

Mail Tax notice to:  
Grantee  
84 West 4800 South Suite 300  
Murray, UT 84107  
File No.: ET10179  
Tax ID No.: 16-32-328-005

14010587 B: 11369 P: 8678 Total Pages: 2  
09/02/2022 01:23 PM By: ggasca Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: METRO EXPERIENCE TITLE  
345 E BROADWAYSALT LAKE CITY, UT 841112604

## **WARRANTY DEED**

**Rebecca S. Russell aka Rebecca Russell**

**GRANTOR** of Farmington, State of Utah, hereby **CONVEYS** and **WARRANTS TO**:

**Aberlour, LLC, a Utah Limited Liability Company,**

**GRANTEE** of Murray, State of Utah for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract of land in Salt Lake County, State of Utah:

**Parcel 1:**


**Commencing 506 feet East from the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 164 feet; thence East 83.14 feet; thence South 164 feet; thence West 83.14 feet to be beginning.**

**Parcel 1A:**

**Together with a 30 foot right of way over the following described property: Beginning 163.7 feet North of the Southwest corner of said Lot 3 and running North 30 feet; thence East 589.14 feet; thence South 30 feet; thence West 589.14 feet to the place of beginning.**

**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

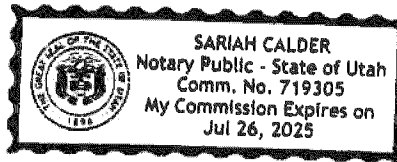
WITNESS, the hand(s) of said grantor(s), 1st day of September, 2022.

  
\_\_\_\_\_  
Rebecca S. Russell

State of Utah, County of Davis )ss:

On this date, September 1, 2022, personally appeared before me Rebecca S. Russell, the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.

  
\_\_\_\_\_  
Notary Public



Mail Tax notice to:  
Grantee  
84 West 4800 South, Suite 300  
Murray, UT 84107  
File No.: MA15304  
Tax ID No.: 16-32-328-004

14021761 B: 11375 P: 3189 Total Pages: 2  
09/27/2022 10:36 AM By: kkennington Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: METRO NATIONAL TITLE ASSOCIATES  
345 EAST BROADWAYSALT LAKE CITY, UT 84111

## WARRANTY DEED

**Nicholas M. Mingo**

**GRANTOR** of Murray, State of Utah, hereby **CONVEYS** and **WARRANTS TO:**

**Aberlour, LLC, a Utah limited liability company**

**GRANTEE** of Murray, State of Utah for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract(s) of land in Salt Lake County, State of Utah:

**Parcel 1:**

**Beginning 356.0 feet East at the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 165.0 feet; thence East 100.00 feet; thence South 164.0 feet; thence West 100.0 feet to the place of beginning.**

**Also: Beginning 456.0 feet East of the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 164.0 feet; thence East 50.0 feet; thence South 164.0 feet; thence West 50.0 feet to the place of beginning.**

**Less and Excepting: Beginning at a point 356.0 feet East and North 164.0 feet from the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 1.0 foot; thence East 100.0 feet; thence South 1.0 foot; thence West 100.0 feet to the point of beginning.**

**Parcel 1A:**


**Together with a 30 foot right of way over the following described property: Beginning 164.0 feet North of the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 30.0 feet; thence East 759.0 feet; thence South 30.0 feet; thence West 759.0 feet to the place of beginning.**

**COURTESY RECORDING**

This document is being recorded solely as a Courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE ASSOCIATES hereby expressly disclaims any responsibility or liability to the accuracy of the content thereof.

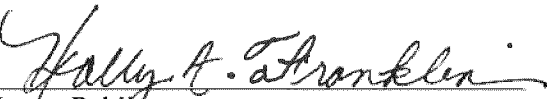
**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

**WITNESS,** the hand(s) of said Grantor, this 12th day of September, 2022.

  
\_\_\_\_\_  
Nicholas M. Mingo

State of Utah, County of SALT LAKE )ss:

On this date, September 26, 2022, personally appeared before me Nicholas M. Mingo, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public

