09-113-0015

Mail tax notice to:

w17732

Grantee

E# 1226974 BK1664 PG1057 DOUG CROFTS, WEBER COUNTY RECORDER
20-MAY-93 353 PM FEE \$10.00 DEP MH
Address: 135 28TH NOUNTAIN-VIEW\_TITLE

OGDEN, UTAH

WARRANTY DEED

PLATTEDUM VERIFIED ENTERED MICROFILMED

WILLIAM A. DOUGHERTY AND DELPHIA R. THOMAS AS TRUSTEE OF THE DELPHIA R. THOMAS TRUST DATED NOVEMBER 4, 1982 grantor of ROY County of WEBER , State of UTAH hereby CONVEY and WARRANT to

GOLDENWEST CREDIT UNION

grantee

147 26TH STREET, OGDEN, UTAH for the sum of (\$10.00) Ten Dollars and other good and valuable consideration the following described tract of land in WEBER State of Utah:

County,

PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER SECTION, 990 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH 183 FEET; THENCE WEST 99 FEET; THENCE NORTH 183 FEET; THENCE EAST 99 FEET TO THE PLACE OF BEGINNING. EXCEPTING THE NORTH 2 RODS THEREOF WITHIN RIGHT OF WAY OF COUNTY ROAD.

Subject to easements, restrictions a	nd rights of way of record.	
WITNESS, the hands of said grantors,	this 19 day of MAY ,	A.D. 1993
Signed in the presence of	WILLIAM DOUGHERTY Strong he	
	DELPHIA R. THOMAS, AS TRUSTE	•

STATE OF UTAH

COUNTY OF WEBER

On the 19 day of MAY , A.D. 1993, personally appeared before me WILLIAM A. DOUGHERTY AND DELPHIA R. THOMAS AS TRUSTEE OF THE DELPHIA R. THOMAS TRUST DATED NOVEMBER 4, 1982 the signer of the within instrument, who dalk acknowledge executed the same.

House the second second second second second second

Notary Fubile residing at: commission expires: Mail tax notice to: Grantee Address: 147 26th STREET OGDEN, UTAH

WARRANTY DEED

ARLYS B. SALAS AND LINDA S. GOOCH

hereby CONVEY and WARRANT to , State of UTAH

GOLDENWEST CREDIT UNION

grantee

147 26th STREET, OGDEN, UTAH for the sum of (\$10.00) Ten Dollars and other good and valuable consideration the following described tract of land in WEBER State of Utah:

County,

PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 1089 FEET WEST OF THE NORTHEAST CORNER OF SECTION 23 AND RUNNING THENCE SOUTH 202 FEET; THENCE WEST 66 FEET; THENCE NORTH 202 FEET; THENCE EAST 66 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE DEDICATED BOUNDARIES OF 5600 SOUTH STREET.

Subject to easements, restrictions and rights of way of record. WITNESS, the hands of said grantors, this 19 day of MAY , A.D. 1993 Signed in the presence of 09 - 113 - 0010

> MICROFILMED [] E# 1227008 BK1664 PG1164 DOUG CROFTS, WEBER COUNTY RECORDER 20-MAY-93 444 PM FEE \$10.00 DEP MH REC FOR: MOUNTAIN\_VIEW\_TITLE

PLATTERLY

VERIFIED DATE

STATE OF UTAH

COUNTY OF WEBER

MICHAEL L. HENDRY

The state of the s

On the 19 day of MAY , A.D. 1993, personally appeared before me ARLYS B. SALAS AND LINDA S. GOOCH

the signer of the within instrument, who duly acknowledged executed the same.

> Notaty Public residing at:

commission expires:

Address: 147 26TH STREET Mail tax notice to: OGDEN, UTAH

WARRANTY DEED

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CLYDE STANLEY AND GRETA STANLEY, TRUSTEES OF THE CLYDE STANLEY AND GRETA STANLEY FAMILY LIVING TRUST , County of WEBER grantor of ROY , State of UTAH hereby CONVEY and WARRANT to

GOLDENWEST CREDIT UNION

grantee

of 147 26TH STREET, OGDEN, UTAH for the sum of (\$10.00) Ten Dollars and other good and valuable consideration the following described tract of land in WEBER State of Utah:

County,

PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 990 FEET WEST AND 183 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 23 AND RUNNING THENCE SOUTH 107 FEET; THENCE WEST 99 FEET; THENCE NORTH 107 FEET; THENCE EAST 99 FEET TO THE POINT OF BEGINNING.

PLATTED ZE VERIFIED L

E# 1227067 BK1864 PG1 281
DOUG CROFTS, WEBER COUNTY RECORDER
21-MAY-93 1018 AM FEE \$10.00 DEP MH REC FOR: MOUNTAIN\_VIEW\_TITLE

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 19

, A.D. 1993

Signed in the presence of

TRUSTEE

STATE OF UTAH

COUNTY OF WEBER

On the 19 day of MAY , A.D. 1993, personally appeared before me CLYDE STANLEY AND GRETA STANLEY, TRUSTEES OF THE CLYDE STANLEY AND GRETA STANLEY FAMILY LIVING TRUST the signer of the within instrument, who duly acknowledged to me that executed the same.

MICHA 1 1 4155 (turn ) Occasion

residing at: commission expires

\*Y2030147\*

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MAII. TAX NOTICE TO Goldenwest Credit Union 5025 Adams Avenue So Ogden, UT 84403

## **Warranty Deed**

Order No. 20054283

## Angela Price

of Roy, County of Weber, State of UTAH, bereby CONVEY and WARRANT to

## Goldenwest Credit Union, a Utah Corporation

of Roy, County of Weber, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Weber County, State of UTAH:

PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 1155 FEET WEST AND 40 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 162 FEET; THENCE WEST 66 FEET; THENCE NORTH 166.41 FEET; THENCE SOUTH 86°11'02" EAST 66.15 FEET TO THE POINT OF BEGINNING.

Parcel No.: 09-113-0006 🞸	
SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions, Restrictions, Rights-of-Way, Easeme	Bonds and/or Special Assessments not delinquent and ents, and Reservations now of Record
WITNESS, the hand(s) of said Grantor(s), this 10th	of <u>May</u> AD., <u>2004</u>
Signed in the Presence of:	Angela Price
STATE OF Utah ) SS.	
County of <u>Davis</u> )  The foregoing instrument was acknowledged before me this	10th day of May, 2004
By Angels Price	
NOTARY PUBLIC /0/6004	NOTARY PUBLIC
Residing at:	JENNIFER P. HYATT  1558 N. Woodland Park Dr. Leyton, Utah 8-4041 Commission Expires October 16 2004 STATE OF UTAH

E\* 2030147 FG1 OF1
DOUG CROFTS, WEBER COUNTY RECORDER
11-MAY-04 332 PM FEE \$19.00 DEP SGC
REC FOR: BACKMAN.STEWART.TITLE