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02 JULY 92 11:53 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
BACKMAN-STEWART TITLE SERVICES  
REC BY: REBECCA GRAY , DEPUTY

WHEN RECORDED, MAIL TO:  
DOUGLAS & JULIE MACKAY  
1388 EAST 12900 SOUTH  
DRAPER, UTAH 84020

ORDER NO. 92038392

QUIT-CLAIM DEED

DOUG MACKAY and JULIE D. MACKAY, Grantors, State of Utah, hereby Quit-Claims to DOUGLAS S. MACKAY and JULIE D. MACKAY, husband and wife, as joint tenants, as Grantees, of the State of Utah, for the sum of Ten and No/100 Dollars, and for other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah:

(SEE ATTACHED LEGAL DESCRIPTION)

DATED this 1 day of JULY, 1992.

Doug Mackay  
DOUG MACKAY

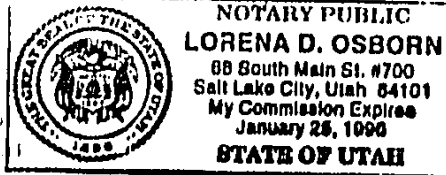
Julie D. Mackay  
JULIE D. MACKAY

STATE OF UTAH )  
                          ) *ISS.*  
COUNTY OF SALT LAKE )

On the 1st day of JULY, 1992, personally appeared before me DOUG MACKAY and JULIE D. MACKAY, the signers of the within instrument who duly acknowledged to me that he executed the same.

Lorena D. Osborn  
NOTARY PUBLIC

My commission expires: 1/25/96  
Residing at: Salt Lake City, UT



BK 6481 PC 0891

A parcel of ground located in the Northwest quarter of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and more particularly described as follows:

BEGINNING at a point which is North 0 deg. 07'25" East 554.068 feet and South 89 deg. 52'35" East 618.00 feet from the West quarter corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 89 deg. 06'11" East 139.95 feet; thence South 0 deg. 58'29" West 250.82 feet; thence North 88 deg. 21'34" West 136.33 feet; thence North 0 deg. 07'25" East 249.068 feet to the point of BEGINNING.

SUBJECT TO the reservation of the following:

A 25-foot wide Right of Way for ingress and egress over, across and upon the following tract of ground:

BEGINNING at a point which is North 0 deg. 07'25" East 826.15 feet and South 89 deg. 52'35" East 618.00 feet from said West quarter corner of said Section 33; and running thence South 89 deg. 52'35" East 25.00 feet; thence South 0 deg. 07'25" West 272.08 feet; thence North 89 deg. 52'35" West 25.00 feet; thence North 0 deg. 07'25" East 272.08 feet to the point of BEGINNING.

TOGETHER WITH:

A 25-foot wide right of way for ingress and egress over, across and upon the following tract of ground:

Beginning at a point on the South line of a 20-foot county road which is North 0 deg. 07'25" East 839.15 feet and South 89 deg. 52'35" East 618.00 feet from said West quarter corner of said Section 33; and running thence South 89 deg. 52'35" East 25.00 feet; thence South 0 deg. 07'25" West 285.082 feet; thence North 89 deg. 52'35" West 25.00 feet; thence North 0 deg. 07'25" East 285.082 feet to the point of beginning.

BK6481PG0892

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail tax notice to Douglas S. Mackay Address 1388 E. 12900 S. Draper UT

6530858

# QUIT-CLAIM DEED

Den McCormick Family Partnership, a Utah Limited Partnership grantor of Draper, County of Salt Lake, State of Utah, hereby QUIT-CLAIM(s) to Douglas S. and Julie D. Mackay grantee of Draper, County of Salt Lake, State of Utah for the sum of Ten and no/100 DOLLARS, the following described tract(s) of land in Salt Lake County, State of Utah

Beginning at a point which is North 00°07'25" East, 314.922 feet and South 89°52'35" East, 617.322 feet from the West Quarter Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North, 9.91 feet; thence East 137.26 feet; thence South 00°58'29" West, 11.87 feet; thence North 89°10'51" West, 137.08 feet to the point of beginning.

Contains: 1494 Square Feet  
0.034 acres

WITNESS the hand of said grantor(s), this \_\_\_\_\_ day of \_\_\_\_\_, A.D. one thousand nine hundred and \_\_\_\_\_

Signed in the presence of \_\_\_\_\_ } Ronald A. McCormick, Justice/Sec. of Ct.  
\_\_\_\_\_ } Margaret McCormick, Justice/Sec. of Ct.  
\_\_\_\_\_ }

STATE OF UTAH, }  
County of Salt Lake } ss.  
On the 12 day of Nov A.D. one  
thousand nine hundred and 96 personally appeared before me Ronald A. McCormick  
and Margaret McCormick,  
the signer of the foregoing instrument, who duly acknowledge to me that they executed the  
same.

My commission expires  
3/18/97

Address: 12300 S 903 E  
Draper, Utah, 84020

NOTARY PUBLIC  
LORENE CHILDS  
003 East 12300 South  
Draper, Utah 84020  
My Commission Expires  
March 18, 1997  
STATE OF UTAH

BK 7559PG 1331

6530858  
12/18/96 2:02 PM 10.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
DON MC CORMICK FAMILY PTR  
1354 E 12900 S  
DRAPER UT 84020  
REC BY:V ASHBY DEPUTY - NI

BK7559PG1332