

When recorded, mail deed and tax bill to:
Daniel Beck Murdock Jr.
41 Adeline Way
Healdsburg, CA 95448-4016

E 123125 B 0502 P 1903
REED D HATCH SANPETE COUNTY RECORDER
2005 MAR 21 10:34am Fee 10.00 NSP
FOR DAN B MURDOCK
SKYLINE VILLAS
Space above this line for Recorder's use

GRANT DEED

The undersigned declares that the documentary transfer tax is **\$10.00** computed for the full value of the interest on property conveyed. FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged – **Grantor, Michael J. Brown.**

Daniel Beck Murdock Jr.
41 Adeline Way, Healdsburg, CA 95448-4016 Grantee, the following described real property in the State of Utah, County of Sanpete described as:

Lot 25, Block 3, Unit 2 in Skyline Villas Estates Subdivision
Serial #8254
1.31 acres

SUBJECT TO covenants, conditions, restrictions, reservations, easements, and zoning existing and/or of record, and subject to any facts an accurate inspection and survey may reveal. Grantor DOES NOT WARRANT availability or improvement of streets or utilities or the cost of installation thereof, nor zoning, buildability, insurability, or any restrictions or fees that may be imposed by any governmental entity or property owners' association (if any). Excepting certain subsurface mineral rights of record, but without right to surface entry.

In witness Whereof, I (we) have hereunto set my hands and seal this
March 15th, day of 2005.

Print Name of Grantor, **Michael J. Brown.**

Signature of Grantor Michael J. Brown

State of UTAH)

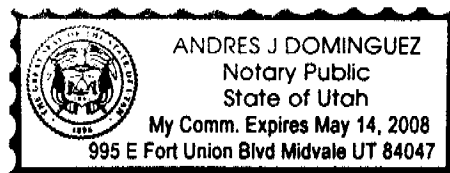
)ss **ACKNOWLEDGMENT**

County of SALT LAKE)

On this 15th Day of March, 2005, before me, the undersigned Notary Public, personally appeared Michael J. Brown known to me to be the individual(s) who executed the foregoing instrument and acknowledge the same to be his (her)(their) free act and deed.

Notary Public [Signature]

My Commission Expires: May 14, 2008



When recorded, mail deed and tax bill to:
Daniel Beck Murdock Jr.
41 Adeline Way
Healdsburg, CA 95448-4016

Ent. 140359 Bk. 539 Pl. 152
Date: 07-NOV-2006 9:59AM
Fee: \$10.00 Check
Filed By: KEH
REED D HATCH, Recorder
SANPETE COUNTY CORPORATION
For: TOWN N. COUNTRY SALES, INC
Space above this line for Recorder's use
SKYLINE VILLAS

GRANT DEED

The undersigned declares that the documentary transfer tax is **\$10.00** computed for the full value of the interest on property conveyed. FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged - **Grantor, Town N Country Sales, Inc., a Colorado Corporation, hereby grants to:**

Daniel Beck Murdock Jr.
41 Adeline Way, Healdsburg, CA 95448-4016 Grantee, the following described real property in the State of **Utah**, County of **Sanpete** described as:

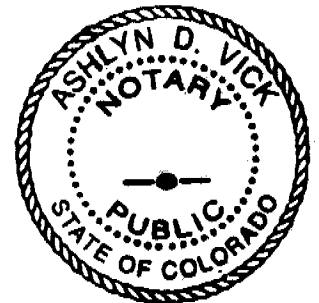
Lot 9, Block 3, Unit 2 in Skyline Villas Estates Subdivision
Serial #8238
.34 acres

SUBJECT TO covenants, conditions, restrictions, reservations, easements, and zoning existing and/or of record, and subject to any facts an accurate inspection and survey may reveal. Grantor DOES NOT WARRANT availability or improvement of streets or utilities or the cost of installation thereof, nor zoning, buildability, insurability, or any restrictions or fees that may be imposed by any governmental entity or property owners' association (if any). Excepting certain subsurface mineral rights of record, but without right to surface entry.

In witness Whereof, I (we) have hereunto set my hands and seal this
1st day of November, 2006.

Print Name of Grantor, **Town N Country Sales, Inc., a Colorado Corporation**

Signature of Grantor Michael J. Brown, President
By: Michael J. Brown, President



My Commission Expires 2/20/07

State of Colorado)

)ss **ACKNOWLEDGMENT**

County of Larimer)

On this 1st Day of November, 2006, before me, the undersigned Notary Public, personally appeared Michael J. Brown, President of Town N Country Sales, Inc., a Colorado Corporation, known to me to be the individual(s) who executed the foregoing instrument and acknowledge the same to be his (her)(their) free act and deed.

Notary Public Ashlyn D. Vick
My Commission Expires: 02/20/2007