

Mail Tax Notice To:
Michael & Marti Young
1400 Cove Circle
North Salt Lake, UT 84054

01195332 B: 2757 P: 1626
Page 1 of 3
Rhonda Francis Summit County Recorder
09/20/2022 12:00:31 PM Fee \$40.00
By THE FADEL LAW FIRM
Electronically Recorded

WARRANTY DEED

MICHAEL K. YOUNG AND MARTI YOUNG,

Grantors,

of North Salt Lake, County of Davis, State of Utah, hereby

Conveys and Warrants to

**MICHAEL K. YOUNG and MARTI YOUNG, or successors, as Trustees,
of the MICHAEL AND MARTI YOUNG LIVING TRUST, dated August
26, 2022,**

Grantee,

of North Salt Lake, County of Davis, State of Utah,

for the sum of Ten and 00/100 Dollars and other good and valuable consideration, the following described tract of land located in Summit County, State of Utah, and more particularly described as follows:

All of Lot 1, Echo Creek Ranches Subdivision according to the official plat thereof on file and of record in the office of the Summit County Recorder, State of Utah.

Together with: (i) The non-exclusive easements (for public utilities purposes) which are shown on and/or provided for in said Plat; (ii) The non-exclusive rights of way (for access) which are shown on and/or provided for in said Plat; and (iii) All of the provisions of, and the benefits, rights, interests, obligations, and liens provided for in or arising out of, that certain "Declaration Concerning Access at the Echo Creek Ranches Subdivision" recorded in Summit County, Utah on October 12, 1977, as Entry No. 141445, in Book 102, at Page 437.

ALL INTEREST TO UTAH STATE WATER RIGHT Exchange No E5651

Parcel: ECR-1

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: MICHAEL K. YOUNG AND MARTI YOUNG

Grantee: Michael K. Young and Marti Young, or successors, as Trustees of the MICHAEL AND MARTI YOUNG LIVING TRUST, dated August 26, 2022

Tax ID Number(s): ECR-1

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

- Check one box only** Proceed to Section
- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2 Only a portion of Grantor's water rights are being conveyed. B
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3 No water rights are being conveyed. C
- 4 Water rights are being conveyed by separate deed. C

Section Important Notes
(see other side)

| | | |
|---|--|------------------------------------|
| A | The water right(s) being conveyed include Water Right No(s). <u>E5651</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i> | N1 N2 N3 |
| B | Only the following water rights are being conveyed: (check all boxes that apply) <input checked="" type="checkbox"/> All of Water Right No(s). <u>E5651</u> <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i> | N1 N4 N5 N5 N2 |
| C | Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____ | N6 N7 N8 N9 N10 |
| Attach and sign additional copies of this form if more space is needed. | | |

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: *Michael K. Young & Marti Young*

Grantee's Acknowledgment of Receipt: *Michael K. Young & Marti Young, Trustees*

Grantee's Mailing Address: 1400 COVE CIRCLE, NORTH SALT LAKE, UT 84054

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE 01195362 Page 3 of 8 Summit County

01195335 B: 2757 P: 1634

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Rhonda Francis Summit County Recorder

09/20/2022 12:27:06 PM Fee \$40.00

By THE FADEL LAW FIRM

Electronically Recorded

Mail Tax Notice To:
Michael & Marti Young
1400 Cove Circle
North Salt Lake, UT 84054

WARRANTY DEED

MICHAEL K. YOUNG AND MARTI YOUNG,

Grantors,

of North Salt Lake, County of Davis, State of Utah, hereby

Conveys and Warrants to

**MICHAEL K. YOUNG and MARTI YOUNG, or successors, as Trustees,
of the MICHAEL AND MARTI YOUNG LIVING TRUST, dated August
26, 2022,**

Grantee,

of North Salt Lake, County of Davis, State of Utah,

for the sum of Ten and 00/100 Dollars and other good and valuable consideration, the following described tract of land located in Summit County, State of Utah, and more particularly described as follows:

All of Lot 2, Echo Creek Ranches Subdivision according to the official plat thereof on file and of record in the office of the Summit County Recorder, State of Utah.

Together with: (i) The non-exclusive easements (for public utilities purposes) which are shown on and/or provided for in said Plat; (ii) The non-exclusive rights of way (for access) which are shown on and/or provided for in said Plat; and (iii) All of the provisions of, and the benefits, rights, interests, obligations, and liens provided for in or arising out of, that certain "Declaration Concerning Access at the Echo Creek Ranches Subdivision" recorded in Summit County, Utah on October 12, 1977, as Entry No. 141445, in Book 102, at Page 437.

ALL INTEREST TO UTAH STATE WATER RIGHT Exchange No E5650

Parcel: ECR-2

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: MICHAEL K. YOUNG AND MARTI YOUNG

Grantee: Michael K. Young and Marti Young, or successors, as Trustees of the MICHAEL AND MARTI YOUNG LIVING TRUST, dated August 26, 2022

Tax ID Number(s): ECR-2

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

- Check one box only** Proceed to Section
- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2 Only a portion of Grantor's water rights are being conveyed. B
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3 No water rights are being conveyed. C
- 4 Water rights are being conveyed by separate deed. C

Section Important Notes
(see other side)

| | | |
|---|---|------------------------------------|
| A | The water right(s) being conveyed include Water Right No(s). <u>E5650</u> _____ along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i> | N1 N2 N3 |
| B | Only the following water rights are being conveyed: (check all boxes that apply) <input checked="" type="checkbox"/> All of Water Right No(s). <u>E5650</u> <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i> | N1 N4 N5 N5 N2 |
| C | Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____ _____ | N6 N7 N8 N9 N10 |
| Attach and sign additional copies of this form if more space is needed. | | |

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Michael K. Young Marti Young

Grantee's Acknowledgment of Receipt: Michael K. Young or Marti Young, Trustee

Grantee's Mailing Address: 1400 COVE CIRCLE, NORTH SALT LAKE, UT 84054

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS