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5/4/2012 1:36:00 PM \$23.00
Book - 10014 Pg - 8086-8090
Gary W. Ott
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 5 P.

Return To:
Niguel Partners, LLC
23742 Paseo Del Campo
Laguna Niguel, CA 92677

SPECIAL WARRANTY DEED

JTR PAXTON 90-13, L.C., a Utah limited liability company

Grantor(s)

Of Salt Lake, County of Salt Lake, State of Utah,
hereby **CONVEYS and WARRANTS** against the Acts of the Grantor(s) only to

NIGUEL PARTNERS, LLC, a California limited liability company

Grantee(s)

of Salt Lake, County of Salt Lake, State of Utah,
for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,
and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 27-02-301-020
27-02-301-021
27-02-301-048

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 3rd day of, May, A.D. 2012.

JTR Paxton 90-1, L.C., a Utah limited liability company

By: 

Its: JOHN R. THACKERAY,
MANAGER

LTC#51760

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

On the 3 day of May, 2012, personally appeared before me
JOHN R. THACKERAY, as MANAGER of JTR PAXTON
90-13, L.C., a Utah limited liability company, the signer of the within instrument who
duly acknowledged to me that he executed the same for and on behalf of JTR PAXTON
90-13, L.C., a Utah limited liability company as MANAGER therein.

Gaylynn Hart
Notary Public
Residing at: Salt Lake County

My Commission Expires:
8-7-11



LTC#51760

EXHIBIT "A"

PARCEL 1:

Beginning on the South line of 9000 South Street at a point that is North 89°58'03" East along the monument line 250.00 feet and South 0°01'25" West 33.00 feet from the County monument at the West Quarter Corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from which monument the County monument at the Southwest corner of said Section 2 bears South 0°01'25" West (basis of bearing); thence along said South line of 9000 South Street North 89°58'03" East 165.00 feet; thence South 0°01'25" West 250.00 feet; thence South 89°58'03" West 165.00 feet; thence North 0°01'25" East 250.00 feet to the point of beginning.

PARCEL 2:

A non-exclusive easement for ingress and egress purposes, appurtenant to Parcel 1, over the following described area:

Beginning at a point that is North 89°58'03" East along the monument line 415.00 feet and South 0°01'25" West 283.00 feet from the county monument at the West Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from which monument the County monument at the Southwest corner of said Section 2 bears South 0°01'25" West (basis of bearing); thence South 0°01'25" West 24.00 feet; thence South 89°58'03" West 382.00 feet to the East line of 1300 West Street at a point that is South 0°01'25" West along the Section line 307.00 feet and North 89°58'03" East 33.00 feet from said West Quarter corner of Section 2; thence along said East line of street North 0°01'25" East 27.00 feet; thence North 89°58'03" East 217.00 feet; thence South 0°01'25" West 3.00 feet; thence North 89°58'03" East 165.00 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM: Beginning at a point on the East right-of-way line of 1300 West Street, said point being South 00°01'25" West along the Section line 279.97 feet and South 89°58'35" East 33.00 feet from the West Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°58'03" East 217.00 feet; thence South 00°01'25" West 2.98 feet; thence North 89°57'48" East 13.30 feet; thence South 00°01'25" West 24.02 feet; thence South 89°58'03" West 230.30 feet to said East right-of-way line; thence North 00°01'25" East along said East right-of-way line 27.00 feet to the point of beginning.

(Continued)

PARCEL 3:

A non-exclusive easement for ingress and egress purposes, appurtenant to Parcel 1, over the following described area:
Beginning at a point on the East right-of-way line of 1300 West Street, said point being South 00°01'25" West along the Section line 368.715 feet and South 89°58'35" East 33.00 feet from the West Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°55'10" East 233.779 feet; thence North 00°01'25" East 61.56 feet; thence South 89°58'03" West 3.48 feet; thence North 00°01'25" East 24.00 feet; thence North 89°58'03" East 36.03 feet; thence South 15°28'07" West 28.37 feet; thence South 00°01'25" West 108.99 feet; thence North 89°58'35" West 258.779 feet to said East right-of-way line of 1300 West Street; thence North 00°01'25" East along said East right-of-way line 50.32 feet to the point of beginning.

PARCEL 4:

A non-exclusive easement for a water line as established in that certain Termination Of Sewer Easement and Grant Of Water Line Easement recorded May 3, 2004 as Entry No. 9052100 in Book 8982 at Page 6733 of the Official Records, more particularly described as follows:

A strip of land 10.00 feet wide lying in the Southwest Quarter of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, lying 5.00 feet on each side of the following described centerline:

Beginning at a point on the North line of West Jordan Gateway Office Condominium Phase I, as recorded in the office of the Salt Lake County Recorder, which point is 407.38 feet South 00°01'25" West along the Section line and 206.22 feet North 89°35'22" East along an existing waterline to an existing valve and 18.11 feet North 01°22'48" East along an existing waterline from the West Quarter corner of said Section 2, and running thence North 01°22'48" East 34.53 feet along said waterline; thence North 23°24'53" East 73.24 feet along said waterline; thence North 67°10'00" East 3.00 feet along said waterline; thence North 90°00'00" East 23.99 feet along said waterline to the West line of said West Jordan Gateway Office Condominium Phase I and the point of ending of said centerline.

PARCEL 5:

A non-exclusive easement to construct, reconstruct, operate, repair, replace and maintain a surface monument or pylon sign and underground utility lines necessary for the operation of such sign appurtenant to Parcel 1 as established in that certain Grant Of Easement recorded October 22, 2001 as Entry No. 8036761 in Book 8514 at Page 2165 of the Official Records and more particularly described as follows:

Beginning at a point on the East right-of-way line of 1300 West Street,

(Continued)

said point being South 00°01'25" West along the Section line 367.830 feet and North 89°55'10" East 40.00 feet from the West Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence North 00°01'25" East along said East right-of-way line of 1300 West Street, 8.083 feet; thence North 89°55'10" East 10.000 feet; thence South 00°01'25" West 6.083 feet; thence North 89°55'10" East 211.302 feet; thence North 00°01'25" East 82.630 feet to the North boundary line of Grantor's Property; thence North 89°57'48" East along said North line, 2.000 feet to the Northeast corner of Grantor's property; thence South 00°01'25" West along the East line of Grantor's property; 84.628 feet; thence South 89°55'10" West 223.302 feet to the point of beginning.

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

14219398 B: 11479 P: 5919 Total Pages: 3
03/22/2024 02:11 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - SOUTH JORDAN
10808 S RIVER FRONT PKWY STE 1 SOUTH JORDAN, UT 840955961

Warranty Deed

(Limited Liability Company)

Salt Lake County	Tax ID No.	27-02-301-092
	PIN No.	14412
	Project No.	S-0209(35)10
	Parcel No.	0209:127

Niguel Partners, LLC, a California limited liability company, Grantor(s), hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to wit:

A parcel of land in fee, being part of an entire tract of property for the widening of the existing State Route 209 known as Project No. S-0209(35)10, situate in the NW1/4 SW1/4 of Section 2, T.3S., R.1W., S.L.B.&M. in Salt Lake County, State of Utah. The boundaries of said parcel of land are described as follows:

Beginning at the northwest corner of said entire tract in the southerly right of way line of the existing State Route 209, which corner is 250.00 feet N.89°58'03"E. along the quarter section line and 33.00 feet S.00°01'25"W. from the West Quarter Corner of said Section 2; and running thence N.89°58'03"E. 165.00 feet along said southerly right of way line to the northeast corner of said entire tract; thence S.00°01'25"W. 17.74 feet along the easterly boundary line of said entire tract to a line parallel with and 71.00 feet perpendicularly distant southerly from the control line of said project opposite engineer station 300+63.15; thence S.89°55'54"W. 126.15 feet along said parallel line to a point opposite engineer station 299+37.00; thence N.85°04'04"W. 39.00 feet to a point in the westerly boundary line of said entire tract 67.60 feet perpendicularly distant southerly from said control line opposite engineer station 298+98.15; thence N.00°01'25"E. 14.44 feet along said westerly boundary line to the point of beginning as

Continued on Page 2
LIMITED LIABILITY RW-01LL (5/24/2019)

PIN No. 14412
Project No. S-0209(35)10
Parcel No. 0209:127

shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of property contains 2,870 square feet or 0.066 acre in area.

(Note: Rotate all bearings in the above description 00°13'59" clockwise to obtain highway bearings.)

STATE OF California)
) ss.
COUNTY OF Orange)

Niguel Partners, LLC

By: Matthew Martin Bovee
Matthew Martin Bovee, manager/member

On this 21st day of March, in the year 2024 before me personally appeared _____
Matthew Martin Bovee, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me being duly sworn/affirmed, did say that he/she is the _____
manager/member of Niguel Partners, LLC, a California limited liability company and that said document was signed by him/her on behalf of said Niguel Partners, LLC, a California limited liability company, by Authority of its Operating Agreement.

Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On March 21st, 2024 before me, Zachary Scott Robertson, Notary Public
(insert name and title of the officer)

personally appeared Matthew Martin Bovee
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

