7860463
04/02/2001 04:42 PM 11.00
Book - 8441 P9 - 7121
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
BY: RDJ, DEPUTY - WI 1 P.

HECKWEE 275867 -SHE

WARRANTY DEED

	J.A. MANAGEMENT, L.C.	grantor
	of SALT LAKE CITY County of SALT LAKE	_
5	UTAH hereby CONVEY(S) AND WARRANT(S) TO	State of
786046-	JDP PROPERTIES, L.L.C.	
	, 201	grantee
İ	of SALT LAKE CITY County of SALT LAKE	State of Utah
	for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION	DOLLARS
	the following described tract of land in Salt Lake	County,
	State of Utah, to-wit:	
	LOT 1, WESTERN STATES LOT SPLIT PLAT, ACCORDING TO THE OFFICIAL PLAT T FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.	HEREOF ON
	TOGETHER WITH A RIGHT OF WAY MORE PARTICULARLY DESCIRBED AS:	
	NO. XIII HORN SILVER SURVEY, BEING NORTH ABOUT 495 FEET AND WEST 840 FIRE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAI BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89 DEGREES 55 MINUTES WEST FEET AND SOUTH 0 DEGREES 36 MINUTES WEST 583.40 FEET TO THE TRUE POINT BEGINNING; AND RUNNING THENCE NORTH 0 DEGREES 30 MINUTES EAST 583.40 FEET TO THE TRUE RORTH 89 DEGREEN THENCE NORTH 0 DEGREES 35 MINUTES WEST 469.0 FINENCE SOUTH 0 DEGREES 35 MINUTES WEST 469.0 FINENCE SOUTH 0 DEGREES 14 MINUTES WEST 583.40 FEET TO A POINT 30 FEET THE POINT OF BEGINNING; THENCE EAST 30.0 FEET MORE OR LESS TO THE POINT BEGINNING.  SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECAME AND GENERAL PROPERTY TAXES FOR THE YEAR 2001 AND THEREAFTER.  2 -0 -476-02   WITNESS the hard(s) of said grantor(s) this March 28, 2001  Signed in the presence of	T LAKE 153.40 OF EST; REES 53 EST; WEST OF IT OF
	STATE OF UTAH  ) ss.  COUNTY OF SALT LAKE  On March 28, 2001  On March	hat trument
	My Commission Expires:  January 08 2005  NOTARY PUBLIC  DEBRA QUINN  4518 South 700 East #160  Stat Lake City, Usin 84107  My Commission Expires  NOTARY PUBLIC  RESIDING AT: SALT LAKE CITY, Usin 84107  My Commission Expires  NOTARY PUBLIC  RESIDING AT: SALT LAKE CITY, Usin 84107  My Commission Expires  NOTARY PUBLIC  RESIDING AT: SALT LAKE CITY, Usin 84107  My Commission Expires  NOTARY PUBLIC  RESIDING AT: SALT LAKE CITY, Usin 84107  My Commission Expires  NOTARY PUBLIC  RESIDING AT: SALT LAKE CITY, Usin 84107  My Commission Expires:	D Rev.6-87)
	STATE OF UTAH	P27/21

(WD Rev.6-87) PQ 7/2/ BK8441PG7121

MTE39049

WHEN RECORDED MAIL TO: JDP PROPERTIES, LLC 2420 COUNTRY LANE PARK CITY, UT 84060.

12142025 9/29/2015 4:13:00 PM \$13.00 Book - 10366 Pg - 1-2 Gary W. Ott Recorder, Salt Lake County, UT **MORGAN TITLE & ESCROW** BY: eCASH, DEPUTY - EF 2 P.

## **Warranty Deed**

·	
MURR, L.C.	
of Salt Lake City, County of Salt Lake, State of Ut hereby CONVEYS and WARRANTS to	Grantor,
JDP PROPERTIES, LLC, a utah limited liability company	Grantee,
of Park City, County of Summit, State of Ut, for the sum of TEN DOLLARS and other good and value the following tract of land in Salt Lake County, State of Ut, to-wit	nable consideration,
See Attached Exhibit "A"	

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

WITNESS the hand of said Grantor, this September 25, 2015.

Tax ID No.: 21-01-476-030

MURR, L.C.

By: Dale A. Kehl, Manager

MURR, L.C

Roger L. Kehl, Manager

STATE OF UTAH )

:ss

COUNTY OF SALT LAKE

On September 25, 2015, personally appeared before me Dale A. Kehl and Roger L. Kehl, Managers of MURR, L.C., known to me to be a Managers of the limited liability company that executed the above document and acknowledged such to be the free and voluntary act of the company by authority of its articles of organization and/or operating agreement.

> HILLARY MORGAN NOTARY PUBLIC • STATE OF UTAH ly Commission Expires Aug. 20, 2018 **COMMISSION NUMBER 678902**

Residing in ( Commission Expires:

**ORDER NUMBER: MTE39049** 

## EXHIBIT "A"

Part of Lot 2A, WESTERN STATES LOT SPLIT AMENDED LOT 2.

More particularly described as: Beginning at the Northeast Corner of Lot 2 of the Western States Lot Split Plat; thence South 00°35'43" East 117.13 feet along the East line of said Lot 2; thence North 88°48'43" West 230.96 feet; thence North 00°57'59" East 86.31 feet; thence North 88°53'09" West 85.43 feet; thence North 4°16'26" West 30.18 feet to the Northwest Corner of said Lot 2; thence South 88°58'14" East 318.39 feet along the North line of said Lot 2 to the point of beginning.

## Less and Excepting:

A portion of land in fee for the "FrontRunner South Commuter Rail", a Utah Transit Authority Project, being part of the Grantor's property defined in that certain Quit Claim Deed, recorded September 18, 1998, as Entry 7091508, situate in the South half of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the East line of the Union Pacific Railroad and at the Northwest corner of the Grantor's property, said point being North 796.23 feet and East 1,322.45 feet from the South Quarter Corner of said Section 1; thence South 88°58'14" East 1.75 feet along the North line of the Grantor's property; thence South 04°16'14" East 30.18 feet to a point on the South line of the Grantor's property; thence North 88°53'09" West 1.75 feet along said South line to said East line of the Union Pacific Railroad; thence North 04°15'46" West 30.18 feet along said East line of the Union Pacific Railroad to the point of beginning.