss.  
County of Salt Lake

On the 8th day of June, A. D. 1977 personally appeared before me Lois Hirschi and Kenneth L. Prince who being by me duly sworn did say, each for himself, that he, the said Lois Hirschi is the president, and he, the said Kenneth L. Prince is the secretary of The Bd. of Ed. of Jordan Sch. Dist. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its board of directors and said Lois Hirschi and Kenneth L. Prince each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Notary Public. My Commission expires Oct 19, 1978 My residence is Sandy, Utah

NOV 18 1977 at 10:54 AM  
Request of Sandy City  
Patricia Brown Deputy  
Space Above for Recorder's Use

WHEN RECORDED, MAIL TO:

800 E 1st Fl  
Sandy 84070

3025934

### Warranty Deed (Corporate Form)

DIAL BUILDERS, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to Sandy City Corporation, a municipal corporation of the State of Utah,

of Salt Lake County, State of Utah Grantee for the sum of TEN AND OTHER GOOD AND VALUABLE CONSIDERATION - - - - - DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

Commencing at the Southwest corner of Lot 337, CREEK ROAD TERRACE PLAT "C", and running thence South along West line of the Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian, 293.49 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 33; thence East along the South line of said Northwest Quarter of Southeast Quarter of said Section 33, 543.77 feet, more or less, to a point on the South line of Lot 331, said Creek Road Terrace Plat "C"; thence North 60°05' West along South line of said Creek Road Terrace Plat "C", 620.79 feet, more or less, to the point of beginning.

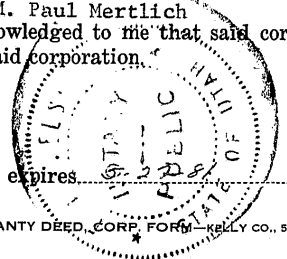
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 7th day of November A. D., 1977,

Attest: } DIAL BUILDERS, INC. Company  
Secretary. } By M. Paul Mertlich President.

STATE OF UTAH, } ss.  
County of SALT LAKE }

On the 7th day of November, A. D. 1977, personally appeared before me M. Paul Mertlich and who being by me duly sworn did say, each for himself, that he, the said M. Paul Mertlich is the president, and he, the said is the secretary of DIAL BUILDERS, INC. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said M. Paul Mertlich and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Jay B. Leonard Notary Public.

My Commission expires \_\_\_\_\_ My residence is Salt Lake County, Utah

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Recorded NOV 18 1977 at 10:55  
Request of Sandy City

WHEN RECORDED, MAIL TO:

KATHLEEN SIMON, Recorder  
Salt Lake County, Utah  
Deputy

800 East 1st No. & Ref. by Sandy 84070  
Patricia Brown Deputy  
REF. Space Above for Recorder's Use

3025935

WARRANTY DEED

WILLIAM H. BANGERTER & SONS, a partnership, grantor  
of Salt Lake City, County of Salt Lake, State of Utah,  
hereby CONVEY and WARRANT to Sandy City Corporation, a municipal corporation  
of the State of Utah,  
, grantee  
of Sandy City, County of Salt Lake, State of Utah  
for the sum of TEN AND OTHER GOOD AND VALUABLE CONSIDERATION - - - - -DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Commencing at the Southwest corner of Lot 337, CREEK ROAD TERRACE PLAT "C",  
and running thence South along West line of the Southeast Quarter of Section  
33, Township 2 South, Range 1 East, Salt Lake Base and Meridian, 293.49 feet,  
more or less, to the Southwest corner of the Northwest Quarter of the South-  
east Quarter of said Section 33; thence East along the South line of said  
Northwest Quarter of Southeast Quarter of said Section 33, 543.77 feet, more  
or less, to a point on the South line of Lot 331, said Creek Road Terrace Plat  
"C"; thence North 60°05' West along South line of said Creek Road Terrace Plat  
"C", 620.79 feet, more or less, to the point of beginning.

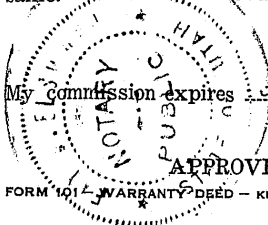
WITNESS the hand of said grantor, this 7th day of November, 19 77.

Signed in the presence of  
Jay B. Elsworth  
WILLIAM H. BANGERTER & SONS,  
a Partnership  
Samuel B. Bangertter - Inc

STATE OF UTAH, }  
County of SALT LAKE } ss.

On the 7th day of November, 19 77  
personally appeared before me Samuel B. Bangertter, Partner of WILLIAM H. BANGERTER  
& SONS, a Partnership  
the signer of the above instrument, who duly acknowledged to me that he executed the  
same on behalf of said partnership.

Jay B. Elsworth  
Notary Public.  
Residing in Salt Lake County, Utah  
My Commission expires 5-27-81



APPROVED FORM — UTAH SECURITIES COMMISSION

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