

WHEN RECORDED MAIL TO:
Joshua Jensen
177 E. Antelope Dr #B
Layton UT 84041

2827524
BK 6118 PG 599

E 2827524 B 6118 P 599-600
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/7/2014 3:43:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR ASPEN TITLE INSURANCE

QUIT CLAIM DEED

GREGLAND INVESTMENTS PARTNERSHIP,
of Layton, County of Davis, State of Utah, grantor(s)

hereby QUIT-CLAIM to

JOSHUA JENSEN,
of Layton, County of Davis, State of Utah grantee(s),

for the sum of TEN DOLLARS NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following tract of land in DAVIS County State of UTAH, to-wit

See Attached Exhibit A

09-053-0018
WITNESS, the hand of said grantor(s), this 6 day of October, 2014.

Signed in the presence of

GREGLAND INVESTMENTS PARTNERSHIP

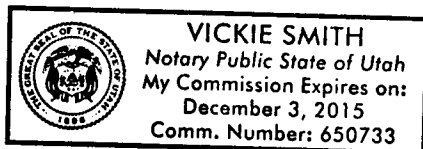
Cynthia Gregerson Cima
By Cynthia Gregerson Cima, partner
aka Cynthia Cima

STATE OF UTAH)
)ss.
COUNTY OF DAVIS

On the 6 day of October, 2014, personally appeared before me *Cynthia Cima aka* Cynthia Gregerson Cima, Partner GREGLAND INVESTMENTS PARTNERSHIP and, the signer(s) of the foregoing instrument, who duly acknowledged to me that (he, she, they) executed the same.

[Signature]

Notary Public
My commission expires: *12-3-15*
Residing at: *Butte UT*



ORDER NUMBER: D22579

EXHIBIT "A"

PARCEL 2:

BEGINNING ON AN ANGLE CORNER OF HIDDEN HOLLOW UNIT NO. 1, AT A POINT SOUTH 89°54'30" WEST 180.20 FEET AND NORTH 0°09'10" EAST 217.21 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 0°09'10" EAST 853 FEET, THENCE NORTH 75°09'10" EAST 40 FEET, THENCE NORTH 50°52'28" EAST 149 FEET, THENCE NORTH 12°01'08" EAST 160 FEET, THENCE SOUTH 77°46'30" EAST 213 FEET, THENCE SOUTH 37°25'34" WEST 93.94 FEET, THENCE SOUTH 8°58'00" EAST 170 FEET, THENCE SOUTH 62°23'14" EAST 90.16 FEET, THENCE SOUTH 46°41'04" WEST 115.83 FEET AND SOUTH 19°24'08" WEST 50.47 FEET AND SOUTH 7°02'28" EAST 220.12 FEET AND SOUTH 11°37'25" WEST 88.51 FEET AND SOUTH 46°52'34" WEST 76.96 FEET AND SOUTH 60°44'41" WEST 113.11 FEET AND SOUTH 55°34'10" WEST 145.64 FEET AND SOUTH 13°24'05" WEST 101.88 FEET AND SOUTH 42°08'16" WEST 84.69 FEET TO THE POINT OF BEGINNING.

D22579

WHEN RECORDED MAIL TO:
JOSHUA JENSEN
177 E Antelope Dr Suite B
Layton UT 84041

WARRANTY DEED

GREGLAND INVESTMENTS PARTNERSHIP

Grantor,

of NORTH SALT LAKE, County of DAVIS, State of UTAH
hereby CONVEY and WARRANT to

JOSHUA JENSEN

Grantee,

of LAYTON, County of DAVIS, State of UTAH, for the sum of TEN DOLLARS AND NO/100 and other good
and valuable consideration, the following tract of land in the County of , State of , to-wit

See Attached Exhibit "A"

¹⁰⁻⁰⁰¹⁻⁰⁰⁰¹
09-053-0021, ~~10-001-0001~~, 09-157-0001, 09-157-0002, 09-157-0003, 09-157-0004, ~~09-053-0018~~

WITNESS the hand of said grantor, this 6 day of October, 2014

PARTNERSHIP

GREGLAND INVESTMENTS

Cynthia Gregerson Cima
By: Cynthia Gregerson Cima, Partner
aka Cynthia Cima

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

Cynthia Cima AKA

On the 6 day of October, 2014, personally appeared before me Cynthia Gregerson Cima, Partner of
GREGLAND INVESTMENTS PARTNERSHIP, the signer(s) of the within instrument, who duly acknowledged
to me that they executed the same.

[Signature]

Notary Public

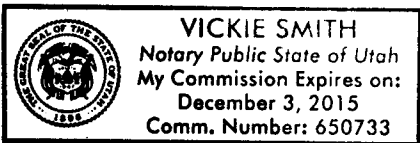


Exhibit "A"
(Legal Description)

Parcel 1:

Beginning at a point on the West right-of-way line of 1450 East Street, which point is North 0°09'29" East 1272.54 feet and South 89°50'31" East 283.62 feet from the Southwest corner of the Southeast Quarter of Section 10, Township 4 North, Range 1 West, Salt Lake Meridian, and running thence along the West line of said street and the arc of a 230.0 foot radius curve to the left for a distance of 100.36 feet; thence South 81°06'51" West 95.39 feet to the point of tangency with a 210.0 foot radius curve to the left; thence along the arc of said curve 38.87 feet; thence North 8°58' West 56.86 feet; thence North 37°25'34" East 93.94 feet, more or less, to the South line of Country Hollow Subdivision; thence South 77°46'30" East 70 feet to the point of beginning.

Parcel 3:

All of Units 1, 2, 3 and 4, contained within Hidden Hideaway, Phase 1, a Condominium Project, as the same is identified in the recorded Survey Map recorded in Davis County, Utah, as Entry No. 772508, in Book 1144, Page 131, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of Hidden Hideaway Phase 1, a Condominium project recorded in Davis County, Utah, February 11, 1987, as Entry No. 772509, in Book 1144, at Page 132.

Together with the undivided ownership interest in said condominium project's common areas and facilities which is appurtenant to said unit, and the non-exclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and map may hereafter be amended or supplemented, and the Utah Condominium Ownership Act.

Parcel 4:

Beginning at a point South 89°54'30" West 221.52 feet along Section Line from the North 1/4 corner of Section 15, Township 4 North, Range 1 West, Salt Lake Meridian; thence South 89°54'30" West 970.83 feet along the Section Line; thence Westerly 43.49 feet along the arc of a 100 foot radius curve to the left; thence Westerly 25.22 feet along the arc of a 58 foot radius curve to the right; thence South 89°54'30" West 12.53 feet to the Easterly line of Church Street; thence North 33°50'14" East 22.44 feet to the Section Line; thence North 23°21'37" East 8.99 feet to a fence line as established by Boundary Line Agreement; thence along said fence line North 89°03'14" East 664.15 feet; thence South 89°13'26" East 388.10 feet to the point of beginning.

RETURNED
NOV 13 2015

2904936
BK 6393 PG 1422

D22579

E 2904936 B 6393 P 1422
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/13/2015 04:31 PM
FEE \$10.00 Pgs: 1
DEP RTT REC'D FOR JOSHUA JENSEN

WHEN RECORDED MAIL TO:
JOSHUA JENSEN
177 East Antelope Dr., #B
Layton, UT 84041

WARRANTY DEED

HIDDEN HIDEAWAY CONDO MANAGEMENT COMMITTEE

Grantor,

of Layton, County of Davis, State of Utah
hereby CONVEY and WARRANT to

JOSHUA JENSEN

Grantee,

of Layton, County of Davis, State of Utah, for the sum of TEN DOLLARS AND NO/100 and other good and valuable consideration, the following tract of land in the County of Davis, State of Utah, to-wit

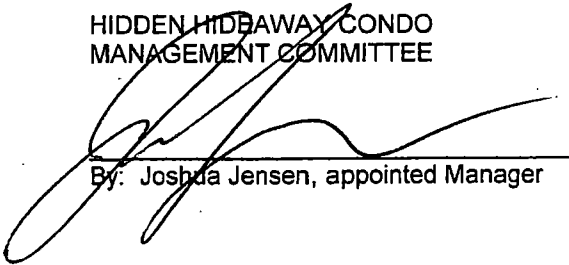
COMMON AREA AND STREETS IN HIDDEN HIDEAWAY CONDO PHASE 1

09-157-0005

13th DAY OF NOVEMBER, 2015

WITNESS the hand of said grantor, this ~~6 day of October, 2014~~

HIDDEN HIDEAWAY CONDO
MANAGEMENT COMMITTEE



By: Joshua Jensen, appointed Manager

STATE OF UTAH)
) :ss
COUNTY OF DAVIS)

13 Day of Nov. 2015

On the ~~6 day of October, 2014~~, personally appeared before me Joshua Jensen, appointed Manager of HIDDEN HIDEAWAY CONDO MANAGEMENT COMMITTEE, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Nita Millard

Notary Public

