

13229103
3/30/2020 9:05:00 AM \$40.00
Book - 10917 Pg - 5867-5868
RASHELLE HOBBS
Recorder, Salt Lake County, UT
YORK HOWELL & GUYMON
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING, RETURN TO:

David R. York, Esq., CPA
York Howell & Guymon, Attorneys at Law
10610 South Jordan Gateway, Suite 200
South Jordan, Utah 84095
Telephone: (801) 527-1040

Grantee Address:

4100 South 500 West
Salt Lake City, Utah 84115

Parcel # 15-36-351-014

Warranty Deed

James H. Clark & Son, Inc., Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to **JHC Real Estate LLC**, a Utah limited liability company, Grantee, of Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable consideration the following described real property in Salt Lake County, State of Utah:

BEGINNING AT A POINT SOUTH 00 08'41" EAST 407.88 FEET AND NORTH 89 45'06" WEST 600.00 FEET FROM THE NORTHEAST CORNER OF LOT 12, BLOCK 12, 10 ACRE PLAT "A" AREA REFERENCE PLAT, RUNNING THENCE SOUTH 00 08'24" EAST 163.94 FEET; THENCE SOUTH 89 57'05" WEST 118.82 FEET ALONG SECTION LINE; THENCE SOUTH 00 05'27" EAST 75.00 FEET; THENCE SOUTH 89 55' WEST 620.56 FEET; THENCE NORTH 00 05'37" WEST 75.00 FEET ALONG SECTION LINE TO A POINT WHICH IS ALSO THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00 02'30" WEST 164.77 FEET ALONG SECTION LINE; THENCE EAST 678.14 FEET; THENCE SOUTH 89 48'20" EAST 61.19 FEET TO THE POINT OF BEGINNING.

CONTAINS: 3,900 ACRES, MORE OR LESS (AS DESCRIBED).

WITNESS the hand of said Grantor as of the 25th day of March, 2020.

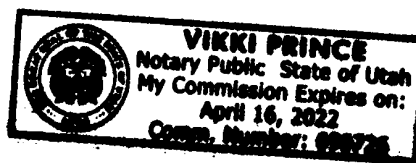
JAMES H. CLARK & SON, INC.,
a Utah corporation

Greg McCandless
By: Greg McCandless, its President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 25th day of March, 2020, personally appeared before me **Greg McCandless, as President of James H. Clark & Son, Inc.**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Vikki Prince
Notary Public
Residing at: Salt Lake County, Utah



13229104
3/30/2020 9:05:00 AM \$40.00
Book - 10917 Pg - 5869-5871
RASHELLE HOBBS
Recorder, Salt Lake County, UT
YORK HOWELL & GUYMON
BY: eCASH, DEPUTY - EF 3 P.

AFTER RECORDING, RETURN TO:

David R. York, Esq., CPA
York Howell & Guymon, Attorneys at Law
10610 South Jordan Gateway, Suite 200
South Jordan, Utah 84095
Telephone: (801) 527-1040

Grantee Address:

4100 South 500 West
Salt Lake City, Utah 84115

Parcel # 21-01-101-017

Warranty Deed

James H. Clark & Son, Inc., a Utah corporation, Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to JHC Real Estate LLC, a Utah limited liability company, Grantee, of Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable consideration the following described real property in Salt Lake County, State of Utah:

BEGINNING at the Northwest corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence along the Section line North 89°55' East 620.56 feet; thence South 00°05'27" East 75.00; thence South 89°55' West 620.56 feet; thence North 00°05'37" West 75.00 feet to the point of BEGINNING.

SUBJECT TO the Declaration of Easement shown on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS the hand of said Grantor as of the 25th day of March, 2020.

JAMES H. CLARK & SON, INC.,
a Utah corporation

Greg McCandless
By: Greg McCandless, its President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 25th day of March, 2020, personally appeared before me **Greg McCandless, as President of James H. Clark & Son, Inc.**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Vikki Prince
Notary Public
Residing at: Salt Lake County, Utah

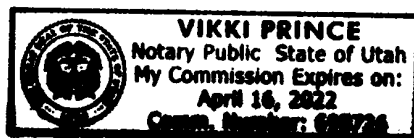


EXHIBIT "A"

DECLARATION OF EASEMENT

This is a Declaration of Easement by the Salt Lake County Cottonwood Sanitary District ("DECLARANT") over the following described property located in Salt Lake County, State of Utah:

BEGINNING at the Northwest corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence along the Section line North 89°55' East 620.56 ft.; thence South 00°05'27" East 75.00 ft.; thence South 89°55' West 620.56 ft.; thence North 00°05'37" West 75.00 ft. more or less to the POINT OF BEGINNING.

The declarant hereby established an easement for a sanitary sewer line fifteen feet (15") in width, 7.5 feet each side of the following described centerline:

BEGINNING at a point South 00°05'287" East 7.5 feet from the Northwest corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°55'00" East 620.56 ft. to a point on a property line;

and a sanitary sewer easement 25 feet wide; 12.5 feet on each side of the following described centerline: BEGINNING at a point North 89°55'00" East 12.5 ft. from the Northwest corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°05'37" East 80 feet to a point on the declarant's property.

The declarant reserves the right of ingress and egress over and through the easements described above and to all facilities owned by the declarant in each of the easements described above for the purpose of the operation and maintenance of the sanitary sewer.

13230729
3/31/2020 11:16:00 AM \$40.00
Book - 10919 Pg - 220-221
RASHELLE HOBBS
Recorder, Salt Lake County, UT
YORK HOWELL & GUYMON
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING, RETURN TO:

David R. York, Esq., CPA
York Howell & Guymon, Attorneys at Law
10610 South Jordan Gateway, Suite 200
South Jordan, Utah 84095
Telephone: (801) 527-1040

Grantee Address:

4100 South 500 West
Salt Lake City, Utah 84115

Parcel # 21-01-101-019

Warranty Deed

James H. Clark & Son, Inc., Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to **JHC Real Estate LLC**, a Utah limited liability company, Grantee, of Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable consideration the following described real property in Salt Lake County, State of Utah:

BEGINNING at a point which is S. 00°05'37" East 75 feet from the Northwest corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°55' East 620.56 feet; thence South 00°5'37" East 100 feet; thence South 89°55' West 620.56 feet; thence North 00°5'37" West 100 feet more or less to the POINT OF BEGINNING.

Subject to easements, restrictions, reservations, and rights of way appearing of record and general property taxes.

WITNESS the hand of said Grantor as of the 25th day of March, 2020.

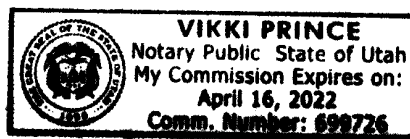
JAMES H. CLARK & SON, INC.,
a Utah corporation

Greg A. McCandless
By: Greg McCandless, its President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

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Vikki Prince
Notary Public
Residing at: Salt Lake County, Utah



Commission number: 699726

13230747
3/31/2020 11:20:00 AM \$40.00
Book - 10919 Pg - 341-342
RASHELLE HOBBS
Recorder, Salt Lake County, UT
YORK HOWELL & GUYMON
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING, RETURN TO:

David R. York, Esq., CPA
York Howell & Guymon, Attorneys at Law
10610 South Jordan Gateway, Suite 200
South Jordan, Utah 84095
Telephone: (801) 527-1040

Grantee Address:

4100 South 500 West
Salt Lake City, Utah 84115

Parcel # 21-01-101-021

Warranty Deed

James H. Clark & Son, Inc., Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to **JHC Real Estate LLC**, a Utah limited liability company, Grantee, of Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable consideration the following described real property in Salt Lake County, State of Utah:

Beginning at a point South 00 degrees, 05'37" East 175 Feet from the Northwest Corner of Section 1, T.2 S., R.1 W., Salt Lake Base and Meridian and running thence North 89 degrees 55' East 620.56 feet, thence South 00 degrees 05'37" East 312.27 feet, thence South 89 degrees, 55' West 620.56 feet, thence North 00 degrees 05'37" West 312.27 feet to the point of beginning.

WITNESS the hand of said Grantor as of the 25th day of March, 2020.

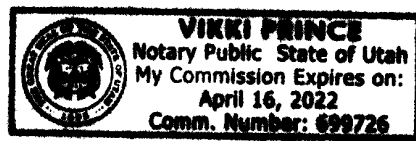
JAMES H. CLARK & SON, INC.,
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