

WHEN RECORDED, MAIL TO:

McDonald's Corporation
One McDonald's Plaza
Oak Brook, Illinois 60060

RETURNED

FEB 17 1989

350095 BK 1279 PG 201
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1989 FEB 17 1:26 PM FEE 7.00 DEP REC

REC'D FOR SURETY TITLE AGENCY

✓ SW-22-41-1W

Space Above for Recorder's Use

WARRANTY DEED

RODNEY B. MORGAN, grantor

of _____, County of _____, State of Utah,

hereby CONVEY and WARRANT to

McDONALD'S CORPORATION, A Delaware Corporation

, grantee

of _____, County of _____, State of Utah

for the sum of TEN DOLLARS and other good and valuable consideration*** ~~DOLLARS~~

the following described tract of land in Davis County, State of Utah, to-wit:

11-3.30

Beginning North 69.8 feet and North 67°45' East 969.9 feet from the South West Corner of Section 22, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 69°39' East; thence 217.8 feet; thence North 20°25' West 200 feet; thence South 69°35' West 217 feet; thence South 20°25' East 200 feet, more or less, to the point of beginning.

Subject to the lien of the general property taxes after January 1, 1989.

Subject to any assessments which may hereafter accrue in favor of Weber Basin Water District and North Davis Sewer District.

WITNESS the hand of said grantor, this 16th day of February, 19 89

Signed in the presence of

Rodney B. Morgan

STATE OF UTAH,
County of Salt Lake } ss.

On the Sixteenth day of February
personally appeared before me Rodney B. Morgan

the signer of the above instrument, who duly acknowledged to me that he executed the same.

William A. ...
Notary Public

My commission expires 1-7-91 Residing in SCC, Utah

RETURNED

FEB 17 1989 850098 BK 1279 PG 205
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1989 FEB 17 1:28 PM FEE 7.00 DEP MEC
REC'D FOR SURETY TITLE AGENCY

WARRANTY DEED

SW-22-47-1W

WAD, a Utah General Partnership, GRANTOR, hereby CONVEYS and WARRANTS to McDONALD'S CORPORATION, a Delaware Corporation, GRANTEE, for the sum of TEN DOLLARS and other good and valuable considerations, the following described tract of land in Davis County, State of Utah:

11-3-77

Beginning at a point North 1515.36 feet and East 235.34 feet and South 16°32' East 1057.80 feet along the East line of SKYLINE ADDITION #5 SUBDIVISION AND VIEW HEIGHTS SUBDIVISION to a point Northwestery 200 feet from the North line of Gentile Street and North 69°26'37" East 519.50 feet from the Southwest corner of Section 22, Township 4 South, Range 1 West, Salt Lake Meridian, and running thence South 20°33'23" East 200 feet to the North line of Gentile Street; thence North 69°26'37" East 72.25 feet along said street to the West line of Fairfield Road; thence North 21°41'43" West 50.62 feet along said road to a point on a 1105.92 foot radius curve to the left; thence along said curve Northwestery 150.08 feet; thence South 69°26'37" West 58.10 feet to the place of beginning.

Subject to the lien of the general property taxes after January 1, 1989.

Subjct to any assessments which may hereafter accrue in favor of Weber Basin Water District and North Davis Sewer District.

In Witness Whereof, the Grantor has caused its partnership name to be hereunto affixed by its duly authorized partners, this 16th day of February, 1989.

WAD, a Utah General Partnership

By [Signature]
Rlynn Anderson, General Partner

By [Signature]
Richard K. Dillard, General Partner

By [Signature]
William F. Wood, General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE)ss

On the 16th day of February, 1989, peraonally appeared before me Rlynn Anderson, Richard K. Dillard and William F. Wood, who being duly sworn by me, did say, (each) for himself, that they are the General Partners of WAD, a Utah General Partnership, and that the within and foregoing instrument was signed in behalf of said General Partnership by authority of its Partnership Agreement and said Rlynn Anderson, Richard K. Dillard and William F. Wood (each) duly acknowledged to me that said General Partnership executed the same.

[Signature]
Notary Public

My Commission Expires April 15, 1991

My Commission Expires: _____ Residing at: _____

