

14272675 B: 11509 P: 4006 Total Pages: 2
08/05/2024 01:43 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: OLD REPUBLIC TITLE (DRAPER)
11820 SOUTH STATE STREET, SUITDRAPER, UT 84020

MAIL TAX NOTICE TO GRANTEE:

MP&G LLC

11142 Eagle View Drive
Sandy, UT 84092

File Number: 2379909KB

WARRANTY DEED

John Butterfield and Toni Butterfield, Trustees of The Butterfield Family Trust
dated March 8th, 2023

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

MP&G LLC, a Utah limited liability company

GRANTEE

the following tract of land in Salt Lake County, State of Utah, to-wit

Beginning North 00°13'34" East 533 feet from the Southwest corner of Section 35, Township 3 South, Range 2 West, Salt Lake Meridian; thence North 00°13'34" East 113.58 feet; thence South 89°46'26" East 216.96 feet; thence North 00°13'34" East 153.40 feet; thence North 89°46'26" West 216.96 feet; thence North 00°13'34" East 126.86 feet; thence North 88°57'35" East 825 feet; thence South 00°13'34" West 24 feet; thence South 88°57'35" West 200.04 feet; thence South 00°13'34" West 448.81 feet; thence North 89°42'16" West 100.01 feet; thence North 00°13'34" East 64.40 feet; thence North 89°42'16" West 525 feet to the point of beginning.

LESS AND EXCEPTING therefrom those portions conveyed in that certain Quit Claim Deed, recorded September 27, 2021, as Entry No. 13783052, in Book 11244, at Page 6742, of the Official Records:

Beginning at a point being North 00°13'34" East, along the section line, 938.18 feet and East 624.45 feet from the southwest corner of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 88°57'35" East 200.60 feet; thence South 00°13'34" West 24.00 feet; thence South 88°57'35" West 200.56 feet; thence North 00°07'46" East 24.00 feet to the point of beginning.

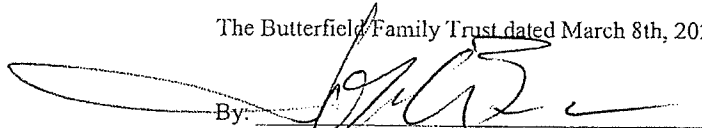
LESS AND EXCEPTING therefrom any portion lying within the bounds of a public street and/or right of way.

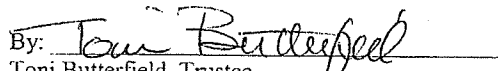
TAX ID NUMBER FOR PROPERTY: 26-35-351-064

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2024 and thereafter.

Effective as of this Aug 2, 2024

The Butterfield Family Trust dated March 8th, 2023

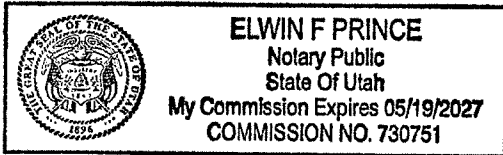
By: 
John Butterfield, Trustee


By: 
Toni Butterfield, Trustee

STATE OF: Utah

COUNTY OF: ~~Salt Lake~~ WASHINGTON

On this 2nd day of August, 2024, personally before me appeared John Butterfield and Toni Butterfield, who proven on the basis of satisfactory evidence are the Trustees of The Butterfield Family Trust dated March 8th, 2023, and that said document was signed by him/her on behalf of said trust by authority of the trust governing documents, and acknowledged to me that said trust executed the same.




Notary Public
Commission Expires:

Mail Recorded Deed & Tax Notice To:
MP&G LLC, a Utah limited liability company
11142 Eagle View Drive
Sandy, Utah 84092

14272727 B: 11509 P: 4191 Total Pages: 3
08/05/2024 02:30 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 177350-LKF

WARRANTY DEED

Lawrence D. Withers, Jr. and Holly L. Withers, Trustees, or their successors in trust, under the L With H Family Trust, dated May 31, 2023, and any amendments thereto,

GRANTOR(S), of Herriman, State of Utah, hereby Conveys and Warrants to

MP&G LLC, a Utah limited liability company,

GRANTEE(S), of Herriman, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO


TAX ID NO.: 26-35-351-066 (for reference purposes only)

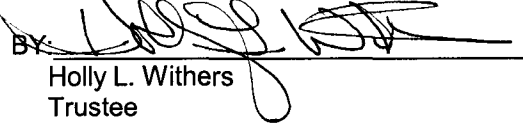
SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 1st day of August, 2024.

L With H Family Trust, dated May 31, 2023

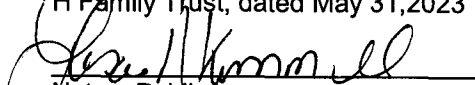
BY: 
Lawrence D. Withers, Jr.
Trustee

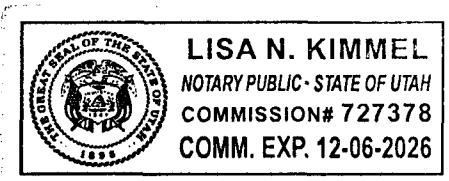
BY: 
Holly L. Withers
Trustee

STATE OF UTAH

COUNTY OF SALT LAKE

On this 1st day of August, 2024, before me, personally appeared Lawrence D. Withers, Jr. and Holly L. Withers, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that they executed the same as Trustees on behalf of the L With H Family Trust, dated May 31, 2023, and any amendments thereto.


Notary Public



**EXHIBIT A
PROPERTY DESCRIPTION**

BEGINNING AT THE NORTHEAST CORNER OF THE PRESTON BUTTERFIELD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°07'46" EAST, 176.44 FEET, THENCE SOUTH 89°46'26" EAST, 200.05 FEET; THENCE SOUTH 00°13'34" WEST, 176.68 FEET, TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, THENCE NORTH 89°42'16" WEST, 199.75 FEET TO THE POINT OF BEGINNING.

Tax Id No.: 26-35-351-066

Mail Recorded Deed & Tax Notice To:
MP&G LLC, a Utah limited liability company
11142 Eagle View Drive
Sandy, Utah 84092

14272728 B: 11509 P: 4194 Total Pages: 3
08/05/2024 02:31 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 175431-LKF

WARRANTY DEED

Michael B. Josephson and Jodel Josephson, as joint tenants,

GRANTOR(S), of Herriman, State of Utah, hereby Conveys and Warrants to

MP&G LLC, a Utah limited liability company,

GRANTEE(S), of Herriman, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

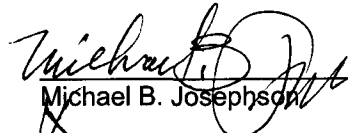

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 26-35-351-037 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

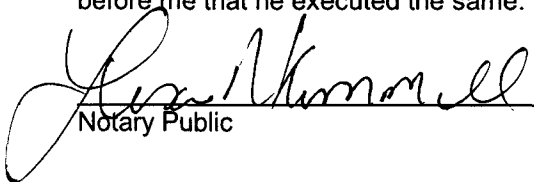
Dated this 30th day of July, 2024.

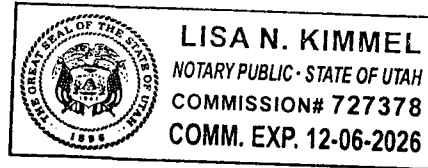

Michael B. Josephson

Jodel Josephson

STATE OF UTAH

COUNTY OF SALT LAKE

On this 30th day of July 2024, before me, personally appeared Michael B. Josephson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.

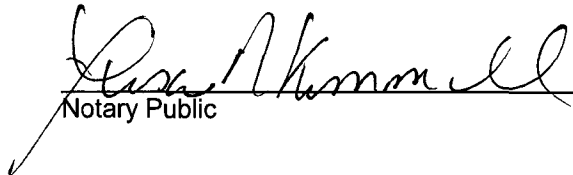

Notary Public

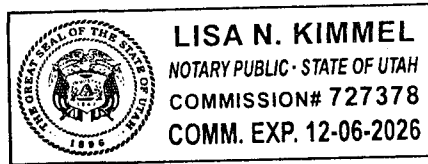


STATE OF UTAH

COUNTY OF SALT LAKE

On this 30th day of July 2024, before me, personally appeared Jodel Josephson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that she executed the same.


Notary Public



**EXHIBIT A
PROPERTY DESCRIPTION**

BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°42'16" EAST, 308.02 FEET; 2) SOUTH 00°13'34" WEST, 100.00 FEET; 3) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.

Tax Id No.: 26-35-351-037

Mail Recorded Deed & Tax Notice To:
MP&G LLC, a Utah limited liability company
11142 Eagle View Drive
Sandy, Utah 84092

14272729 B: 11509 P: 4197 Total Pages: 3
08/05/2024 02:31 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 175148-LKF

WARRANTY DEED

Colton K. Dansie and Vanessa R. Dansie, joint tenants,

GRANTOR(S), of Herriman, State of Utah, hereby Conveys and Warrants to

MP&G LLC, a Utah limited liability company,

GRANTEE(S), of Herriman, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:


See Attached Exhibit "A"

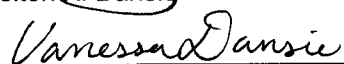
TAX ID NO.: 26-35-351-044 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 31st day of July, 2024.



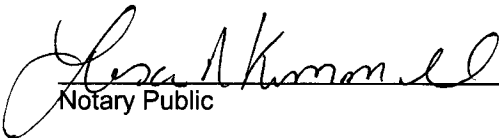
Colton K. Dansie


Vanessa R. Dansie

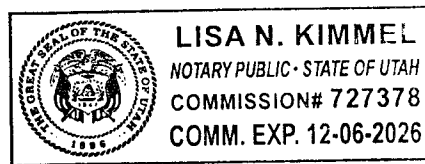
STATE OF UTAH

COUNTY OF SALT LAKE

On this 31st day of July, 2024, before me, personally appeared Colton K. Dansie, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.



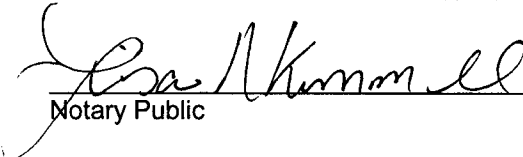
Notary Public



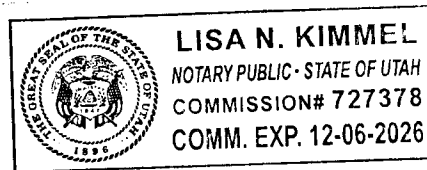
STATE OF UTAH

COUNTY OF SALT LAKE

On this 31st day of July, 2024, before me, personally appeared Vanessa R. Dansie, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that she executed the same.



Notary Public



**EXHIBIT A
PROPERTY DESCRIPTION**

BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 799.98 FEET AND SOUTH 89°46'26" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°46'26" EAST, 183.98 FEET; THENCE SOUTH 00°13'34" WEST, 45.00 FEET; THENCE NORTH 89°46'26" WEST, 163.98 FEET; THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD; THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 65.00 FEET; TO THE POINT OF BEGINNING.

Tax Id No.: 26-35-351-044